



Board of Directors

Brian Brennan, Director
Richard Hajas, Director
Neil Cole, Director

Mary Bergen, Director
Pete Kaiser, Director

CASITAS MUNICIPAL WATER DISTRICT
Meeting to be held at the

The meeting will be conducted via Zoom.

Join Zoom Meeting <https://zoom.us/j/91094478837?pwd=VnNOQTZyQVk4K2pnaWpjYVI1TkpRdz09>
Meeting ID: 910 9447 8837 Passcode: 736519

To join via telephone please call (888) 788-0099 or (877) 853-5247
enter Meeting ID: 910 9447 8837# Passcode: 736519#

September 08, 2021 @ 5:00 PM

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of §54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of the Government Code.

Special Accommodations: If you require special accommodations for attendance at or participation in this meeting, please notify our office 24 hours in advance at (805) 649-2251, ext. 113. (Govt. Code Section 54954.1 and 54954.2(a)).

1. CALL TO ORDER
2. ROLL CALL
3. AGENDA CONFIRMATION
4. PUBLIC COMMENTS - Presentation on District related items that are not on the agenda - three minute limit.

5. CONSENT AGENDA

- 5.a. Accounts Payable Report.
[Accounts Payable Report.pdf](#)
- 5.b. Minutes of the August 11, 2021 Board Meeting.
[8 11 2021 Min.pdf](#)

6. ACTION ITEMS

- 6.a. Approve, and Authorize Board President to sign, an Agreement with GHD, Inc. for Engineering Services for Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants for a not to exceed amount of \$243,066.
[Board Memo_Emergency Generators 20210908.pdf](#)
- 6.b. Grant Support Services for Fiscal Year 2021-22.
 - 6.b.i. Authorize the General Manager to execute a Task Order to Kennedy/Jenks Consultants, Inc. for Grant Support Services for Fiscal Year 2021-22 in the amount of \$33,180.00.
 - 6.b.ii. Authorize the General Manager to execute a Task Order to Kennedy/Jenks Consultants, Inc. to prepare an application for the United States Bureau of Reclamation (USBR) WaterSMART Drought Response Program Drought Resiliency Projects (DRP) for the Ventura-Santa Barbara Counties Intertie project in the amount of \$16,135.
 - 6.b.iii. Approve Resolution No. 21-22 supporting the District's application for the USBR DRP for the Ventura-Santa Barbara Counties Intertie project.
[Board Memo_Grant Support 20210908.pdf](#)
- 6.c. Award a contract to Union Engineering Company, Inc. in the amount of \$247,675.00 for the Robles Forebay Restoration, Specification No. 21-440.
[210908 - Board Award Memo Robles - Union.pdf](#)
- 6.d. Robles Diversion Canal Panel Replacement Specification No. 21-442.
 - 6.d.i. Deem the bid from JTEC Corporation for Robles Diversion Canal Panel Replacement, Specification No. 21-442 in the amount of \$21,000 non-responsive; and
 - 6.d.ii. Waive a minor irregularity in the bid proposal and award a contract to BSN Construction in the amount of \$57,210.00 for the Robles Diversion Canal Panel Replacement, Specification No. 21-442.
 - 6.d.iii. Increase the budget for Robles Diversion Canal Panel Replacement, Specification No. 21-442 by \$15,000 to \$65,000.

[Board Award Memo Robles Diversion Canal Panel.pdf](#)

6.e. Award contract for Mutual Well #7 Well Equipment and Site Work, Specification No. 20-438.

6.e.i. Award the contract for the Mutual Well #7 Well Equipment and Site Work, Specification No. 20-438, to Travis Agricultural Construction, Inc. in the amount of \$1,232,667, and the President of the Board execute an agreement for said work;

6.e.ii. Authorize the General Manager to issue a Task Order to Michael K. Nunley and Associates, Inc. (MKN) for engineering services during construction for a not-to-exceed amount of \$39,815; and

6.e.iii. Authorize an additional \$795,000 from CFD 2013-1 for FY 21-22.
[Board Memo for Mutual Well 7 Well Equipment and Site Work Award.pdf](#)

7. INFORMATION ITEMS

7.a. Annual Hydrology Report Water Year 2020.
[Board Memo_Hydrology WY2020_20210908.pdf](#)

7.b. State Water Project Intertie as of 8/31/21.
[SWP Intertie Project Cost 8-31-21.pdf](#)

7.c. Non-budgeted Item Log as of FY22.
[Non-Budgeted Items Log.pdf](#)

7.d. Adjudication Report as of 8/31/21.
[Adjudication Charges YTD 8.31.21.pdf](#)

7.e. CFD 2013-1 Project Report as of 8/31/2021.
[CFD 2013-1 Project Cost 8-31-2021.pdf](#)

7.f. Investment Report as of 8/31/2021.
[Investment Report 8.31.2021.pdf](#)

7.g. Recreation Committee Minutes.
[Rec Minutes 081721.pdf](#)

8. GENERAL MANAGER COMMENTS

9. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED

10. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).

11. CLOSED SESSION

- 11.a. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

- 11.b. Conference with Labor Negotiators (Govt. Code Sec. 54957.6)
Agency Designated Representatives: Diana Impeartrice
Employee Organization: Supervisory & Professional, General Unit and Recreation Unit.

- 11.c. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code Section 54956.9(a) Nancy Duffy McCarron v. County of Ventura et al, United States District Court, Central District of California, Case No. 2:21-cv-05234-MWF-PD.

12. ADJOURNMENT

CASITAS MUNICIPAL WATER DISTRICT
General Fund Check Authorization
Checks Dated 08/05/21 - 09/01/21
Presented to the Board of Directors For Approval September 08, 2021

| Check | Payee | Description | Amount |
|--------------|------------------------------------|-------------------------------|------------------------|
| 001063 | Payables Fund Account # 9759651478 | Accounts Payable Batch 081121 | \$ 386,013.42 |
| 001064 | Payables Fund Account # 9759651478 | Accounts Payable Batch 081821 | \$ 372,069.64 |
| 001066 | Payables Fund Account # 9759651478 | Accounts Payable Batch 082521 | \$ 1,466,598.94 |
| 001067 | Payables Fund Account # 9759651478 | Accounts Payable Batch 090121 | \$ 277,546.92 |
| | | | <u>\$ 2,502,228.92</u> |
| 001065 | Payroll Fund Account # 9469730919 | Estimated Payroll 09/09/21 | \$ 234,000.00 |
| 001068 | Payroll Fund Account # 9469730919 | Estimated Payroll 09/23/21 | \$ 234,000.00 |
| | | Total | <u>\$ 2,970,228.92</u> |

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

The above numbered checks, 001063-001068 have been duly audited is hereby certified as correct.



Janyne Brown, Chief Financial Officer

A/P Fund

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

001063 A/P Checks: 043813-043895
A/P Draft 000192-000196
Voids:
043851 - J.W. Enterprises - Continuation of detail of check 043850
043855 - Meiners Oaks Ace Hardware - Continuation of detail of check 043854
043856 - Meiners Oaks Ace Hardware - Continuation of detail of check 043854

001064 A/P Checks: 043896-043961
A/P Draft
Voids:
043938 - Meiners Oaks Ace Hardware - Continuation of detail of check 043937

001066 A/P Checks: 043962-044039
A/P Draft 000197-000202
Voids:
043999 - Meiners Oaks Ace Hardware - Continuation of detail of check 043998

001067 A/P Checks: 044040-044111
A/P Draft
Voids:
044045 - Amazon Capital Service - Continuation of detail of check 044044
044078 - Meiners Oaks Ace Hardware - Continuation of detail of check 044077



Janyne Brown , Chief Financial Officer

CERTIFICATION

Payroll disbursements for the pay period ending 08/07/21
Pay Date 08/12/21
have been duly audited and are
hereby certified as correct.

Signed: Jayne Brown
Jayne Brown

CERTIFICATION

Payroll disbursements for the pay period ending 08/21/21
Pay Date 08/26/21
have been duly audited and are
hereby certified as correct.

Signed: Jayne Brown
Janyne Brown

VENDOR SET: 01 Casitas Municipal Water D

BANK: * ALL BANKS

DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|------------|--------|------------|----------------|----------|----------|--------------|--------------|
| C-CHECK | VOID CHECK | V | 8/11/2021 | | | 043851 | | |
| C-CHECK | VOID CHECK | V | 8/11/2021 | | | 043855 | | |
| C-CHECK | VOID CHECK | V | 8/11/2021 | | | 043856 | | |
| C-CHECK | VOID CHECK | V | 8/18/2021 | | | 043938 | | |
| C-CHECK | VOID CHECK | V | 8/25/2021 | | | 043999 | | |
| C-CHECK | VOID CHECK | V | 9/01/2021 | | | 044045 | | |
| C-CHECK | VOID CHECK | V | 9/01/2021 | | | 044078 | | |

| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|----|-------------------|-----------|--------------|
| REGULAR CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 7 | VOID DEBITS 0.00 | | |
| | | VOID CREDITS 0.00 | 0.00 | 0.00 |

TOTAL ERRORS: 0

| VENDOR SET: 01 BANK: | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------------|---------|----|----------------|-----------|--------------|
| | | 7 | 0.00 | 0.00 | 0.00 |
| BANK: | TOTALS: | 7 | 0.00 | 0.00 | 0.00 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00128 | INTERNAL REVENUE SERVICE | | | | | | | |
| I-T1 202108091914 | Federal Withholding | D | 8/11/2021 | 41,368.72 | | 000192 | | |
| I-T3 202108091914 | SS Withholding | D | 8/11/2021 | 41,770.36 | | 000192 | | |
| I-T4 202108091914 | Medicare Withholding | D | 8/11/2021 | 9,947.12 | | 000192 | | 93,086.20 |
| 00187 | CALPERS | | | | | | | |
| C-PEB202108091915 | PEPRA EMPLOYEES PORTION | D | 8/11/2021 | 612.74CR | | 000193 | | |
| C-PRB202108091915 | PEBRA EMPLOYER PORTION | D | 8/11/2021 | 688.99CR | | 000193 | | |
| I-PBB202108091914 | PERS BUY BACK | D | 8/11/2021 | 130.46 | | 000193 | | |
| I-PBP202108091914 | PERS BUY BACK | D | 8/11/2021 | 161.96 | | 000193 | | |
| I-PEB202108091914 | PEPRA EMPLOYEES PORTION | D | 8/11/2021 | 11,748.18 | | 000193 | | |
| I-PEM202108091914 | PERS EMPLOYEE PORTION MGMT | D | 8/11/2021 | 1,774.91 | | 000193 | | |
| I-PER202108091914 | PERS EMPLOYEE PORTION | D | 8/11/2021 | 7,072.71 | | 000193 | | |
| I-PRB202108091914 | PEBRA EMPLOYER PORTION | D | 8/11/2021 | 13,210.19 | | 000193 | | |
| I-PRR202108091914 | PERS EMPLOYER PORTION | D | 8/11/2021 | 11,690.25 | | 000193 | | 44,486.93 |
| 00180 | S.E.I.U. - LOCAL 721 | | | | | | | |
| I-COP202108091914 | SEIU 721 COPE | D | 8/11/2021 | 27.50 | | 000194 | | |
| I-UND202108091914 | UNION DUES | D | 8/11/2021 | 790.75 | | 000194 | | 818.25 |
| 00049 | STATE OF CALIFORNIA | | | | | | | |
| I-T2 202108091914 | STATE WITHHOLDING (CA) | D | 8/11/2021 | 15,661.38 | | 000195 | | 15,661.38 |
| 05790 | STATE OF OREGON | | | | | | | |
| I-OST202108091914 | OR STATE TRANSIT TAX | D | 8/11/2021 | 5.63 | | 000196 | | |
| I-T2 202108091914 | STATE WITHHOLDING (OR) | D | 8/11/2021 | 417.59 | | 000196 | | 423.22 |
| 03206 | U.S. Bank Global Corporate Tru | | | | | | | |
| I-1818820 | CFD 2019 Series C | D | 8/20/2021 | 355,500.00 | | 000197 | | 355,500.00 |
| 00128 | INTERNAL REVENUE SERVICE | | | | | | | |
| I-T1 202108231917 | Federal Withholding | D | 8/25/2021 | 40,719.25 | | 000198 | | |
| I-T3 202108231917 | SS Withholding | D | 8/25/2021 | 40,342.06 | | 000198 | | |
| I-T4 202108231917 | Medicare Withholding | D | 8/25/2021 | 9,721.98 | | 000198 | | 90,783.29 |
| 00187 | CALPERS | | | | | | | |
| I-PBB202108231917 | PERS BUY BACK | D | 8/25/2021 | 130.46 | | 000199 | | |
| I-PBP202108231917 | PERS BUY BACK | D | 8/25/2021 | 161.96 | | 000199 | | |
| I-PEB202108231917 | PEPRA EMPLOYEES PORTION | D | 8/25/2021 | 10,887.49 | | 000199 | | |
| I-PEM202108231917 | PERS EMPLOYEE PORTION MGMT | D | 8/25/2021 | 1,774.91 | | 000199 | | |
| I-PER202108231917 | PERS EMPLOYEE PORTION | D | 8/25/2021 | 6,922.52 | | 000199 | | |
| I-PRB202108231917 | PEBRA EMPLOYER PORTION | D | 8/25/2021 | 12,242.36 | | 000199 | | |
| I-PRR202108231917 | PERS EMPLOYER PORTION | D | 8/25/2021 | 11,494.34 | | 000199 | | 43,614.04 |

VENDOR SET: 01 Casitas Municipal Water D
 BANK: AP ACCOUNTS PAYABLE
 DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00180 | S.E.I.U. - LOCAL 721 | | | | | | | |
| I-COP202108231917 | SEIU 721 COPE | D | 8/25/2021 | 27.50 | | 000200 | | |
| I-UND202108231917 | UNION DUES | D | 8/25/2021 | 790.75 | | 000200 | | 818.25 |
| 00049 | STATE OF CALIFORNIA | | | | | | | |
| I-T2 202108231917 | STATE WITHHOLDING (CA) | D | 8/25/2021 | 15,514.35 | | 000201 | | 15,514.35 |
| 05790 | STATE OF OREGON | | | | | | | |
| I-OST202108231917 | OR STATE TRANSIT TAX | D | 8/25/2021 | 5.58 | | 000202 | | |
| I-T2 202108231917 | STATE WITHHOLDING (OR) | D | 8/25/2021 | 412.56 | | 000202 | | 418.14 |
| 02587 | A&M LAWNMOWER SHOP | | | | | | | |
| I-50845 | Oil - MAINT | R | 8/11/2021 | 187.06 | | 043813 | | |
| I-50846 | A/C Filter - UT | R | 8/11/2021 | 96.89 | | 043813 | | 283.95 |
| 00010 | AIRGAS USA LLC | | | | | | | |
| I-9115624896 | Oxygen Industrial - PL | R | 8/11/2021 | 147.29 | | 043814 | | |
| I-9981820127 | Gas Cylinder Rental - PL | R | 8/11/2021 | 348.12 | | 043814 | | 495.41 |
| 04705 | Anthony Albanez | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043815 | | 170.00 |
| 03044 | Amazon Capital Services | | | | | | | |
| I-19X4-N46X-MKVW | Bearings - LCRA | R | 8/11/2021 | 21.34 | | 043816 | | |
| I-1JKG-WGRM-6M9M | Carbide Trencher Cup Teeth-LCR | R | 8/11/2021 | 115.94 | | 043816 | | |
| I-1JRV-4W3G-THC6 | Plotter Paper - ENG | R | 8/11/2021 | 75.03 | | 043816 | | |
| I-1N1C-L4MP-1NVQ | Lavatory Foucet - LCRA | R | 8/11/2021 | 129.76 | | 043816 | | |
| I-1RYN-C6QG-H439 | Cable Tester - LCRA | R | 8/11/2021 | 21.22 | | 043816 | | |
| I-1TV9-GX6N-XFTX | Wire Terminal Crimping Cone-EM | R | 8/11/2021 | 35.38 | | 043816 | | 398.67 |
| 00836 | AMERICAN RED CROSS | | | | | | | |
| I-22364488 | First Aid/CPR/AED Training-SAF | R | 8/11/2021 | 96.00 | | 043817 | | 96.00 |
| 00029 | AMERICAN TOWER CORP | | | | | | | |
| I-3663116 | Tower Rent - Red Mountain | R | 8/11/2021 | 1,035.62 | | 043818 | | 1,035.62 |
| 00417 | APPLIED INDUSTRIAL TECHNOLOGY | | | | | | | |
| I-7022159723 | Cartridge Grease Tube - EM | R | 8/11/2021 | 69.62 | | 043819 | | 69.62 |
| 00014 | AQUA-FLO SUPPLY | | | | | | | |
| I-SI1770424 | 2' Superior 950 Repair Kit -WP | R | 8/11/2021 | 153.56 | | 043820 | | |
| I-SI1773413 | 950 Repair Kit - WP | R | 8/11/2021 | 104.08 | | 043820 | | |
| I-SI1774117 | Fire Hose Nozzle - PL | R | 8/11/2021 | 36.18 | | 043820 | | |
| I-SI1783531 | IPS Coupling & SCH 40 PVC - PL | R | 8/11/2021 | 302.36 | | 043820 | | 596.18 |

VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00840 | AQUA-METRIC SALES COMPANY | | | | | | | |
| I-INV0083904 | Omni Meters - UT | R | 8/11/2021 | 29,013.44 | | 043821 | | |
| I-INV0083948 | Command Link - PO | R | 8/11/2021 | 19,132.99 | | 043821 | | 48,146.43 |
| 03429 | AT&T | | | | | | | |
| I-3130022115 | Acct#80030939773 | R | 8/11/2021 | 12.98 | | 043822 | | 12.98 |
| 00021 | AWA OF VENTURA COUNTY | | | | | | | |
| I-06-13554 | CCWUC Education Training-ENG/T | R | 8/11/2021 | 125.00 | | 043823 | | 125.00 |
| 00030 | B&R TOOL AND SUPPLY CO | | | | | | | |
| I-1900961495 | Saw Blades & Water Soluble Oil | R | 8/11/2021 | 195.93 | | 043824 | | |
| I-1900962135 | Tools - UT | R | 8/11/2021 | 1,656.41 | | 043824 | | 1,852.34 |
| 05861 | Bend Genetics, LLC | | | | | | | |
| I-CS2101 | Microscopy & QPCR - LAB | R | 8/11/2021 | 165.00 | | 043825 | | |
| I-CS2102 | Total Cylindrospermopsin - LAB | R | 8/11/2021 | 335.00 | | 043825 | | 500.00 |
| 00463 | Cal-Coast Machinery | | | | | | | |
| I-703460 | Snap Ring & Bushing - Unit 114 | R | 8/11/2021 | 39.02 | | 043826 | | |
| I-705488 | Heat Shiel & Panel - Unit 112 | R | 8/11/2021 | 427.59 | | 043826 | | 466.61 |
| 09182 | CalPERS | | | | | | | |
| I-100000016506152 | Unfunded Accrued Liab. 08/21 | R | 8/11/2021 | 60,562.33 | | 043827 | | 60,562.33 |
| 03702 | Cannon Corporation | | | | | | | |
| I-77229 | Grand Ave. PL Design - ENG | R | 8/11/2021 | 1,704.00 | | 043828 | | |
| I-77238 | Lion St and Fariview Design-EN | R | 8/11/2021 | 852.00 | | 043828 | | 2,556.00 |
| 01068 | CAPIO | | | | | | | |
| I-13230 | Membership Renewal - PR | R | 8/11/2021 | 275.00 | | 043829 | | 275.00 |
| 02836 | Gonzalo Carbajal-Ramirez | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043830 | | 170.00 |
| 00055 | CASITAS BOAT RENTALS | | | | | | | |
| I-July 21 | Gas for Boats - LCRA | R | 8/11/2021 | 495.00 | | 043831 | | 495.00 |
| 00062 | CONSOLIDATED ELECTRICAL | | | | | | | |
| I-9009-1008603 | Allen Bradley Software - EM | R | 8/11/2021 | 6,920.00 | | 043832 | | |
| I-9009-1009231 | AC Volt Tmng Rly - EM | R | 8/11/2021 | 127.72 | | 043832 | | 7,047.72 |
| 04535 | Container Alliance Co. | | | | | | | |
| I-i-109636 | Conex Box - UT | R | 8/11/2021 | 6,304.50 | | 043833 | | 6,304.50 |

VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--|--------|------------|----------------|----------|----------|--------------|--------------|
| 00719 | CORELOGIC INFORMATION SOLUTION Realquest Subscription | R | 8/11/2021 | 137.50 | | 043834 | | 137.50 |
| 00064 | CROWDER BACKFLOW SERVICES, INC Backflow Testing TP - TP | R | 8/11/2021 | 160.00 | | 043835 | | 160.00 |
| 01764 | DataProse, LLC UB Mailing 06/21 | R | 8/11/2021 | 3,845.05 | | 043836 | | 3,845.05 |
| 00081 | DELTA LIQUID ENERGY Propane - LCRA | R | 8/11/2021 | 697.75 | | 043837 | | 697.75 |
| 02765 | Demaria Electric Motor Service 30 HP Motor - TP | R | 8/11/2021 | 1,953.02 | | 043838 | | 1,953.02 |
| 05154 | Dex YP Yellow Pages - LCRA/DO | R | 8/11/2021 | 25.34 | | 043839 | | 25.34 |
| 00095 | FAMCON PIPE & SUPPLY 12" Check Valve - PL | R | 8/11/2021 | 3,308.66 | | 043840 | | |
| | I-S100058787.001 Nuts, Bolts & Washers - UT | R | 8/11/2021 | 2,198.63 | | 043840 | | 5,507.29 |
| 00093 | FEDERAL EXPRESS Shipping - LAB | R | 8/11/2021 | 48.25 | | 043841 | | 48.25 |
| 03886 | Ramiro Garcia Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043842 | | 170.00 |
| 02720 | Garda CL West, Inc. Armored Truck Service | R | 8/11/2021 | 396.09 | | 043843 | | 396.09 |
| 02755 | Vincent Godinez Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043844 | | 170.00 |
| 00115 | GRAINGER, INC Shaft Seal Nitrile RBR - LCRA | R | 8/11/2021 | 6.23 | | 043845 | | |
| | I-9007374490 Safety Sign - UT | R | 8/11/2021 | 11.02 | | 043845 | | 17.25 |
| 00121 | HACH COMPANY Gel-Filled Probe - LAB | R | 8/11/2021 | 332.71 | | 043846 | | |
| | I-12575441 Total Chlorine Chemkey - LAB | R | 8/11/2021 | 22.26 | | 043846 | | |
| | I-12577209 Total Chemkeys - TP | R | 8/11/2021 | 22.26 | | 043846 | | 377.23 |

VENDOR SET: 01 Casitas Municipal Water D
 BANK: AP ACCOUNTS PAYABLE
 DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 05674 | Spencer Hair | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043847 | | 170.00 |
| 05746 | Hasa Inc. | | | | | | | |
| I-767827 | Chlorine for Ojai Sys. - TP | R | 8/11/2021 | 1,874.56 | | 043848 | | 1,874.56 |
| 01186 | GERARDO M HERRERA | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043849 | | 170.00 |
| 09910 | J.W. ENTERPRISES | | | | | | | |
| I-340008 | CT Pumping - AVE 1PP | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340009 | CT Pumping - VILLANOVA | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340010 | CT Pumping - OVPP | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340011 | CT Pumping - 4M PP | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340012 | CT Pumping - GRAND AVE. | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340013 | CT Pumping - 4M RES. | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340014 | CT Pumping - SA PLANT | R | 8/11/2021 | 157.50 | | 043850 | | |
| I-340015 | CT Pumping - UPPER OJAI RES. | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340016 | CT Pumping - 3M PUMP | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340017 | CT Pumping - SIGNAL RES. | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340018 | CT Pumping - FAIRVIEW RES. | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340019 | CT Pumping - CASITAS DAM | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340020 | CT Pumping - RINCON TANK | R | 8/11/2021 | 78.75 | | 043850 | | |
| I-340021 | CT Pumping - BATES RES. | R | 8/11/2021 | 78.75 | | 043850 | | 1,181.25 |
| 03888 | Eric Lara | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043852 | | 170.00 |
| 03484 | Mario Mariscal | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043853 | | 170.00 |
| 00151 | MEINERS OAKS ACE HARDWARE | | | | | | | |
| I-975269 | Marker Sharpi - PL | R | 8/11/2021 | 7.05 | | 043854 | | |
| I-975501 | Wire & Adapter - LCRA | R | 8/11/2021 | 118.62 | | 043854 | | |
| I-975505 | Plywood - LCRA | R | 8/11/2021 | 46.54 | | 043854 | | |
| I-975556 | PVC Cement & Str Douglas -LCRA | R | 8/11/2021 | 35.53 | | 043854 | | |
| I-976059 | Mesh Sheets & Batteries - LCRA | R | 8/11/2021 | 72.24 | | 043854 | | |
| I-976081 | Poultry Staple - LCRA | R | 8/11/2021 | 3.74 | | 043854 | | |
| I-976089 | Box Screw Cover - LCRA | R | 8/11/2021 | 141.46 | | 043854 | | |
| I-976134 | Conduit Connector & Adapter-LC | R | 8/11/2021 | 23.57 | | 043854 | | |
| I-976153 | Batteries - MAINT | R | 8/11/2021 | 15.04 | | 043854 | | |
| I-976192 | Wilco Squirrel Bait - WP | R | 8/11/2021 | 71.96 | | 043854 | | |
| I-976248 | Bolts & Screws - LCRA | R | 8/11/2021 | 5.11 | | 043854 | | |
| I-976252 | Screw Extractor - LCRA | R | 8/11/2021 | 3.41 | | 043854 | | |
| I-976810 | Toilet Seats & Paint - LCRA | R | 8/11/2021 | 75.00 | | 043854 | | |
| I-976842 | Wilco Squirrel Bait - WP | R | 8/11/2021 | 85.68 | | 043854 | | |
| I-976945 | Caulk - LCRA | R | 8/11/2021 | 8.77 | | 043854 | | |
| I-976962 | Lock Entry Bell & Cut Key-MAIN | R | 8/11/2021 | 58.55 | | 043854 | | |

VENDOR SET: 01 Casitas Municipal Water D
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 DATE RANGE: 8/05/2021 THRU 9/01/2021

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|--------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| I-976983 | Keyed Deadbolts - LCRA | R | 8/11/2021 | 51.75 | | 043854 | | |
| I-976986 | Air Filters - LCRA | R | 8/11/2021 | 16.06 | | 043854 | | |
| I-976994 | Trash Can & Bags - UT | R | 8/11/2021 | 25.10 | | 043854 | | |
| I-977003 | Blades, Bolts & Screws - EM | R | 8/11/2021 | 11.67 | | 043854 | | |
| I-977010 | Bolts & Screws - LCRA | R | 8/11/2021 | 2.02 | | 043854 | | |
| I-977113 | Chalk & Scissors - UT | R | 8/11/2021 | 25.35 | | 043854 | | |
| I-977138 | Gloves & Saw Blade - TP | R | 8/11/2021 | 76.14 | | 043854 | | |
| I-977176 | Spray Paint - LCRA | R | 8/11/2021 | 12.17 | | 043854 | | |
| I-977196 | Cleaning Supplies - UT | R | 8/11/2021 | 22.98 | | 043854 | | |
| I-977201 | Spray Paint - LCRA | R | 8/11/2021 | 4.39 | | 043854 | | 1,019.90 |
| 03815 | Luis Mejia | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043857 | | 170.00 |
| 03724 | Michael K. Nunley & Associates | | | | | | | |
| I-9389 | West Ojai PL Eng Svcs - ENG | R | 8/11/2021 | 2,413.55 | | 043858 | | |
| I-9390 | OWS-Casitas System Integration | R | 8/11/2021 | 482.04 | | 043858 | | |
| I-9400 | El Toro Watermain Ext - ENG | R | 8/11/2021 | 3,402.75 | | 043858 | | 6,298.34 |
| 03444 | Mission Linen Supply | | | | | | | |
| I-515254436 | Uniform Pants - PL | R | 8/11/2021 | 33.71 | | 043859 | | |
| I-515254437 | Uniform Pants - MAINT | R | 8/11/2021 | 35.31 | | 043859 | | |
| I-515254440 | Uniform Pants - TP | R | 8/11/2021 | 39.05 | | 043859 | | |
| I-515297848 | Uniform Pants - PL | R | 8/11/2021 | 33.71 | | 043859 | | |
| I-515297849 | Uniform Pants - MAINT | R | 8/11/2021 | 27.11 | | 043859 | | |
| I-515297853 | Uniform Pants - TP | R | 8/11/2021 | 39.05 | | 043859 | | 207.94 |
| 05864 | Bruce Norris | | | | | | | |
| I-959675 | Trailer Storage Refund - LCRA | R | 8/11/2021 | 105.00 | | 043860 | | 105.00 |
| 03845 | Oakridge Geoscience, Inc. | | | | | | | |
| I-048.014-05 | Sand & Asphalt Testing - ENG | R | 8/11/2021 | 2,865.00 | | 043861 | | |
| I-048.015-04 | Grand Ave Geotech Service -ENG | R | 8/11/2021 | 5,045.00 | | 043861 | | 7,910.00 |
| 00163 | OFFICE DEPOT | | | | | | | |
| I-2510619475 | Office Supplies - DO | R | 8/11/2021 | 90.85 | | 043862 | | 90.85 |
| 01570 | Ojai Auto Supply | | | | | | | |
| I-524677 | Napa 10W40 QT - Unit 32 | R | 8/11/2021 | 13.13 | | 043863 | | |
| I-524841 | Gear Oil - LCRA | R | 8/11/2021 | 29.91 | | 043863 | | |
| I-525233 | Taillight Bulb - Unit 31 | R | 8/11/2021 | 2.36 | | 043863 | | 45.40 |
| 00912 | OJAI BUSINESS CENTER, INC | | | | | | | |
| I-16180 | Laminating & Binder - EM/ENG | R | 8/11/2021 | 64.94 | | 043864 | | 64.94 |

VENDOR SET: 01 Casitas Municipal Water D

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| 00165 | OJAI LUMBER CO, INC | | | | | | | |
| I-2107-644132 | Pliers & Nutsetter - WP | R | 8/11/2021 | 93.37 | | 043865 | | |
| I-2107-644832 | Lumber - LCRA | R | 8/11/2021 | 86.90 | | 043865 | | |
| I-2107-645647 | Trex Select Decking - LCRA | R | 8/11/2021 | 64.25 | | 043865 | | |
| I-2108-646713 | Mortar - LCRA | R | 8/11/2021 | 59.80 | | 043865 | | 304.32 |
| 00602 | OJAI TRUE VALUE | | | | | | | |
| I-52949 | Mig Wire & Gasket Sealer -LCRA | R | 8/11/2021 | 24.43 | | 043866 | | 24.43 |
| 00169 | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| I-23320 | Cust #20594 | R | 8/11/2021 | 299.60 | | 043867 | | 299.60 |
| 00169 | OJAI VALLEY SANITARY DISTRICT | | | | | | | |
| I-23397 | Cust #52921 | R | 8/11/2021 | 59.92 | | 043868 | | 59.92 |
| 05865 | Corina Olivares | | | | | | | |
| I-991952 | Camping Cancellation - LCRA | R | 8/11/2021 | 40.00 | | 043869 | | 40.00 |
| 00188 | PETTY CASH | | | | | | | |
| I-081121 | Replenish Petty Cash - DO | R | 8/11/2021 | 419.25 | | 043870 | | 419.25 |
| 02637 | David Pope | | | | | | | |
| I-080921 | Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043871 | | 170.00 |
| 05713 | Pops Auto Repair | | | | | | | |
| I-0102 | Oil Service - Unit 73 | R | 8/11/2021 | 300.03 | | 043872 | | |
| I-0103 | Engine Oil Filter - Unit 43 | R | 8/11/2021 | 2,498.80 | | 043872 | | |
| I-0105 | Trasmission Oil Pan - Unit 14 | R | 8/11/2021 | 645.38 | | 043872 | | |
| I-096 | AC Service - Unit 20 | R | 8/11/2021 | 694.71 | | 043872 | | |
| I-097 | Radiator Hose Repair - Unit 39 | R | 8/11/2021 | 1,653.78 | | 043872 | | |
| I-098 | Water Pump Repair - Unit 28 | R | 8/11/2021 | 2,092.62 | | 043872 | | |
| I-099 | Starter Assembly - Unit 95 | R | 8/11/2021 | 389.73 | | 043872 | | |
| I-100 | Water Pump - Unit 38 | R | 8/11/2021 | 1,480.18 | | 043872 | | |
| I-101 | Oil Service & Wipers Blades-31 | R | 8/11/2021 | 270.42 | | 043872 | | |
| I-106 | Service Repair - Unit 95 | R | 8/11/2021 | 3,801.77 | | 043872 | | 13,827.42 |
| 00627 | PORT SUPPLY | | | | | | | |
| I-04280 | Rain Gear - MAINT | R | 8/11/2021 | 292.30 | | 043873 | | 292.30 |
| 00790 | PROFORMA | | | | | | | |
| I-BI85004831A | Livescan Forms - LCRA | R | 8/11/2021 | 161.63 | | 043874 | | 161.63 |
| 10042 | PSR ENVIRONMENTAL SERVICE, INC | | | | | | | |
| I-10426 | Gas Tank Inspection - DO | R | 8/11/2021 | 230.00 | | 043875 | | |
| I-10427 | Gas Tank Inspection - LCRA | R | 8/11/2021 | 230.00 | | 043875 | | |
| I-10445 | Annual Leak Detection - DO | R | 8/11/2021 | 1,585.00 | | 043875 | | 2,045.00 |

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| 03979 | Edgar Ramos Jr. Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043876 | | 170.00 |
| 03887 | Michael Robles Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043877 | | 170.00 |
| 05673 | Jose Ruiz Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043878 | | 170.00 |
| 05862 | Diana Sinsun Camping Cancellation - LCRA | R | 8/11/2021 | 499.00 | | 043879 | | 499.00 |
| 00872 | Smart Rain Weather Station Signal | R | 8/11/2021 | 79.00 | | 043880 | | 79.00 |
| 00215 | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| I-080421a | Acct#700009638309 | R | 8/11/2021 | 26.16 | | 043881 | | |
| I-080421b | Acct#700598317666 | R | 8/11/2021 | 34.95 | | 043881 | | |
| I-080621a | Acct#700028735181 | R | 8/11/2021 | 18,516.96 | | 043881 | | |
| I-080621b | Acct#700030209177 | R | 8/11/2021 | 15,830.83 | | 043881 | | |
| I-081021 | Acct#700030209177 | R | 8/11/2021 | 73.68 | | 043881 | | 34,482.58 |
| 02703 | Sunbelt Rentals Excavator Rental - PL | R | 8/11/2021 | 1,015.66 | | 043882 | | 1,015.66 |
| 02643 | Take Care by WageWorks Reimburse Med/Dep Care | R | 8/11/2021 | 110.00 | | 043883 | | 110.00 |
| 00498 | BRIAN TAYLOR Safety Boot Stipend | R | 8/11/2021 | 170.00 | | 043884 | | 170.00 |
| 02778 | Traffic Management, Inc. .040 Alum - MAINT | R | 8/11/2021 | 49.71 | | 043885 | | 49.71 |
| 00825 | USA BLUEBOOK Boston Round I-Chem - LAB | R | 8/11/2021 | 42.45 | | 043886 | | 42.45 |
| 09955 | VENTURA WHOLESALE ELECTRIC Wire - LCRA | R | 8/11/2021 | 5.17 | | 043887 | | 5.17 |
| 00247 | County of Ventura | | | | | | | |
| I-318365 | Encroachment Permit PE21-0322 | R | 8/11/2021 | 170.00 | | 043888 | | |
| I-318422 | Encroachment Permit PE21-0556 | R | 8/11/2021 | 370.00 | | 043888 | | |
| I-319012 | Encroachment Permit PE21-0333 | R | 8/11/2021 | 170.00 | | 043888 | | |
| I-319603 | Encroachment Permit PE21-0616 | R | 8/11/2021 | 740.00 | | 043888 | | 1,450.00 |

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|-------------|---|--------|------------|----------------|----------|----------|--------------|--------------|
| 05863 | Robert Walker Camping Cancelation - LCRA | R | 8/11/2021 | 270.00 | | 043889 | | 270.00 |
| 1 | BONILLA, VANESSA AND AR REFUND | R | 8/11/2021 | 97.00 | | 043890 | | 97.00 |
| 1 | NELSON, SCOTT A Refu AR REFUND | R | 8/11/2021 | 12.00 | | 043891 | | 12.00 |
| 04010 | CALIFORNIA STATE DISBURSEMENT 20000001181291 | R | 8/11/2021 | 386.30 | | 043892 | | 386.30 |
| 02823 | Franchise Tax Board STATE TAX GARNISHMENT | R | 8/11/2021 | 500.00 | | 043893 | | 500.00 |
| 00124 | ICMA RETIREMENT TRUST - 457 DEFERRED COMP FLAT | R | 8/11/2021 | 550.00 | | 043894 | | |
| | I-DI%202108091914 DEFERRED COMP PERCENT | R | 8/11/2021 | 102.00 | | 043894 | | 652.00 |
| 00985 | NATIONWIDE RETIREMENT SOLUTION 457 CATCH UP | R | 8/11/2021 | 480.77 | | 043895 | | |
| | I-DCN202108091914 DEFERRED COMP FLAT | R | 8/11/2021 | 7,868.57 | | 043895 | | |
| | I-DN%202108091914 DEFERRED COMP PERCENT | R | 8/11/2021 | 401.05 | | 043895 | | 8,750.39 |
| 00026 | AERA ENERGY LLC Cathodic Protection FY 21-22 | R | 8/18/2021 | 200.00 | | 043896 | | 200.00 |
| 00012 | ALL-PHASE ELECTRIC SUPPLY CO. Circuit Braker Return - EM | R | 8/18/2021 | 92.79CR | | 043897 | | |
| | I-5665-1009534 Wallplate & Circ. Breaker - EM | R | 8/18/2021 | 93.46 | | 043897 | | |
| | I-5665-1009930 Circuite Breaker - EM | R | 8/18/2021 | 279.51 | | 043897 | | 280.18 |
| 04307 | ALLIED INDUSTRIES INC. Marker Balls - ENG | R | 8/18/2021 | 2,471.71 | | 043898 | | 2,471.71 |
| 03044 | Amazon Capital Services Light Bulbs - MAINT | R | 8/18/2021 | 55.27 | | 043899 | | |
| | I-1K6C-LX3F-3R4L Industrial Boots - MAINT | R | 8/18/2021 | 134.01 | | 043899 | | |
| | I-1LHG-DN16-9CHH USB Car Charger - WH | R | 8/18/2021 | 15.43 | | 043899 | | |
| | I-1NNK-64WJ-6MRN Canopy - UT | R | 8/18/2021 | 69.70 | | 043899 | | |
| | I-1PHN-PKP6-6LD6 Yellowjacket Traps - MAINT | R | 8/18/2021 | 53.36 | | 043899 | | |
| | I-1QYD-NKXR-WTMV Monitor - PR | R | 8/18/2021 | 437.57 | | 043899 | | |
| | I-1XCK-4JCW-CPTD Digital Coax Cable - EM | R | 8/18/2021 | 102.94 | | 043899 | | 868.28 |

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| 00836 | AMERICAN RED CROSS | | | | | | | |
| I-22367818 | Lifeguarding-BL - WP | R | 8/18/2021 | 168.00 | | 043900 | | 168.00 |
| 05867 | Gerald Andrews | | | | | | | |
| I-960169 | Trailer Storage - Removal-LCRA | R | 8/18/2021 | 168.00 | | 043901 | | 168.00 |
| 00014 | AQUA-FLO SUPPLY | | | | | | | |
| I-SI1783637 | Shovel - TP | R | 8/18/2021 | 14.79 | | 043902 | | |
| I-SI1785504 | Coupling & 90 Ell - LCRA | R | 8/18/2021 | 19.95 | | 043902 | | |
| I-SI1785529 | Coupling - EM | R | 8/18/2021 | 0.87 | | 043902 | | 35.61 |
| 00380 | ARCADE GLASS CO. | | | | | | | |
| I-17462A | Wood Door & Install - MAINT | R | 8/18/2021 | 120.77 | | 043903 | | 120.77 |
| 01703 | ARNOLD LAROCHELLE MATTHEWS | | | | | | | |
| I-3783 | Metter # 5088-001 | R | 8/18/2021 | 4,618.80 | | 043904 | | |
| I-3784 | Metter #5088-022 | R | 8/18/2021 | 30.00 | | 043904 | | |
| I-3872 | Metter #88 | R | 8/18/2021 | 3,853.00 | | 043904 | | 8,501.80 |
| 01666 | AT & T | | | | | | | |
| I-000016875763 | Local, Regional, Long Distance | R | 8/18/2021 | 2,637.53 | | 043905 | | 2,637.53 |
| 00018 | AT & T MOBILITY | | | | | | | |
| I-2872904679410821 | Acct#287290467941 | R | 8/18/2021 | 245.42 | | 043906 | | |
| I-2872942564310821 | Acct#287294256431 | R | 8/18/2021 | 1,047.47 | | 043906 | | |
| I-287299383384X0821 | Acct#287299383384 | R | 8/18/2021 | 77.76 | | 043906 | | 1,370.65 |
| 00021 | AWA OF VENTURA COUNTY | | | | | | | |
| I-06-13537 | Water Wise Training - BOARD/MG | R | 8/18/2021 | 50.00 | | 043907 | | 50.00 |
| 00030 | B&R TOOL AND SUPPLY CO | | | | | | | |
| I-1900962344 | Butterfly Valve - EM | R | 8/18/2021 | 81.60 | | 043908 | | |
| I-1900962371 | Sawzall Bld & Cutoff Wheel -UT | R | 8/18/2021 | 593.17 | | 043908 | | |
| I-1900962489 | Bungee Cord Set - UT | R | 8/18/2021 | 161.63 | | 043908 | | 836.40 |
| 02818 | Bay City Fab | | | | | | | |
| I-10547 | 8" SS Pipe SS Disc - EM | R | 8/18/2021 | 323.25 | | 043909 | | |
| I-10549 | Aluminum Angle - EM | R | 8/18/2021 | 53.88 | | 043909 | | 377.13 |
| 03207 | BMI PacWest Inc. | | | | | | | |
| I-015710 | AC Maint. - LCRA | R | 8/18/2021 | 1,185.00 | | 043910 | | 1,185.00 |
| 00511 | Centers for Family Health | | | | | | | |
| I-101890 | Drug Screening - LCRA | R | 8/18/2021 | 45.00 | | 043911 | | 45.00 |

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| 03021 | Central Communications Call Center 07/21 | R | 8/18/2021 | 144.50 | | 043912 | | 144.50 |
| 00060 | COASTLINE EQUIPMENT AR73144 Relay - Unit 114 | R | 8/18/2021 | 39.70 | | 043913 | | 39.70 |
| 00062 | CONSOLIDATED ELECTRICAL Shipping - EM | R | 8/18/2021 | 427.60CR | | 043914 | | |
| | I-9009-1008426 Air Conditioner - EM | R | 8/18/2021 | 4,150.80 | | 043914 | | 3,723.20 |
| 00086 | E.J. Harrison & Sons Inc Acct#500546088 | R | 8/18/2021 | 1,792.74 | | 043915 | | 1,792.74 |
| 00086 | E.J. Harrison & Sons Inc Acct#500766090 | R | 8/18/2021 | 2,100.80 | | 043916 | | 2,100.80 |
| 00091 | ERNST & YOUNG LLP Client#0012205436 | R | 8/18/2021 | 1,984.00 | | 043917 | | 1,984.00 |
| 02487 | Eurofins Abraxis, Inc Algal Toxin Test Kits - LAB | R | 8/18/2021 | 739.93 | | 043918 | | 739.93 |
| 00095 | FAMCON PIPE & SUPPLY Romac Clamps - PL | R | 8/18/2021 | 230.59 | | 043919 | | |
| | I-S100059677.002 Gate Valves - PL | R | 8/18/2021 | 4,525.95 | | 043919 | | |
| | I-S100060428.001 Ball Valves - PL | R | 8/18/2021 | 900.90 | | 043919 | | 5,657.44 |
| 00093 | FEDERAL EXPRESS Shipping - LAB | R | 8/18/2021 | 62.18 | | 043920 | | 62.18 |
| 00101 | FISHER SCIENTIFIC Serological Pipets - LAB | R | 8/18/2021 | 58.87 | | 043921 | | |
| | I-8797361 Lab Supplies - LAB | R | 8/18/2021 | 166.43 | | 043921 | | 225.30 |
| 00104 | FRED'S TIRE MAN Tires - Unit 40 | R | 8/18/2021 | 782.64 | | 043922 | | |
| | I-134224 Carlisle Turf - LCRA | R | 8/18/2021 | 41.10 | | 043922 | | 823.74 |
| 00115 | GRAINGER, INC Sheet Stock - TP | R | 8/18/2021 | 36.85 | | 043923 | | 36.85 |
| 02217 | Greg Rents Concrete & Cart Mixer - LCRA | R | 8/18/2021 | 271.72 | | 043924 | | 271.72 |

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00121 | HACH COMPANY | | | | | | | |
| I-12583037 | Chemkey Reagents - UT | R | 8/18/2021 | 618.74 | | 043925 | | |
| I-12589295 | Chemkey Reagents - UT | R | 8/18/2021 | 827.97 | | 043925 | | 1,446.71 |
| 01186 | GERARDO M HERRERA | | | | | | | |
| I-081221 | Reimburse Expenses 08/21 | R | 8/18/2021 | 168.00 | | 043926 | | 168.00 |
| 00596 | HOME DEPOT | | | | | | | |
| I-5903665 | Countertop - MAINT | R | 8/18/2021 | 281.87 | | 043927 | | |
| I-5904535 | Vinyl Planks - MAINT | R | 8/18/2021 | 411.97 | | 043927 | | |
| I-900003 | Shelving Unit - UT | R | 8/18/2021 | 426.86 | | 043927 | | 1,120.70 |
| 00894 | HOSE-MAN, INC. | | | | | | | |
| I-5288181-0001-05 | Highline Fittings - UT | R | 8/18/2021 | 705.83 | | 043928 | | 705.83 |
| 00125 | IDEXX DISTRIBUTION CORP | | | | | | | |
| I-3089887580 | Lab Material - LAB | R | 8/18/2021 | 489.01 | | 043929 | | 489.01 |
| 02565 | Industrial Networking Solution | | | | | | | |
| I-INV-1606696 | Parsec Antenna - EM | R | 8/18/2021 | 726.45 | | 043930 | | 726.45 |
| 00131 | JCI JONES CHEMICALS, INC | | | | | | | |
| I-863414 | Chlorine - TP, CM 863510 | R | 8/18/2021 | 1,875.00 | | 043931 | | |
| I-863541 | Chlorine - TP, CM 863560 | R | 8/18/2021 | 1,969.64 | | 043931 | | 3,844.64 |
| 04200 | Lauterbach & Associates, Inc. | | | | | | | |
| I-15079 | San Antonio Bldg Cons - ENG | R | 8/18/2021 | 5,078.75 | | 043932 | | 5,078.75 |
| 03082 | Teri Mabry | | | | | | | |
| I-945897 | Camping Cancellation - LCRA | R | 8/18/2021 | 965.00 | | 043933 | | 965.00 |
| 00329 | MCMMASTER-CARR SUPPLY CO. | | | | | | | |
| I-63227717 | Brass Valve & Fittings - EM | R | 8/18/2021 | 64.53 | | 043934 | | 64.53 |
| 04689 | MDJ Management | | | | | | | |
| I-CAS 1008.2 | Ojai East Residual Mgmt - LAB | R | 8/18/2021 | 3,871.29 | | 043935 | | 3,871.29 |
| 02129 | Tracy Medeiros | | | | | | | |
| I-081821 | 1102W180000001 08/07-08/20/21 | R | 8/18/2021 | 580.00 | | 043936 | | 580.00 |
| 00151 | MEINERS OAKS ACE HARDWARE | | | | | | | |
| I-974409 | Bolts & Screws - TP | R | 8/18/2021 | 19.20 | | 043937 | | |
| I-977052 | CLR Baseshoe & Knife - MAINT | R | 8/18/2021 | 73.10 | | 043937 | | |
| I-977186 | Markers & Trowel - MAINT | R | 8/18/2021 | 10.32 | | 043937 | | |
| I-977551 | Clamp & Square - MAINT | R | 8/18/2021 | 28.23 | | 043937 | | |
| I-977580 | Bracket Shelf & Screws - MAINT | R | 8/18/2021 | 39.23 | | 043937 | | |
| I-977589 | Ladder & Rubber Paste - UT | R | 8/18/2021 | 119.09 | | 043937 | | |
| I-977619 | Caulk - EM | R | 8/18/2021 | 10.73 | | 043937 | | |

VENDOR SET: 01 Casitas Municipal Water D
 BANK: AP ACCOUNTS PAYABLE
 DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|---------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| I-977637 | Plug Drain Test - FISH | R | 8/18/2021 | 7.80 | | 043937 | | |
| I-977696 | Pipe & Fittings - LCRA | R | 8/18/2021 | 589.16 | | 043937 | | |
| I-977700 | Wire 8 Thhn & Conduit - LCRA | R | 8/18/2021 | 2,252.25 | | 043937 | | |
| I-977728 | Couplings & PVC Pipe - LCRA | R | 8/18/2021 | 39.41 | | 043937 | | |
| I-977745 | LED Buld - TP | R | 8/18/2021 | 15.60 | | 043937 | | |
| I-977878 | Batteries - UT | R | 8/18/2021 | 13.60 | | 043937 | | |
| I-977904 | Bolts & Screws - LCRA | R | 8/18/2021 | 19.53 | | 043937 | | |
| I-977953 | Tape - SAFE | R | 8/18/2021 | 27.85 | | 043937 | | |
| I-977966 | Brass Hex Bushing - PL | R | 8/18/2021 | 4.27 | | 043937 | | |
| I-978028 | Tie Wire & Sealer - LCRA | R | 8/18/2021 | 13.10 | | 043937 | | |
| I-978235 | Saw Hole - LCRA | R | 8/18/2021 | 16.58 | | 043937 | | 3,299.05 |
| 03444 | Mission Linen Supply | | | | | | | |
| I-515341462 | Uniform Pants - PL | R | 8/18/2021 | 33.71 | | 043939 | | |
| I-515341463 | Uniform Pants - MAINT | R | 8/18/2021 | 27.11 | | 043939 | | |
| I-515341466 | Uniform Pants - TP | R | 8/18/2021 | 39.05 | | 043939 | | 99.87 |
| 01570 | Ojai Auto Supply | | | | | | | |
| I-525704 | Napa Motor Oil - GARAGE | R | 8/18/2021 | 30.76 | | 043940 | | 30.76 |
| 00165 | OJAI LUMBER CO, INC | | | | | | | |
| I-2108-647745 | SLTD Flat Plate - EM | R | 8/18/2021 | 16.39 | | 043941 | | 16.39 |
| 00884 | OJAI TERMITE & PEST CONTROL, I | | | | | | | |
| I-218423 | Monthly Rodent Service - MAINT | R | 8/18/2021 | 75.00 | | 043942 | | 75.00 |
| 00194 | City of Ojai | | | | | | | |
| I-3110 | Permit - 111 Bristol Rd - ENG | R | 8/18/2021 | 75.00 | | 043943 | | 75.00 |
| 00194 | City of Ojai | | | | | | | |
| I-3121 | Permit - 219 Palomar Rd - ENG | R | 8/18/2021 | 75.00 | | 043944 | | 75.00 |
| 00194 | City of Ojai | | | | | | | |
| I-3122 | Permit - 104 Cuyama Rd - ENG | R | 8/18/2021 | 75.00 | | 043945 | | 75.00 |
| 00383 | ON DUTY UNIFORMS & EQUIPMENT | | | | | | | |
| I-4829 | Ballistic Vest - LCRA | R | 8/18/2021 | 932.04 | | 043946 | | 932.04 |
| 05713 | Pops Auto Repair | | | | | | | |
| I-0107 | Oil Service - Unit 11 | R | 8/18/2021 | 181.17 | | 043947 | | |
| I-0108 | Repairs - Unit 52 | R | 8/18/2021 | 2,402.85 | | 043947 | | |
| I-0109 | Oil Service - Unit 74 | R | 8/18/2021 | 295.65 | | 043947 | | 2,879.67 |

VENDOR SET: 01 Casitas Municipal Water D
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 DATE RANGE: 8/05/2021 THRU 9/01/2021

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|---------------|--------------------------------|--------|---------------|-------------------|----------|-------------|-----------------|-----------------|
| 00788 | QUINN COMPANY | | | | | | | |
| I-W0110103449 | Tires - Unit 287 | R | 8/18/2021 | 2,251.44 | | 043948 | | |
| I-W0110103459 | Inspect & Rpair Hydraulic-U287 | R | 8/18/2021 | 396.00 | | 043948 | | |
| I-W0110103460 | Service Lift Truck - Unit 287 | R | 8/18/2021 | 299.75 | | 043948 | | 2,947.19 |
| 00306 | Rincon Consultants, Inc. | | | | | | | |
| I-32480 | Grand Ave Env Services - ENG | R | 8/18/2021 | 20,014.73 | | 043949 | | 20,014.73 |
| 01109 | SALVADOR LOERA TRANSPORTATION | | | | | | | |
| I-13079 | Fill Sand - PL | R | 8/18/2021 | 468.05 | | 043950 | | |
| I-13080 | Fill Sand - PL | R | 8/18/2021 | 434.00 | | 043950 | | |
| I-15948 | Fill Sand - PL | R | 8/18/2021 | 469.79 | | 043950 | | |
| I-15949 | Gravel - TP | R | 8/18/2021 | 825.00 | | 043950 | | 2,196.84 |
| 03669 | Sierra Traffic Service, Inc. | | | | | | | |
| I-35472 | Emergency Traffic Control - PL | R | 8/18/2021 | 1,659.35 | | 043951 | | 1,659.35 |
| 04304 | Signa Mechanical | | | | | | | |
| I-210569 | Annual Sentry Advisor - LCRA | R | 8/18/2021 | 125.00 | | 043952 | | 125.00 |
| 02850 | Sintra Group | | | | | | | |
| I-2021132 | Background Investigation -LCRA | R | 8/18/2021 | 1,740.00 | | 043953 | | 1,740.00 |
| 02643 | Take Care by WageWorks | | | | | | | |
| I-13017573 | Reimburse Med/Dep Care | R | 8/18/2021 | 81.80 | | 043954 | | |
| I-13043331 | Reimburse Med/Dep Care | R | 8/18/2021 | 169.00 | | 043954 | | 250.80 |
| 00317 | TIERRA CONTRACTING INC | | | | | | | |
| I-073121 | West Ojai PL Repl. - ENG | R | 8/18/2021 | 271,934.65 | | 043955 | | 271,934.65 |
| 02527 | Traffic Technologies LLC | | | | | | | |
| I-38484 | Measuring Wheel - PL | R | 8/18/2021 | 158.41 | | 043956 | | 158.41 |
| 00825 | USA BLUEBOOK | | | | | | | |
| I-690496 | Lab Supplies - LAB | R | 8/18/2021 | 94.85 | | 043957 | | |
| I-692179 | Lab Materials - LAB | R | 8/18/2021 | 467.21 | | 043957 | | 562.06 |
| 09955 | VENTURA WHOLESALE ELECTRIC | | | | | | | |
| I-274287 | Electrical, UT, Containers -UT | R | 8/18/2021 | 1,021.64 | | 043958 | | |
| I-274633 | Encore Thhn-8 - LCRA | R | 8/18/2021 | 365.42 | | 043958 | | 1,387.06 |
| 01283 | Verizon Wireless | | | | | | | |
| I-9885492169 | Monthly Cell Charges - DO | R | 8/18/2021 | 3,817.21 | | 043959 | | |
| I-9885492617 | Monthly Cell Charges - LCRA | R | 8/18/2021 | 376.24 | | 043959 | | 4,193.45 |

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|------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 02583 | WageWorks | | | | | | | |
| I-INV2983244 | FSA Monthly Admin Fee | R | 8/18/2021 | 175.00 | | 043960 | | 175.00 |
| 00663 | WAXIE SANITARY SUPPLY | | | | | | | |
| I-80200467 | Janitorial Supplies - DO | R | 8/18/2021 | 1,188.25 | | 043961 | | 1,188.25 |
| 00004 | ACWA JOINT POWERS INSURANCE AU | | | | | | | |
| I-0671784 | Health Insurance 09/21 | R | 8/25/2021 | 179,475.36 | | 043962 | | 179,475.36 |
| 03044 | Amazon Capital Services | | | | | | | |
| I-1CYV-64QF-1RCM | Canopy - UT | R | 8/25/2021 | 71.85 | | 043963 | | |
| I-1L9X-1V4M-4Y67 | Travel Bag - UT | R | 8/25/2021 | 107.20 | | 043963 | | |
| I-1P6J-GDDM-6W63 | Folding Table - PR | R | 8/25/2021 | 101.89 | | 043963 | | |
| I-1TVY-WYQ6-Q4R6 | Desinfecting Wipes - DO | R | 8/25/2021 | 61.11 | | 043963 | | |
| I-1VTN-GMY6-4V94 | Tape Measure - EM | R | 8/25/2021 | 16.08 | | 043963 | | |
| I-1X3K-6M9X-CWNP | Respirator & Filters - MAINT | R | 8/25/2021 | 115.92 | | 043963 | | 474.05 |
| 02695 | AMS Global Inc. | | | | | | | |
| I-14201731 | Rotor & Key - LCRA | R | 8/25/2021 | 558.73 | | 043964 | | 558.73 |
| 00014 | AQUA-FLO SUPPLY | | | | | | | |
| C-SCM0151848 | 2' Repair Kit Return - WP | R | 8/25/2021 | 78.53CR | | 043965 | | |
| I-SI1788184 | Ball Valve & Brass Nipple - PL | R | 8/25/2021 | 68.16 | | 043965 | | |
| I-SI1788207 | Clamp - PL | R | 8/25/2021 | 118.80 | | 043965 | | |
| I-SI1788213 | Jumbo ICV - LCRA | R | 8/25/2021 | 52.67 | | 043965 | | |
| I-SI1789400 | Nylon Cables - UT | R | 8/25/2021 | 14.59 | | 043965 | | 175.69 |
| 01323 | ARGO CHEMICAL INC | | | | | | | |
| I-2108095 | Ammonia Solution - TP | R | 8/25/2021 | 3,106.52 | | 043966 | | 3,106.52 |
| 01666 | AT & T | | | | | | | |
| I-000016929489 | Acct#9391035541 | R | 8/25/2021 | 176.29 | | 043967 | | 176.29 |
| 03429 | AT&T | | | | | | | |
| I-2872444606 | Acct#8310009376326 | R | 8/25/2021 | 1,302.40 | | 043968 | | 1,302.40 |
| 03429 | AT&T | | | | | | | |
| I-3664773609 | Acct#8310009376372 | R | 8/25/2021 | 1,302.40 | | 043969 | | 1,302.40 |
| 00030 | B&R TOOL AND SUPPLY CO | | | | | | | |
| I-1900962343 | Heat Gun - EM | R | 8/25/2021 | 214.24 | | 043970 | | |
| I-1900962443 | Combo Wrench & Socket - PL | R | 8/25/2021 | 96.01 | | 043970 | | |
| I-1900962819 | Gloves - EM | R | 8/25/2021 | 60.34 | | 043970 | | |
| I-1900962820 | Turbine Oil - TP | R | 8/25/2021 | 340.49 | | 043970 | | 711.08 |

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|----------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00679 | BAKERSFIELD PIPE & SUPPLY INC | | | | | | | |
| I-S2844450.002 | Parts for Rincon Compressor-TP | R | 8/25/2021 | 211.89 | | 043971 | | |
| I-S2844955.001 | Fittings - EM | R | 8/25/2021 | 27.38 | | 043971 | | 239.27 |
| 02922 | Bartel Associates, LLC | | | | | | | |
| I-21-454 | 2021 GASBS 75 Acct Info - ADM | R | 8/25/2021 | 3,621.00 | | 043972 | | 3,621.00 |
| 04111 | Roadpost, Inc. | | | | | | | |
| I-BU01362862 | Sat Phone Service - TP | R | 8/25/2021 | 54.54 | | 043973 | | 54.54 |
| 03207 | BMI PacWest Inc. | | | | | | | |
| I-015402 | AC Maintenance - DO | R | 8/25/2021 | 1,782.00 | | 043974 | | 1,782.00 |
| 00463 | Cal-Coast Machinery | | | | | | | |
| I-710532 | Mower Blades - MAINT | R | 8/25/2021 | 176.97 | | 043975 | | 176.97 |
| 09907 | CARUS PHOSPHATES, INC. | | | | | | | |
| I-SLS 10094560 | Blended Phosphate - TP | R | 8/25/2021 | 26,274.28 | | 043976 | | 26,274.28 |
| 05871 | Brandon Chan | | | | | | | |
| I-968719 | Camping Cancellation - LCRA | R | 8/25/2021 | 25.00 | | 043977 | | 25.00 |
| 01843 | COASTAL COPY | | | | | | | |
| I-970921 | Copier Usage - LCRA | R | 8/25/2021 | 146.84 | | 043978 | | 146.84 |
| 00059 | COASTAL PIPCO | | | | | | | |
| I-S2151952.001 | Clamp - PL | R | 8/25/2021 | 133.04 | | 043979 | | 133.04 |
| 05857 | Data Weighing Systems, Inc | | | | | | | |
| I-332314 | Dynomoter Repair - FISH | R | 8/25/2021 | 1,584.59 | | 043980 | | 1,584.59 |
| 02480 | David Taussig & Associates, In | | | | | | | |
| I-2107171 | D21-00115 CFD Tax Admin | R | 8/25/2021 | 2,317.50 | | 043981 | | 2,317.50 |
| 02544 | Department of Justice | | | | | | | |
| I-527170 | Fingerprinting - LCRA | R | 8/25/2021 | 130.00 | | 043982 | | 130.00 |
| 00086 | E.J. Harrison & Sons Inc | | | | | | | |
| I-7104 | Acct#1C00114748 | R | 8/25/2021 | 60.00 | | 043983 | | 60.00 |
| 00086 | E.J. Harrison & Sons Inc | | | | | | | |
| I-7304 | Acct#1C00053370 | R | 8/25/2021 | 271.77 | | 043984 | | 271.77 |

VENDOR SET: 01 Casitas Municipal Water D
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|---|---|-----------------------|---|--|----------|--|--------------|------------------------|
| 00086 I-7323 | E.J. Harrison & Sons Inc Acct#1C00054230 | R | 8/25/2021 | 5,892.03 | | 043985 | | 5,892.03 |
| 00086 I-7324 | E.J. Harrison & Sons Inc Acct#1C00054240 | R | 8/25/2021 | 424.98 | | 043986 | | 424.98 |
| 00395 I-6002262439 | Endress & Hauser Inc Robles Div. Radar Sensors -ENG | R | 8/25/2021 | 1,364.69 | | 043987 | | 1,364.69 |
| 00095 I-S100060362.001 I-S100060953.001 | FAMCON PIPE & SUPPLY Gasket - PL Clamp - PL | R R | 8/25/2021 8/25/2021 | 150.15 96.53 | | 043988 043988 | | 246.68 |
| 00099 I-109377A I-109786A | FGL ENVIRONMENTAL Nitrate Monitoring 07/13/21 Nitrate Monitoring 07/20/21 | R R | 8/25/2021 8/25/2021 | 43.00 43.00 | | 043989 043989 | | 86.00 |
| 00115 I-9019267641 I-9022855150 | GRAINGER, INC Ball Valve - TP Tube Bender - TP | R R | 8/25/2021 8/25/2021 | 124.20 168.35 | | 043990 043990 | | 292.55 |
| 05849 C-07104937 I-07101209 I-07104939 | Hill Brothers Chemical Co INV 07101209 CM#07104937 Liquid Ammonia Sulfate - TP | R R R | 8/25/2021 8/25/2021 8/25/2021 | 12,634.61CR 12,634.61 1,253.10 | | 043991 043991 043991 | | 1,253.10 |
| 00596 C-1904251 C-3900159 I-1171057 I-1904245 I-816119 | HOME DEPOT Inv 1904251 Inv 1171057 CM 3900159 CM 1904251 Mini Refrigerator - LAB | R R R R R | 8/25/2021 8/25/2021 8/25/2021 8/25/2021 8/25/2021 | 434.82CR 357.25CR 357.25 434.82 140.93 | | 043992 043992 043992 043992 043992 | | 140.93 |
| 02598 I-154532174 | Konecranes, Inc. Load Testing on Hoist & Gantry | R | 8/25/2021 | 5,822.95 | | 043993 | | 5,822.95 |
| 01270 I-July 21 | SCOTT LEWIS Reimburse Expenses 07/21 | R | 8/25/2021 | 70.97 | | 043994 | | 70.97 |
| 05872 I-944716 | Jodi Lyle Camping Cancelation - LCRA | R | 8/25/2021 | 109.00 | | 043995 | | 109.00 |
| 05873 I-992179 | Dena McLean Camping Cancellation - LCRA | R | 8/25/2021 | 284.00 | | 043996 | | 284.00 |

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| 00329 | MCMaster-CARR SUPPLY CO. | | | | | | | |
| I-63310327 | Parts for Mutual 6 Drip Doser | R | 8/25/2021 | 463.33 | | 043997 | | |
| I-63472521 | ASME - Code Fast-Acting - EM | R | 8/25/2021 | 159.05 | | 043997 | | 622.38 |
| 00151 | MEINERS OAKS ACE HARDWARE | | | | | | | |
| I-977876 | Blade Frame & Brush - MAINT | R | 8/25/2021 | 58.28 | | 043998 | | |
| I-977968 | Cleaning Supplies - PL | R | 8/25/2021 | 30.34 | | 043998 | | |
| I-977997 | Bolts & Screws - UT | R | 8/25/2021 | 12.16 | | 043998 | | |
| I-978179 | Screw Driver & Switches - UT | R | 8/25/2021 | 19.02 | | 043998 | | |
| I-978238 | Sockets - UT | R | 8/25/2021 | 19.51 | | 043998 | | |
| I-978243 | Plywood - UT | R | 8/25/2021 | 649.41 | | 043998 | | |
| I-978326 | Gloves - TP | R | 8/25/2021 | 41.71 | | 043998 | | |
| I-978384 | Circuit Braker & Fittings-LCRA | R | 8/25/2021 | 69.72 | | 043998 | | |
| I-978415 | Cotton Swabs - TP | R | 8/25/2021 | 1.61 | | 043998 | | |
| I-978440 | Nut Driver & Tape - UT | R | 8/25/2021 | 56.56 | | 043998 | | |
| I-978461 | Spray Paint & Contact Tip Copp | R | 8/25/2021 | 14.61 | | 043998 | | |
| I-978569 | 1/2" Rebar - LCRA | R | 8/25/2021 | 29.25 | | 043998 | | |
| I-978570 | Cable & Gloves - MAINT | R | 8/25/2021 | 57.80 | | 043998 | | |
| I-978619 | 1/2' Rebar - LCRA | R | 8/25/2021 | 10.73 | | 043998 | | |
| I-978621 | Swimming Pool Chemicals - LCRA | R | 8/25/2021 | 16.28 | | 043998 | | |
| I-978660 | Chisel Set & Ear Plugs - FISH | R | 8/25/2021 | 32.01 | | 043998 | | |
| I-978721 | Paint - WP | R | 8/25/2021 | 6.44 | | 043998 | | |
| I-979135 | Silicone - FISH | R | 8/25/2021 | 5.85 | | 043998 | | 1,131.29 |
| 05425 | MP Environmental Service, Inc | | | | | | | |
| I-21436153 | Filter Media #8 - TP | R | 8/25/2021 | 87,552.00 | | 044000 | | 87,552.00 |
| 00163 | OFFICE DEPOT | | | | | | | |
| C-188698400001 | Folders Return - DO | R | 8/25/2021 | 62.72CR | | 044001 | | |
| I-186507855001 | Office Supplies - DO | R | 8/25/2021 | 290.01 | | 044001 | | |
| I-186596940001 | Office Supplie - DO | R | 8/25/2021 | 340.58 | | 044001 | | |
| I-187891538001 | Office Chairs - MAINT | R | 8/25/2021 | 853.12 | | 044001 | | |
| I-188686684001 | Folders - ADM | R | 8/25/2021 | 241.27 | | 044001 | | 1,662.26 |
| 00347 | Ojai Recreation Department | | | | | | | |
| I-082421 | Ojai Day Booth Fees - PR | R | 8/25/2021 | 90.00 | | 044002 | | 90.00 |
| 00168 | OJAI VALLEY NEWS | | | | | | | |
| I-300041062 | Ad 08/20/21 | R | 8/25/2021 | 150.00 | | 044003 | | 150.00 |
| 01627 | OSCAR'S TREE SERVICE | | | | | | | |
| I-15710 | Tree Trimming - MAINT | R | 8/25/2021 | 1,400.00 | | 044004 | | 1,400.00 |

VENDOR SET: 01 Casitas Municipal Water D
 BANK: AP ACCOUNTS PAYABLE
 DATE RANGE: 8/05/2021 THRU 9/01/2021

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|------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00941 | PARK RANGERS ASSOCIATION | | | | | | | |
| I-082521 | PRAC Membership 3 Years - LCRA | R | 8/25/2021 | 110.00 | | 044005 | | 110.00 |
| 02637 | David Pope | | | | | | | |
| I-082421 | Reimburse Expenses 08/21 | R | 8/25/2021 | 95.00 | | 044006 | | 95.00 |
| 05713 | Pops Auto Repair | | | | | | | |
| I-0104 | Service Repair - Unit 16 | R | 8/25/2021 | 795.43 | | 044007 | | |
| I-0110 | Battery - Unit 10 | R | 8/25/2021 | 297.33 | | 044007 | | 1,092.76 |
| 00627 | PORT SUPPLY | | | | | | | |
| I-0005417 | Rain Gear - MAINT | R | 8/25/2021 | 292.30 | | 044008 | | 292.30 |
| 00306 | Rincon Consultants, Inc. | | | | | | | |
| I-32937 | West Ojai PL Replacement - ENG | R | 8/25/2021 | 20,435.71 | | 044009 | | |
| I-32938 | Environmental Monitoring - ENG | R | 8/25/2021 | 1,323.50 | | 044009 | | 21,759.21 |
| 01107 | SAWYER PETROLEUM | | | | | | | |
| I-S138727 | Gas & Diesel - LCRA | R | 8/25/2021 | 4,536.33 | | 044010 | | 4,536.33 |
| 02756 | SC Fuels | | | | | | | |
| I-1936698-IN | Diesel for TP Generator - TP | R | 8/25/2021 | 708.55 | | 044011 | | 708.55 |
| 00725 | SMART & FINAL | | | | | | | |
| I-183722 | Coffe Cups - TP | R | 8/25/2021 | 18.71 | | 044012 | | 18.71 |
| 01944 | Luke Scholt | | | | | | | |
| I-082321 | Reimburse Expenses 08/21 | R | 8/25/2021 | 386.26 | | 044013 | | 386.26 |
| 00215 | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| I-081121 | Acct#700028645962 | R | 8/25/2021 | 107,229.13 | | 044014 | | |
| I-082021 | Acct#700625798978 | R | 8/25/2021 | 249.02 | | 044014 | | 107,478.15 |
| 00216 | Southern California Gas Co. | | | | | | | |
| I-082521a | Acct#00801443003 | R | 8/25/2021 | 197.84 | | 044015 | | |
| I-082521b | Acct#18231433006 | R | 8/25/2021 | 40.03 | | 044015 | | 237.87 |
| 00048 | STATE OF CALIFORNIA | | | | | | | |
| I-082021 | State Water Plan Payment | R | 8/25/2021 | 221,268.00 | | 044016 | | 221,268.00 |
| 02703 | Sunbelt Rentals | | | | | | | |
| I-116648734-0001 | Plate Tamper - PL | R | 8/25/2021 | 78.63 | | 044017 | | |
| I-116676713-0001 | Generator Rental - EM | R | 8/25/2021 | 2,313.05 | | 044017 | | 2,391.68 |

VENDOR SET: 01 Casitas Municipal Water D
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|--------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 01147 | SUPERIOR GATE SYSTEMS | | | | | | | |
| I-4569 | New Battery in Canal Gate | R | 8/25/2021 | 285.00 | | 044018 | | 285.00 |
| 02643 | Take Care by WageWorks | | | | | | | |
| I-13057164 | Reimburse Med/Dep Care | R | 8/25/2021 | 87.35 | | 044019 | | 87.35 |
| 02163 | Toro Enterprises, Inc. | | | | | | | |
| I-14835 | Grand Ave. PL Replacement -ENG | R | 8/25/2021 | 222,565.48 | | 044020 | | 222,565.48 |
| 02778 | Traffic Management, Inc. | | | | | | | |
| C-043885 | Check 043885 | R | 8/25/2021 | 49.71CR | | 044021 | | |
| I-767159 | CMS Traffic Control - ENG | R | 8/25/2021 | 2,760.00 | | 044021 | | |
| I-769677 | Traffic Sign - ENG | R | 8/25/2021 | 1,300.00 | | 044021 | | 4,010.29 |
| 02527 | Traffic Technologies LLC | | | | | | | |
| I-38454 | .040 Alum - MAINT | R | 8/25/2021 | 49.71 | | 044022 | | 49.71 |
| 00825 | USA BLUEBOOK | | | | | | | |
| I-692232 | Lab Thermometer - LAB | R | 8/25/2021 | 124.36 | | 044023 | | 124.36 |
| 00254 | VENTURA LOCKSMITHS | | | | | | | |
| I-D 629214 | Duplicate Key - WP | R | 8/25/2021 | 37.71 | | 044024 | | |
| I-OM081721-1 | Duplicate Key - EM | R | 8/25/2021 | 13.45 | | 044024 | | 51.16 |
| 00258 | VENTURA STEEL, INC | | | | | | | |
| I-257729 | U.M Plate & S/S Angle - TP | R | 8/25/2021 | 150.15 | | 044025 | | 150.15 |
| 09955 | VENTURA WHOLESALE ELECTRIC | | | | | | | |
| I-273869 | Electric Parts Garage Office | R | 8/25/2021 | 676.25 | | 044026 | | |
| I-273889 | Clamp & Tubing - EM | R | 8/25/2021 | 115.09 | | 044026 | | |
| I-273933 | Stem & Swivel Mount - LCRA | R | 8/25/2021 | 60.54 | | 044026 | | 851.88 |
| 00663 | WAXIE SANITARY SUPPLY | | | | | | | |
| I-80197276 | Janitorial Supplies - LCRA | R | 8/25/2021 | 136.42 | | 044027 | | |
| I-80200474 | Janitorial Supplies - LCRA | R | 8/25/2021 | 1,587.65 | | 044027 | | |
| I-80206736 | Janitorial Supplies - LCRA | R | 8/25/2021 | 77.73 | | 044027 | | |
| I-80230885 | Janitorial Supplies - DO | R | 8/25/2021 | 111.45 | | 044027 | | 1,913.25 |
| 05868 | Kevin Wayne Fink | | | | | | | |
| I-1023828 | Camping Cancellation - LCRA | R | 8/25/2021 | 648.00 | | 044028 | | 648.00 |
| 00270 | Wells Fargo Bank | | | | | | | |
| I-081121a | Lunch Casitas-CalleguasMeeting | R | 8/25/2021 | 128.44 | | 044029 | | |
| I-081121b | Medeca Cylinder - LCRA | R | 8/25/2021 | 507.56 | | 044029 | | |
| I-081121c | Aluminum NFPA Placard Kit - UT | R | 8/25/2021 | 75.29 | | 044029 | | |
| I-081121d | HazMat Spill Kit - UT | R | 8/25/2021 | 389.51 | | 044029 | | |
| I-081121f | Water Education Seminar - UT | R | 8/25/2021 | 175.00 | | 044029 | | |
| I-081121g | Water Education Seminar - UT | R | 8/25/2021 | 175.00 | | 044029 | | |
| I-081121h | Scaltrol Water Tret Syst - GAR | R | 8/25/2021 | 264.53 | | 044029 | | 1,715.33 |

VENDOR SET: 01 Casitas Municipal Water D

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|-------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00630 | WESCO | | | | | | | |
| I-386673 | Fittings - EM | R | 8/25/2021 | 72.62 | | 044030 | | 72.62 |
| 00330 | WHITE CAP CONSTRUCTION SUPPLY | | | | | | | |
| I-10014714745 | Safety Fence - PL | R | 8/25/2021 | 109.15 | | 044031 | | 109.15 |
| 05629 | Cynthia Williams | | | | | | | |
| I-998726 | Camping Cancellation - LCRA | R | 8/25/2021 | 386.00 | | 044032 | | 386.00 |
| 05869 | Wingate Earthworks | | | | | | | |
| I-082321 | Asphalt Patching - ENG | R | 8/25/2021 | 21,287.60 | | 044033 | | 21,287.60 |
| 10048 | WORLD WATERPARK ASSOCIATION | | | | | | | |
| I-082521 | WWA Anual Symposium - WP | R | 8/25/2021 | 947.00 | | 044034 | | 947.00 |
| 00270 | Wells Fargo Bank | | | | | | | |
| I-081121i | Adobe Subscription - PR | R | 8/25/2021 | 23.88 | | 044035 | | |
| I-081121j | Enviro Safety Product - TP | R | 8/25/2021 | 1,314.93 | | 044035 | | 1,338.81 |
| 04010 | CALIFORNIA STATE DISBURSEMENT | | | | | | | |
| I-CS5202108231917 | 200000001181291 | R | 8/25/2021 | 386.30 | | 044036 | | 386.30 |
| 02823 | Franchise Tax Board | | | | | | | |
| I-G08202108231917 | STATE TAX GARNISHMENT | R | 8/25/2021 | 500.00 | | 044037 | | 500.00 |
| 00124 | ICMA RETIREMENT TRUST - 457 | | | | | | | |
| I-DCI202108231917 | DEFERRED COMP FLAT | R | 8/25/2021 | 550.00 | | 044038 | | |
| I-DI%202108231917 | DEFERRED COMP PERCENT | R | 8/25/2021 | 103.34 | | 044038 | | 653.34 |
| 00985 | NATIONWIDE RETIREMENT SOLUTION | | | | | | | |
| I-CUN202108231917 | 457 CATCH UP | R | 8/25/2021 | 480.77 | | 044039 | | |
| I-DCN202108231917 | DEFERRED COMP FLAT | R | 8/25/2021 | 7,868.57 | | 044039 | | |
| I-DN%202108231917 | DEFERRED COMP PERCENT | R | 8/25/2021 | 398.80 | | 044039 | | 8,748.14 |
| 1 | AERA ENERGY LLC | | | | | | | |
| I-000202108271918 | US REFUND | R | 8/30/2021 | 3,639.83 | | 044040 | | 3,639.83 |
| 02587 | A&M LAWNMOWER SHOP | | | | | | | |
| I-50921 | Filters - MAINT | R | 9/01/2021 | 43.83 | | 044041 | | 43.83 |
| 05687 | Wilhelmina Ackart | | | | | | | |
| I-1004246 | Camping Cancellation - LCRA | R | 9/01/2021 | 568.00 | | 044042 | | 568.00 |

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| 00012 | ALL-PHASE ELECTRIC SUPPLY CO. | | | | | | | |
| I-5665-1008201 | Panel - EM | R | 9/01/2021 | 35.51 | | 044043 | | |
| I-5665-1010446 | Pad Rubber - EM | R | 9/01/2021 | 103.67 | | 044043 | | |
| I-5665-1010604 | Fork Terminal & Wire Conector | R | 9/01/2021 | 143.48 | | 044043 | | 282.66 |
| 03044 | Amazon Capital Services | | | | | | | |
| I-14GH-H7ML-JVVVL | Caps - MAINT | R | 9/01/2021 | 72.88 | | 044044 | | |
| I-1694-QWRY-FG6C | White Board & Markers - MAINT | R | 9/01/2021 | 80.49 | | 044044 | | |
| I-1D4L-KLWD-DHPY | Desktop WiFi Bridge - MAINT | R | 9/01/2021 | 37.53 | | 044044 | | |
| I-1D67-TPNR-NM4X | Computer Desks - UT | R | 9/01/2021 | 509.40 | | 044044 | | |
| I-1F96-97YC-74MQ | Pliers - IT | R | 9/01/2021 | 24.27 | | 044044 | | |
| I-1G6T-9H74-GQMP | Microwave Cables - EM | R | 9/01/2021 | 331.33 | | 044044 | | |
| I-1JTQ-X1X4-GQLT | Respirator Filters - MAINT | R | 9/01/2021 | 94.60 | | 044044 | | |
| I-1KDL-VRKT-FMF7 | Welding Supplies - LCRA | R | 9/01/2021 | 84.48 | | 044044 | | |
| I-1LYL-M4GJ-33L9 | Garbage Can - MAINT | R | 9/01/2021 | 116.61 | | 044044 | | |
| I-1NLM-MJFL-1XCG | Desk Chair Mats - TP | R | 9/01/2021 | 157.62 | | 044044 | | |
| I-1NLM-MJFL-MTD9 | Printing Calculator - ADM | R | 9/01/2021 | 55.03 | | 044044 | | |
| I-1Q63-NPY6-97N4 | Gloves - MAINT | R | 9/01/2021 | 129.28 | | 044044 | | |
| I-1W6R-NHN3-4XNQ | Headphones & Keyboards - UT | R | 9/01/2021 | 455.65 | | 044044 | | 2,149.17 |
| 00014 | AQUA-FLO SUPPLY | | | | | | | |
| I-SI1770446 | Pressure Regulator - WP | R | 9/01/2021 | 616.62 | | 044046 | | |
| I-SI1792337 | PVC Plug - TP | R | 9/01/2021 | 10.63 | | 044046 | | |
| I-SI1793042 | Teflon Paste - EM | R | 9/01/2021 | 15.96 | | 044046 | | |
| I-SI1793746 | PVC Cement & Coupling - PL | R | 9/01/2021 | 32.94 | | 044046 | | 676.15 |
| 01666 | AT & T | | | | | | | |
| I-000016954899 | Acct#9391064013 | R | 9/01/2021 | 23.28 | | 044047 | | 23.28 |
| 05140 | Annette Ayala | | | | | | | |
| I-62 | Lion St Native American Mo-ENG | R | 9/01/2021 | 2,635.00 | | 044048 | | 2,635.00 |
| 00030 | B&R TOOL AND SUPPLY CO | | | | | | | |
| I-1900962766 | Gas Can & Socket Impact - PL | R | 9/01/2021 | 103.92 | | 044049 | | |
| I-1900962937 | S PT AR-10 883 - EM | R | 9/01/2021 | 31.55 | | 044049 | | |
| I-1900962990 | Weed Trimmer - MAINT | R | 9/01/2021 | 1,380.28 | | 044049 | | |
| I-1900963132 | Blue Akrobin - UT | R | 9/01/2021 | 1,106.29 | | 044049 | | 2,622.04 |
| 00679 | BAKERSFIELD PIPE & SUPPLY INC | | | | | | | |
| I-S2846364.001 | Bf Valve & Pipe Fittings - EM | R | 9/01/2021 | 164.21 | | 044050 | | 164.21 |
| 03207 | BMI PacWest Inc. | | | | | | | |
| I-015516 | AC Repair - DO | R | 9/01/2021 | 908.04 | | 044051 | | 908.04 |

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| 05875 | Sue Burr Meter Relocation - ENG | R | 9/01/2021 | 7,985.00 | | 044052 | | 7,985.00 |
| 09182 | I-100000016511507 CalPERS GASB-68 | R | 9/01/2021 | 700.00 | | 044053 | | 700.00 |
| 02787 | I-July 21 Lindsay Cao Reimburse Expenses 07/21 | R | 9/01/2021 | 39.76 | | 044054 | | 39.76 |
| 00055 | I-001601 CASITAS BOAT RENTALS Battery - LCRA | R | 9/01/2021 | 113.56 | | 044055 | | 113.56 |
| 05876 | I-083121 Lynn Connor Meter Relocation - ENG | R | 9/01/2021 | 12,000.00 | | 044056 | | 12,000.00 |
| 00501 | I-38232 CRUMP & COMPANY Surge Buster Check Valve - EM | R | 9/01/2021 | 14,075.72 | | 044057 | | 14,075.72 |
| 00740 | I-10515225180 DELL MARKETING L.P. IT Computer - IT | R | 9/01/2021 | 2,533.96 | | 044058 | | 2,533.96 |
| 00081 | I-18724 DELTA LIQUID ENERGY Propane - LCRA | R | 9/01/2021 | 347.38 | | 044059 | | 347.38 |
| 03910 | I-IN214003336 DoiT International USA, INC Google Apps 08/21 | R | 9/01/2021 | 1,599.48 | | 044060 | | 1,599.48 |
| 00095 | I-S100060531.001 I-S100060955.001 I-S100061153.001 I-S100061266.001 I-S100061735.001 FAMCON PIPE & SUPPLY CLA-VAL Parts - EM Cap, FIPT SCH40 2" - PL Romac Coupling & Mega Lung -PL 4"X2" Saddle - PL Romac Coupling & Valve - PL | R R R R R | 9/01/2021 9/01/2021 9/01/2021 9/01/2021 9/01/2021 | 1,847.92 381.27 784.00 165.17 2,779.92 | | 044061 044061 044061 044061 044061 | | 5,958.28 |
| 03640 | I-S100061337.001 Famcon Utility Supply, Inc. 36"X60"X36" Strongwell - PL | R | 9/01/2021 | 3,753.75 | | 044062 | | 3,753.75 |
| 00093 | I-7-482-59865 FEDERAL EXPRESS Shipping - EM | R | 9/01/2021 | 12.75 | | 044063 | | 12.75 |
| 00099 | I-108669A I-110136A FGL ENVIRONMENTAL Lake Nutrient Monitoring 06/25 Nitrate Monitoring 07/27/21 | R R | 9/01/2021 9/01/2021 | 3,439.00 43.00 | | 044064 044064 | | 3,482.00 |

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| 04257 | Geiger Enterprises, Inc. | | | | | | | |
| I-21-1320 | Fuel Test Labor - EM | R | 9/01/2021 | 389.18 | | 044065 | | 389.18 |
| 00115 | GRAINGER, INC | | | | | | | |
| I-9022855143 | Sport Drink Mix - EM | R | 9/01/2021 | 27.14 | | 044066 | | 27.14 |
| 02217 | Greg Rents | | | | | | | |
| I-30206 | Concrete Mix - LCRA | R | 9/01/2021 | 774.73 | | 044067 | | |
| I-30377 | Concrete Mix - PL | R | 9/01/2021 | 119.58 | | 044067 | | 894.31 |
| 00121 | HACH COMPANY | | | | | | | |
| I-12597461 | Lab Materials - LAB | R | 9/01/2021 | 622.96 | | 044068 | | |
| I-12597475 | Conductivity Soln & Sodium-LAB | R | 9/01/2021 | 240.21 | | 044068 | | |
| I-12602049 | Chlorine Std. - LAB | R | 9/01/2021 | 59.09 | | 044068 | | |
| I-12607995 | Mono-Chlor Chemkey - LAB | R | 9/01/2021 | 578.45 | | 044068 | | |
| I-12608013 | Renovo Solution - LAB | R | 9/01/2021 | 105.96 | | 044068 | | |
| I-12609720 | Gel-Filled Probe - LAB | R | 9/01/2021 | 278.85 | | 044068 | | 1,885.52 |
| 05746 | Hasa Inc. | | | | | | | |
| I-772383 | Chlorine for Ojai Sys. - TP | R | 9/01/2021 | 2,343.20 | | 044069 | | 2,343.20 |
| 00596 | HOME DEPOT | | | | | | | |
| I-2629564 | Backtop Sealer - LCRA | R | 9/01/2021 | 731.77 | | 044070 | | 731.77 |
| 02288 | Hopkins Technical Products, In | | | | | | | |
| I-3621300925 | Chemical Dosing Repair Kit- TP | R | 9/01/2021 | 735.66 | | 044071 | | 735.66 |
| 01177 | ICON SAFETY COMPANY INC. | | | | | | | |
| I-3160117133 | O2 Sensor - TP | R | 9/01/2021 | 370.35 | | 044072 | | 370.35 |
| 00127 | INDUSTRIAL BOLT & SUPPLY | | | | | | | |
| I-224697-1 | Hex Cap & Flat Washer - EM | R | 9/01/2021 | 27.00 | | 044073 | | 27.00 |
| 05775 | Ksen Sku Mu | | | | | | | |
| I-276 | Native American Monitoring-ENG | R | 9/01/2021 | 3,169.85 | | 044074 | | 3,169.85 |
| 00329 | MCMMASTER-CARR SUPPLY CO. | | | | | | | |
| I-64013692 | Elbow Adapter - EM | R | 9/01/2021 | 23.23 | | 044075 | | 23.23 |
| 02129 | Tracy Medeiros | | | | | | | |
| I-090121 | 1102WC180000001 08/21-09/03/21 | R | 9/01/2021 | 580.00 | | 044076 | | 580.00 |
| 00151 | MEINERS OAKS ACE HARDWARE | | | | | | | |
| I-978515 | Outlet Box - LCRA | R | 9/01/2021 | 1.53 | | 044077 | | |
| I-978605 | Plywood, Bolts & Screws - UT | R | 9/01/2021 | 83.43 | | 044077 | | |
| I-978693 | Bit Drill - TP | R | 9/01/2021 | 14.63 | | 044077 | | |
| I-978974 | Toilet Seat - MAINT | R | 9/01/2021 | 26.32 | | 044077 | | |
| I-979084 | Spray Paint & Brush - PL | R | 9/01/2021 | 46.11 | | 044077 | | |

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| I-979129 | Cord Extension, Bolts & Screws | R | 9/01/2021 | 17.25 | | 044077 | | |
| I-979139 | PP Interior - LCRA | R | 9/01/2021 | 22.51 | | 044077 | | |
| I-979159 | Toilet Seat - LCRA | R | 9/01/2021 | 100.73 | | 044077 | | |
| I-979223 | Paint & Hat - MAINT | R | 9/01/2021 | 55.24 | | 044077 | | |
| I-979233 | Knife & Paint Brush - EM | R | 9/01/2021 | 8.86 | | 044077 | | |
| I-979251 | Hammet & Extension cord - UT | R | 9/01/2021 | 62.60 | | 044077 | | |
| I-979261 | Fittings - PL | R | 9/01/2021 | 64.77 | | 044077 | | |
| I-979293 | Sandbelt & Disc - LCRA | R | 9/01/2021 | 28.36 | | 044077 | | |
| I-979350 | Link Chain, Bolts & Screws -UT | R | 9/01/2021 | 40.87 | | 044077 | | |
| I-979384 | Padlock & Fittings - UT | R | 9/01/2021 | 34.24 | | 044077 | | |
| I-979405 | Bolts & Screws - LCRA | R | 9/01/2021 | 1.02 | | 044077 | | |
| I-979416 | Painting Supplies - PL | R | 9/01/2021 | 45.50 | | 044077 | | |
| I-979455 | Fittings & Elbow - LCRA | R | 9/01/2021 | 60.67 | | 044077 | | |
| I-979471 | Bolts & Screws - UT | R | 9/01/2021 | 4.15 | | 044077 | | |
| I-979495 | Batteries - LCRA | R | 9/01/2021 | 19.74 | | 044077 | | |
| I-979513 | Wrench Comb & Duct Tape - PL | R | 9/01/2021 | 42.30 | | 044077 | | |
| I-979794 | Wire & Bit Insrt - LCRA | R | 9/01/2021 | 110.16 | | 044077 | | 890.99 |
| 03444 | Mission Linen Supply | | | | | | | |
| I-515386176 | Uniform Pants - PL | R | 9/01/2021 | 37.71 | | 044079 | | |
| I-515386177 | Uniform Pants - MAINT | R | 9/01/2021 | 27.11 | | 044079 | | |
| I-515386181 | Uniform Pants - TP | R | 9/01/2021 | 39.05 | | 044079 | | 103.87 |
| 03508 | NTT Industrial Supply, Inc. | | | | | | | |
| I-8726 | Hose Assemblies - EM | R | 9/01/2021 | 85.36 | | 044080 | | |
| I-8744 | Fittings - EM | R | 9/01/2021 | 31.52 | | 044080 | | |
| I-8745 | Mechanics Length Drills - EM | R | 9/01/2021 | 19.98 | | 044080 | | 136.86 |
| 01570 | Ojai Auto Supply | | | | | | | |
| I-525954 | Battery - Unit 15 | R | 9/01/2021 | 150.66 | | 044081 | | |
| I-526071 | Antifreeze - GARAGE | R | 9/01/2021 | 19.82 | | 044081 | | 170.48 |
| 00165 | OJAI LUMBER CO, INC | | | | | | | |
| I-2108-649718 | Douglas Fir - LCRA | R | 9/01/2021 | 232.27 | | 044082 | | 232.27 |
| 00884 | OJAI TERMITE & PEST CONTROL, I | | | | | | | |
| I-217613 | Spray District Office - MAINT | R | 9/01/2021 | 163.00 | | 044083 | | |
| I-218440 | Monthly Rodent Service Reeves | R | 9/01/2021 | 73.00 | | 044083 | | 236.00 |
| 00194 | City of Ojai | | | | | | | |
| I-3118 | Permit - 111 Bristol Rd - ENG | R | 9/01/2021 | 290.99 | | 044084 | | 290.99 |
| 00194 | City of Ojai | | | | | | | |
| I-3119 | Permit - 219 Palomar Rd - ENG | R | 9/01/2021 | 368.34 | | 044085 | | 368.34 |

VENDOR SET: 01 Casitas Municipal Water D
 BANK: AP ACCOUNTS PAYABLE
 DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|------------------|------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 00194 | City of Ojai | | | | | | | |
| I-3120 | Permit - 104 Cuyama Rd - ENG | R | 9/01/2021 | 378.01 | | 044086 | | 378.01 |
| 10072 | PERMACOLOR, INC | | | | | | | |
| I-2107376 | Power Coat Piping - PL | R | 9/01/2021 | 312.09 | | 044087 | | |
| I-2108413 | Small Oil Tank - EM | R | 9/01/2021 | 218.00 | | 044087 | | 530.09 |
| 05713 | Pops Auto Repair | | | | | | | |
| I-0111 | Oil Service - Unit 12 | R | 9/01/2021 | 178.30 | | 044088 | | 178.30 |
| 01439 | PRECISION POWER EQUIPMENT | | | | | | | |
| I-59667 | PL 40 Pruner - MAINT | R | 9/01/2021 | 107.74 | | 044089 | | 107.74 |
| 00790 | PROFORMA | | | | | | | |
| I-BI85005030A | Conserving Post Cards - PR | R | 9/01/2021 | 102.36 | | 044090 | | 102.36 |
| 00313 | ROCK LONG'S AUTOMOTIVE | | | | | | | |
| I-32643 | Battery & Labor - Unit 51 | R | 9/01/2021 | 332.50 | | 044091 | | 332.50 |
| 01107 | SAWYER PETROLEUM | | | | | | | |
| I-S138930 | Gas & Diesel - LCRA | R | 9/01/2021 | 4,439.83 | | 044092 | | 4,439.83 |
| 00215 | SOUTHERN CALIFORNIA EDISON | | | | | | | |
| I-082421a | Acct#700356078152 | R | 9/01/2021 | 211.54 | | 044093 | | |
| I-082421b | Acct#700237081885 | R | 9/01/2021 | 911.10 | | 044093 | | |
| I-082521a | Acct#700387230310 | R | 9/01/2021 | 18.81 | | 044093 | | |
| I-082521b | Acct#700533992421 | R | 9/01/2021 | 23,402.44 | | 044093 | | 24,543.89 |
| 00048 | STATE OF CALIFORNIA | | | | | | | |
| I-2110E53103 | 1988 Drinking Water Bond | R | 9/01/2021 | 152,533.74 | | 044094 | | 152,533.74 |
| 02703 | Sunbelt Rentals | | | | | | | |
| I-105170290-0016 | Emergency Generator - EM | R | 9/01/2021 | 2,767.36 | | 044095 | | |
| I-116312309-0002 | Excavator Rental - PL | R | 9/01/2021 | 2,531.16 | | 044095 | | |
| I-116620978-0001 | Jumping Jack Tamper - PL | R | 9/01/2021 | 135.68 | | 044095 | | 5,434.20 |
| 01696 | SUPERIOR MACHINE | | | | | | | |
| I-4684 | Coupling - EM | R | 9/01/2021 | 59.26 | | 044096 | | |
| I-4685 | Machine Shaft Hub - EM | R | 9/01/2021 | 808.13 | | 044096 | | 867.39 |
| 02643 | Take Care by WageWorks | | | | | | | |
| I-13066563 | Reimburse Med/Dep Care | R | 9/01/2021 | 1,293.09 | | 044097 | | |
| I-13072686 | Reimburse Med/Dep Care | R | 9/01/2021 | 71.76 | | 044097 | | |
| I-13100148 | Reimburse Med/Dep Care | R | 9/01/2021 | 141.23 | | 044097 | | |
| I-13105677 | Reimburse Med/Dep Care | R | 9/01/2021 | 159.88 | | 044097 | | 1,665.96 |

VENDOR SET: 01 Casitas Municipal Water D

BANK: AP ACCOUNTS PAYABLE

DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 02527 | Traffic Technologies LLC | | | | | | | |
| I-38487 | Traffic Signs - PL | R | 9/01/2021 | 447.93 | | 044098 | | 447.93 |
| 01512 | TRENCH SHORING COMPANY | | | | | | | |
| I-RI20131534 | Trench Plate Rental - PL | R | 9/01/2021 | 397.60 | | 044099 | | 397.60 |
| 01662 | TYLER TECHNOLOGIES, INC. | | | | | | | |
| I-025-346308 | UB Monthly Online Fees - 09/21 | R | 9/01/2021 | 128.00 | | 044100 | | 128.00 |
| 01268 | ULINE | | | | | | | |
| I-137863041 | Spill Contaminent Workstation | R | 9/01/2021 | 213.01 | | 044101 | | 213.01 |
| 00225 | UNDERGROUND SERVICE ALERT | | | | | | | |
| I-820210094 | CAS01 New Ticket - ENG | R | 9/01/2021 | 349.90 | | 044102 | | |
| I-dsb20204145 | Regulatory Costs - ENG | R | 9/01/2021 | 110.30 | | 044102 | | 460.20 |
| 00825 | USA BLUEBOOK | | | | | | | |
| I-700950 | Traceable Conductivitystnd-LAB | R | 9/01/2021 | 55.39 | | 044103 | | 55.39 |
| 00257 | VENTURA RIVER WATER DISTRICT | | | | | | | |
| I-083121 | Acct#5-37500A | R | 9/01/2021 | 245.45 | | 044104 | | 245.45 |
| 09955 | VENTURA WHOLESALE ELECTRIC | | | | | | | |
| I-270505 | Fittings - MAINT | R | 9/01/2021 | 13.47 | | 044105 | | |
| I-270544 | Electric Supplies - WH | R | 9/01/2021 | 167.66 | | 044105 | | |
| I-278208 | Electric Parts for Garage-MAIN | R | 9/01/2021 | 248.26 | | 044105 | | |
| I-278247 | Str Copper Thhn - LCRA | R | 9/01/2021 | 1,594.70 | | 044105 | | 2,024.09 |
| 01396 | VULCAN CONSTRUCTION MATERIALS | | | | | | | |
| I-73044643 | Cold Mix - PL | R | 9/01/2021 | 527.90 | | 044106 | | 527.90 |
| 00663 | WAXIE SANITARY SUPPLY | | | | | | | |
| I-80241455 | Janitorial Supplies - LCRA | R | 9/01/2021 | 1,560.36 | | 044107 | | 1,560.36 |
| 1 | GADDIS CONSTRUCTION | | | | | | | |
| I-000202109011920 | US REFUND | R | 9/01/2021 | 246.00 | | 044108 | | 246.00 |
| 1 | LYNN, DAVE | | | | | | | |
| I-000202109011921 | US REFUND | R | 9/01/2021 | 171.25 | | 044109 | | 171.25 |
| 1 | PACIFIC RIM HOLDING | | | | | | | |
| I-000202109011919 | US REFUND | R | 9/01/2021 | 7.59 | | 044110 | | 7.59 |

VENDOR SET: 01 Casitas Municipal Water D
 BANK: AP ACCOUNTS PAYABLE
 DATE RANGE: 8/05/2021 THRU 9/01/2021

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|-------------------|----------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 1 | R. NUGGET, LLC | | | | | | | |
| I-000202109011922 | US REFUND | R | 9/01/2021 | 27.28 | | 044111 | | 27.28 |

* * T O T A L S * *

| | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|-----------------|-----|----------------|-----------|--------------|
| REGULAR CHECKS: | 292 | 1,841,104.87 | 0.00 | 1,841,104.87 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 11 | 661,124.05 | 0.00 | 661,124.05 |
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 | | | |
| VOID DEBITS | | 0.00 | | |
| VOID CREDITS | | 0.00 | 0.00 | |

TOTAL ERRORS: 0

| VENDOR SET: 01 | BANK: AP | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|----------|---------|-----|----------------|-----------|--------------|
| | | | 303 | 2,502,228.92 | 0.00 | 2,502,228.92 |
| BANK: AP | | TOTALS: | 303 | 2,502,228.92 | 0.00 | 2,502,228.92 |
| REPORT TOTALS: | | | 303 | 2,502,228.92 | 0.00 | 2,502,228.92 |

Adjudication Charge Fund Account

Publication of check register is in compliance with Section 53065.6 of the Government Code which requires the District to disclose reimbursements to employees and/or directors.

Adj. Checks: 000026-000029

Voids:

A handwritten signature in blue ink that reads "Janyne Brown". The signature is written in a cursive, flowing style.

Janyne Brown , Chief Financial Officer

| VENDOR I.D. | NAME | STATUS | CHECK DATE | INVOICE AMOUNT | DISCOUNT | CHECK NO | CHECK STATUS | CHECK AMOUNT |
|--------------|--------------------------------|--------|------------|----------------|----------|----------|--------------|--------------|
| 05782 | GSI Water Solutions, Inc | | | | | | | |
| I-0888.001-8 | Hydrologic & Hydrogeologic Con | R | 8/11/2021 | 10,107.46 | | 000026 | | 10,107.46 |
| 02475 | Rutan & Tucker, LLP | | | | | | | |
| I-902979 | Adjudication Litigation 06/21 | R | 8/11/2021 | 10,079.27 | | 000027 | | 10,079.27 |
| 01703 | ARNOLD LAROCHELLE MATTHEWS | | | | | | | |
| I-3774 | Adjudication Litigation 07/21 | R | 8/18/2021 | 1,908.00 | | 000028 | | 1,908.00 |
| 00270 | Wells Fargo Bank | | | | | | | |
| I-081121e | Court Remot Appearance - MGMT | R | 8/25/2021 | 15.00 | | 000029 | | 15.00 |

| * * T O T A L S * * | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|---------------------|----|-------------------|-----------|--------------|
| REGULAR CHECKS: | 4 | 22,109.73 | 0.00 | 22,109.73 |
| HAND CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| DRAFTS: | 0 | 0.00 | 0.00 | 0.00 |
| EFT: | 0 | 0.00 | 0.00 | 0.00 |
| NON CHECKS: | 0 | 0.00 | 0.00 | 0.00 |
| VOID CHECKS: | 0 | VOID DEBITS 0.00 | | |
| | | VOID CREDITS 0.00 | 0.00 | |

TOTAL ERRORS: 0

| VENDOR SET: 01 | BANK: ADJ | TOTALS: | NO | INVOICE AMOUNT | DISCOUNTS | CHECK AMOUNT |
|----------------|-----------|---------|----|----------------|-----------|--------------|
| | | | 4 | 22,109.73 | 0.00 | 22,109.73 |
| BANK: ADJ | TOTALS: | | 4 | 22,109.73 | 0.00 | 22,109.73 |
| REPORT TOTALS: | | | 4 | 22,109.73 | 0.00 | 22,109.73 |

Casitas Municipal Water District
Reimbursement Disclosure Report (1)
Fiscal Year 2021/22
July 1, 2021-June 30, 2022

| <u>Date paid</u> | <u>Board of Director/Employee</u> | <u>Description</u> | <u>Amount Paid</u> |
|------------------|-----------------------------------|--------------------------------------|--------------------|
| 7/14/2021 | Scott Lewis | Fisheries Supplies | \$ 222.44 |
| 7/14/2021 | Scott Lewis | Car Rental 06/04-06/17 | \$ 1,217.44 |
| 7/14/2021 | Scott Lewis | Hotel 06/06-06/16 | \$ 957.00 |
| 7/14/2021 | Brian Taylor | Hotel 06/20-06/24 | \$ 858.94 |
| 7/14/2021 | Aaron Wall | ARC Lifeguard Instructor Review | \$ 120.00 |
| 7/21/2021 | Jesus Garcia | Safety Boot Stipend | \$ 170.00 |
| 7/21/2021 | David Pope | Work T-Shirts | \$ 204.85 |
| 7/28/2021 | Corban Suggs | Tuition Reimbursement | \$ 319.00 |
| 8/11/2021 | Gonzalo Carbajal-Ramirez | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Ramiro Garcia | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Vincent Godinez | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Spencer Hair | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Gerardo M Herrera | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Eric Lara | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Mario Mariscal | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Luis Mejia | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | David Pope | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Edgar Ramos Jr. | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Michael Robles | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Jose Ruiz | Safety Boot Stipend | \$ 170.00 |
| 8/11/2021 | Brian Taylor | Safety Boot Stipend | \$ 170.00 |
| 8/18/2021 | Gerardo M Herrera | Class Expenses | \$ 168.00 |
| 8/25/2021 | Luke Soholt | Property Taxes Damtender's Residence | \$ 386.26 |

1) Reimbursement Disclosure Report prepared pursuant to California Government Code 53065.5

Minutes of the Casitas Municipal Water District
Board Meeting Held
August 11, 2021

A meeting of the Board of Directors was held August 11, 2021. The meeting was held via teleconference.

1. CALL TO ORDER

President Brennan called the meeting to order at 5:00 p.m.

2. ROLL CALL

Directors Bergen, Kaiser, Cole, Hajas and Brennan are present. Also present are GM Flood, AGM Dyer, EA Vieira and Counsel Mathews.

3. AGENDA CONFIRMATION

There were no changes to the agenda.

4. PUBLIC COMMENTS - Presentation on District related items that are not on the agenda - three minute limit.

Leo House spoke to the board on behalf of Steven Velkei who had concerns in July regarding water allocation and his phone calls were not returned. He made a request under the Public Records Act and received a response asking for additional time but has not received the requested records yet. He is asking that the district comply with their obligation to provide a response to the request. President Brennan apologized and said the district would move forward with your request.

5. CONSENT AGENDA

- 5.a. Accounts Payable Report.
[Accounts Payable Report 08-11-21.pdf](#)
- 5.b. Minutes of the July 28, 2021 Board Meeting.
[7 28 2021 Min.pdf](#)
- 5.c. Minutes of the July 27, 2021 Special Board Meeting.
[7 27 2021 Min.pdf](#)
- 5.d. Minutes of the July 14, 2021 Board Meeting.
[7 14 2021 Min.pdf](#)

The consent agenda was offered by Director Kaiser, seconded by Director Bergen and adopted by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan

NOES: Directors: None
ABSENT: Directors: None

6. ACTION ITEMS

- 6.a. Adopt a Resolution transferring 250 Acre-Feet of Casitas MWD's 2021 State Water Project Table A Water Supply to the Central Coast Water Authority.
[Board Memo on Table A Water Transfer to CCWA Resolution 081121.pdf](#)
[CMWD Resolution No 21- ATT1.pdf](#)
[VCWPD Draft Resolution No ATT2.pdf](#)

The resolution was offered by Director Bergen, seconded by Director Cole and adopted by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan
NOES: Directors: None
ABSENT: Directors: None

Resolution is numbered 2021-21

- 6.b. Adopt a Resolution regarding modifications to the Casitas MWD Rates and Regulations allowing water service accounts to be held in an approved tenants name. [BoardMemo_SB998 081121.pdf](#)
[SB998Resolution2021 ATT1.pdf](#)

The resolution was offered by Director Hajas, seconded by Director Cole and adopted by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan
NOES: Directors: None
ABSENT: Directors: None

Resolution is numbered 2021-20

- 6.c. Approve a Memorandum of Understanding (MOU) between Casitas MWD and Senior Canyon Mutual Water Company for Water Allocation Assignment and Integrated Management of Local Water Supplies.
[Board Memo on SCMWC MOU 081121.pdf](#) [Draft Resale MOU SCMWC 080421.pdf](#)

On the motion of Director Cole, seconded by Director Bergen, the above recommendation to approve a MOU was approved by the following roll call vote:

AYES: Directors: Bergen, Kaiser, Cole, Hajas, Brennan
NOES: Directors: None
ABSENT: Directors: None

7. INFORMATION ITEMS

- 7.a. Casitas MWD Draft Comment letter on the Mound Basin Groundwater Sustainability Plan.
[Casitas MWD Draft Comment Letter on Mound Basin GSP 081121.pdf](#)
- 7.b. Investment Report as of 7/31/21.
[Investment Report 7.31.2021.pdf](#)
- 7.c. CFD 2013-1 Project Report as of 7/31/2021.
[CFD 2013-1 Project Cost 7-31-2021.pdf](#)
- 7.d. State Water Project Intertie as of 7/31/21.
[SWP Intertie Project Cost 7-31-21.pdf](#)
- 7.e. Non-budgeted Item Log as of FY21.
[Non-budgeted Item Log FY21.pdf](#)
- 7.f. Adjudication Report as of 7/31/21.
[Adjudication Charges YTD 7.31.21.pdf](#)
- 7.g. May Financial Summary.
[Financial Statements 5-31-2021 Summary.pdf](#)

On the motion of Director Kaiser, seconded by Director Hajas, the information items were approved by the following roll call vote:

| | | |
|---------|------------|--------------------------------------|
| AYES: | Directors: | Bergen, Kaiser, Cole, Hajas, Brennan |
| NOES: | Directors: | None |
| ABSENT: | Directors: | None |

8. GENERAL MANAGER COMMENTS

Mr. Flood reported that there are no record of calls from the individual regarding allocations. We will check in on the PRA, it is a staff and attorney effort. Mr. Flood will follow up.

Mr. Flood then mentioned the approval of the \$8.3 billion in western water infrastructure from the US Senate. We put an RFP out to our engineering firms we work with and others for a grant writer or grant writing services. We have several responses and staff will review. We anticipate coming back to the board next month in preparation for engaging someone for extensive and complex bills that find their way to the local level.

9. BOARD OF DIRECTOR REPORTS ON MEETINGS ATTENDED

President Brennan reported his attendance at the CSDA Ventura County meeting where there was a presentation on ransomware. President Brennan also listened in on the VRWC

meeting and met with the auditor for a pre-audit meeting.

Director Hajas attended the OBGMA meeting and they are moving forward on the sustainability plan.

10. BOARD OF DIRECTOR COMMENTS PER GOVERNMENT CODE SECTION 54954.2(a).

There were no comments.

President Brennan moved the meeting to closed session at 5:30 p.m. and stated that the board will come back into open session to report on the closed session.

11. CLOSED SESSSION

11.a. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (Government Code Section 54956.9(a) Nancy Duffy McCarron v. County of Ventura et al, United States District Court, Central District of California, Case No. 2:21-cv-05234-MWF-PD.

11.b. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(a) Santa Barbara Channelkeeper v. State Water Resources Control Board, City of San Buenaventura, et al.; and City of San Buenaventura v Duncan Abbott, et al., Cross Complaint; Superior Court of the State of California, County of Los Angeles, Case No. 19STCP01176.

President Brennan moved the meeting from closed session at 6:57 p.m. with Mr. Mathews stating that the board met with general and special counsel on the matters. There is nothing to report on the first matter and on the second matter direction was given to counsel and there was no reportable action taken.

12. ADJOURNMENT

President Brennan adjourned the meeting at 6:58 p.m.

Neil Cole, Secretary

**CASITAS MUNICIPAL WATER DISTRICT
MEMORANDUM**

TO: BOARD OF DIRECTORS
FROM: MICHAEL FLOOD, GENERAL MANAGER
SUBJECT: ENGINEERING SERVICES FOR EMERGENCY GENERATORS AT RINCON, AVENUE 1, AND AVENUE 2 PUMP PLANTS
DATE: 09/08/2021

RECOMMENDATION:

- Approve, and Authorize Board President to sign, an Agreement with GHD, Inc. for Engineering Services for Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants for a not to exceed amount of \$243,066.

BACKGROUND:

The Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants project allows the District to mitigate power loss at three critical pump plants during natural disasters or power outages. The District has received approval for a grant from the Federal Emergency Management Agency (FEMA) as a subapplicant to the California Office of Emergency Services (CalOES) through the Hazard Mitigation Grant Program (HMGP). The District has a three-year timeframe to complete the project.

A Request for Qualifications and Proposal for engineering services was issued July 13, 2021 and a mandatory site visit was held on July 27, 2021 to visit all three sites. Four proposals were received on August 12, 2021: 1) GHD, Inc, 2) Lee + Ro, Inc. 3) P2S and 4) Cannon. District Engineering and Operations and Maintenance staff evaluated the proposals and references were contacted for each of the firms. Based on the evaluation and reference check, GHD was the highest ranking firm. Services expected to be provided include:

- General civil, mechanical, structural, electrical, and instrumentation design engineering services related to installation of emergency generators at three existing pump plants
- Land surveying services including topographic survey
- Geotechnical engineering services including geotechnical investigations and recommendations
- Engineering support services during bidding and construction

GHD's fee proposal includes a not-to-exceed amount of \$243,066.00 for engineering services.

FUNDING SOURCE:

The budget for fiscal year 2021-22 includes \$1,500,000 for the project. FEMA reimbursement will be requested as the project progresses. The project will be phased to install one generator per fiscal year.

Attachment: Proposal from GHD, Inc. dated August 12, 2021
Preliminary Project Schedule



Statement of Qualifications Engineering Services for Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants

Casitas Municipal Water District

12 August 2021

→ **The Power of Commitment**





320 Goddard Way, Suite 200
 Irvine, CA 92618
 USA
 www.ghd.com

August 12, 2021

Lindsay Cao, PE, Senior Project Manager
 Casitas Municipal Water District
 1055 Ventura Avenue
 Oak View, CA 93022

RE: Statement of Qualifications - Engineering Services for Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants

Dear Ms. Cao,

GHD's proposal for design, bid phase, and construction support services for the Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants Project is prepared based on items requested in the RFQ, the pre-SOQ meeting on July 21, 2021, and site visit on July 27, 2021. We look forward to assisting Casitas Municipal Water District (District) with this important project and our proposal presents our team's understanding of the projects, our anticipated deliverables, project team, preliminary schedule, and our cost to execute the project in a timely manner.

The District seeks to add emergency generators at the Rincon, Avenue 1, and Avenue 2 Pump Plants, which provide potable water to western Ventura County. In the past, there have been multiple occurrences of power loss at the pump plants from unplanned outages and natural disasters. By upgrading each pump plant with an emergency generator, the District will be able to minimize service loss during the unexpected events. GHD and our subconsultants, MNS Engineers, and Yeh & Associates, will provide engineering services and support to implement the emergency generator at each of the pump plants.

Recently, through GHD's Electrical Engineering On-Call Contract, members of our team, including our Lead Electrical Engineer, Mehdi Mardi, prepared a design to modify the existing switchboard at the District's main office to allow for connection to a stand-by generator. GHD also performed an electrical system study and provided arc flash labels at twelve District sites. Additionally, Mehdi is currently supporting the City of Oxnard as Lead Electrical Engineer for the design of an emergency generator at their wastewater treatment plant. *In selecting GHD to support this project, the District benefits from a team that is familiar with District facilities and has successfully executed similar projects together as a team.*

GHD's proposed Project Manager, Ryan Kristensen, PE, has 10 years of experience and has worked closely with the proposed project team members as a project engineer, design coordinator, and resident engineer during construction for complex expansion and rehabilitation projects. Ryan, Mehdi, and the GHD team are excited for the opportunity to serve the District and bring this critical project to successful completion.

Regards,

Ryan Kristensen, PE
 Project Manager
 (562) 206-7981
 Ryan.Kristensen@ghd.com

Paul Hermann, CPEng
 Principal
 (949) 585-5217
 Paul.Hermann@ghd.com

Paul Hermann is a principal of the firm and is authorized to negotiate and contractually bind the company. We have reviewed and agree to comply with the District's sample services agreement and insurance requirements. GHD is committed to delivering this project for the District and sees no conflicts affecting our ability to perform the work. This proposal is a firm offer for a period of 90 days from the date submitted.

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- Project Schedule** **16**

Appendices

Appendix A - Resumes

Project Understanding

The GHD team has reviewed the Request for Qualifications, Generator Submittals, As-Built Drawings, and Documentation provided the District. This information has provided the basis for our project understanding, as described in the following text.

There are three (3) critical pump plants, Rincon, Avenue 1, and Avenue 2, which require the addition of an emergency generator to mitigate the impact of power loss during natural disasters or power outages. The District has received approval for a grant from the Federal Emergency Management Agency (FEMA) as a subapplicant to the California Office of Emergency Services through the Hazard Mitigation Grant Program (HMGP). The District has a three-year timeframe to complete this project. All procurements must follow FEMA guidelines.

Generators will be placed outside at all three (3) locations included in this project. The Avenue 1 generator will require construction of a new retaining wall to decrease the noise of the generator and minimize disturbance of nearby livestock. The Avenue 2 generator will need to be housed within an enclosure as it is located in a residential area. Topographic surveys and geotechnical investigations will be completed to confirm the generators can be placed in their proposed locations. Proposed plans and generator submittals in the RFQ will be used for the basis of design. The power between utility and generator will be switched automatically using an Automatic Transfer Switch (ATS). For any modifications and additions to existing equipment, GHD will prepare the pertinent electrical drawings.

Each location will be completed as a separate project per schedule in the RFQ.

Rincon Pump Plant

Rincon was recently upgraded with the addition of an emergency generator in mind. Accordingly, there is an existing circuit breaker for the generator and relays for switching installed in the switchgear. Per RFQ documents, a 1 MW generator is proposed to be installed at this location to power the pumps during an outage. A new ATS needs to be installed for automatic switching between the utility power and the emergency generator.



Rincon Pump Plant Electrical Building



Proposed Generator Location at Rincon Pump Plant

Avenue 1 Pump Plant

Water from Rincon flows by gravity to the Avenue 1 Pump Plant. The Avenue 1 Pump Plant was last modified in 2016 and does not have a switchgear section dedicated for the generator circuit breaker. Per RFQ documents, a 1.5 MW generator is proposed to be installed at this location to power the pumps during an outage. Because the pump plant is located very close to a barn, a retaining wall will be required around the generator to reduce noise impacts.



Avenue 1 Pump Plant Electrical Building and Proposed Generator Location

Avenue 2 Pump Plant

From the Avenue 1 Pump Plant, water is pumped up to the Avenue 2 Pump Plant, and the Avenue 2 Pump Plant distributes water to customers. The Avenue 2 Pump Plant was last modified in 2015 and does not have a switchgear section dedicated for the generator circuit breaker. Per RFQ documents, a 1.5 MW generator is proposed to be installed at this location to power the Avenue 2 Pump Plant during an outage. Because the pump plant is located in a neighborhood, the generator will need to be installed within a soundproof enclosure to dampen noise levels and avoid disturbing surrounding residences.



Avenue 2 Pump Plant Electrical Building



Proposed Generator Location At Avenue 2 Pump Plant

Scope of Work

Task 1 – Project Management, QA/QC, and Meetings

GHD shall provide project management services for the entire project, including coordination with subcontractors. Quality Assurance and Quality Control shall be performed for each submittal produced as part of this project. The GHD Project Manager will be the primary point of contact and will maintain close communication with the District throughout the project.

Task 1.1. – Project Management

Our Project Manager, Ryan Kristensen, will be responsible for monitoring and maintaining the schedule and budget for the project. GHD will prepare monthly invoices and status updates indicating project progress.

Task 1.2. – QA/QC

QA/QC will be completed throughout the project, through the design phase and for each submittal. Our QA/QC manager will review plans, specifications, and other documentation prior to finalization.

Task 1.3. – Monthly Meetings

GHD will regularly attend the monthly meetings planned and conference call as required by the District. This task includes meeting with the Board, grant funding agency, and utilities.

Task 2 – Design Phase

GHD and our sub-contractors will produce plans, specifications, and construction cost estimates in this design phase.

Task 2.1. – Topographic Survey

MNS will prepare a Topographic Survey for each of the three (3) sites to confirm current elevations and contours. The Topographic Surveys produced will be used as base maps for the final design. Surveys will be completed using NAVD83 coordinate system.

Task 2.2. – Geotechnical Investigation

Yeh and Associates will perform a geotechnical investigation at each site. A boring will be completed at each site to determine soil characteristics for designing the concrete pads for the stationary generators. The geotechnical report will include recommendations for excavation, backfill, and concrete strength.

Task 2.3. – Design Documents – 60%

GHD will prepare the 60% design drawings and technical specifications. The 30% design package will be modified to include site specific information including the following:

- Laydown areas
- Schedule constraints
- Record drawing information for the existing facility
- Relevant information critical to successful delivery of the project

The cost estimate and construction schedule from the 30% design will be updated. The table on the following page displays our anticipated plan sheets to be prepared for each of the separate sites. The Rincon, Avenue 1, and Avenue 2 Pump Plants will each have their own set of drawings.

Our Scope of Work meets the District's objectives and will result in increased operational reliability at the Rincon, Avenue 1, and Avenue 2 Pump Plants

| Anticipated Drawing List | | |
|--------------------------|-------------|---|
| Sheet No. | Drawing No. | Description |
| 1 | G-01 | Title Sheet, Vicinity Map, Location Map |
| 2 | G-02 | Survey Information, Abbreviation, and General Notes |
| 3 | C-01 | Civil Symbols, Legends, Abbreviations, and General Notes |
| 4 | C-02 | Civil Site Improvements |
| 5 | C-03 | Civil Details |
| 6 | S-01 | Structural Symbols, Legends, Abbreviations, and General Notes |
| 7 | S-02 | Foundation Plan (and Retaining Wall at Avenue 1 PP) |
| 8 | S-03 | Structural Details |
| 9 | E-01 | Electrical Title Sheet and Vicinity Map |
| 10 | E-02 | Electrical Legends, Abbreviations, and General Notes |
| 11 | E-03 | Electrical Site Plan |
| 12 | E-04 | New Electrical Service Plan |
| 13 | E-05 | Switchgear Elevation |
| 14 | E-06 | Electrical Single Line Diagram |
| 15 | E-07 | Low Voltage Panel Schedule |
| 16 | E-08 | Electrical Section Modifications |
| 17 | E-09 | Electrical Details – 1 |
| 18 | E-10 | Electrical Details – 2 |

Task 2.4. – Design Documents – 90%

Comments received on the 60% design package will be incorporated into our 90% design package, which will include specific dates for the pre-bid meeting and bid due date. The construction cost estimate and anticipated construction schedule will be updated as necessary. *GHD suggests that the District explores the option of removing the 90% design phase and proceeding from 60% Design to Final Design for schedule and budgetary benefits.*

Task 2.5. – Design Documents – Final

The Final Design package will incorporate all front-end bidding documents, plans, specifications, forms, and anticipated construction schedule. Final documents will be stamped and signed by our Professional Engineers registered in the State of California.

Task 3 – Bidding Phase

GHD will attend the pre-bid meeting and tour and will clarify questions received during the bid period.

Task 4 – Construction Phase

Task 4.1. – Construction Management

Task 4.1.1 – Pre-Construction and Progress Meeting

GHD will attend a pre-construction meeting with the selected contractor and any subcontractors to discuss the project schedule, plan of work, equipment lead times, invoicing, and contract requirements.

Task 4.1.2 – Submittal Review

GHD will review submittals for conformance with plans and specifications. Anticipated submittals include concrete, concrete reinforcing, concrete masonry units, electrical conduit, conductors, wiring, generators, and switchgears.

Task 4.1.3 – Requests for Information

GHD will provide assistance and support to respond to Requests for Information (RFIs) received from the Contractor to clarify the design intent and provide direction to the Contractor.

Task 4.1.4 – Southern California Edison Coordination

GHD will coordinate work with SCE as needed over the course of the project and arrange field visits or meetings with the District as appropriate.

Task 4.1.5 – Project Closeout

During project closeout, GHD will perform a walk-through of the project with the District, Inspector, and Contractor. Punchlist of items for the Contract to resolve will be provided by the District.

Task 4.1.6 – Record Drawings

Based on red-line drawings provided by the Contractor, GHD will prepare record drawings for record-keeping purposes. Drawings will be provided in AutoCAD 2018 format and Adobe Acrobat (pdf) format.

Our project approach is based on the GHD Team's recent experiences successfully delivering similar projects

Previous Similar projects

GHD has recent experience delivering emergency generator and power generation projects similar to the District's important project. The challenges and lessons learned from these projects will provide tangible benefits as we support the District.

City of Anaheim Lenain Water Treatment Plant Experience:

This project involved significant expansion and rehabilitation of the water treatment plant and the electrical scope of work included design of a new 800 kW standby Diesel Generator and modifying the existing 1200A main switch board to include a new ATS.

Electrical Design Challenge: The existing switchgear was aged and GHD investigated the possibility of modifying the switchgear to add the new ATS. However, GHD came to the conclusion adding a new ATS to the existing switchgear was not possible. In discussions with the client, GHD presented an alternative that was accepted by the client. The proposed design was to install a new switchboard with combination of two (2) circuit breakers that performs the job of the ATS, something similar to what has been done for Rincon Pump station.



Aerial Photo of the Lenain Water Treatment Plant Generator Set

The proposed alternative slightly increased the cost of construction, however the entire switchboard was replaced and increased service life by thirty plus years.

Structural Design Challenges: Site constraints and limited space for installing the Gen-set required creativity for the structural design of the generator foundation and generator retaining wall. There was limited space to install the new generator on a steep slope, between two roads with approximately 20' difference in elevation. Existing conditions required design of a foundation combined with retaining wall together. Additionally the design of the foundation and retaining wall was designed to protect existing underground conduits in place.

City of Rialto Bioenergy Facility Experience:

This project was for the design of a new Bioenergy facility and GHD's scope of the services included process, mechanical, civil, structural, electrical, and automation design for the new facility.

The Electrical design included four (4) CHP generators, two (2) 1650kW and two (2) 800kW. The design of these Generators involved the whole line of step up transformers, 480VAC / 12KV, and a medium voltage switchgear with synchronizing option for capability of providing power and exporting electricity to SCE during high demand.

The total power generation of these generators was about 5MVA, and the generators are capable of powering the entire plant without utility power. Additionally, there is extra capacity at night to export power to SCE in compliance with Rule 21. GHD's design was completed in 1.5 years and we supported the client to address changing requests to meet all project objectives. GHD also provided construction services for two years through project completion and plant commissioning. More detail and challenges of design and construction can be provided in a face to face interview.

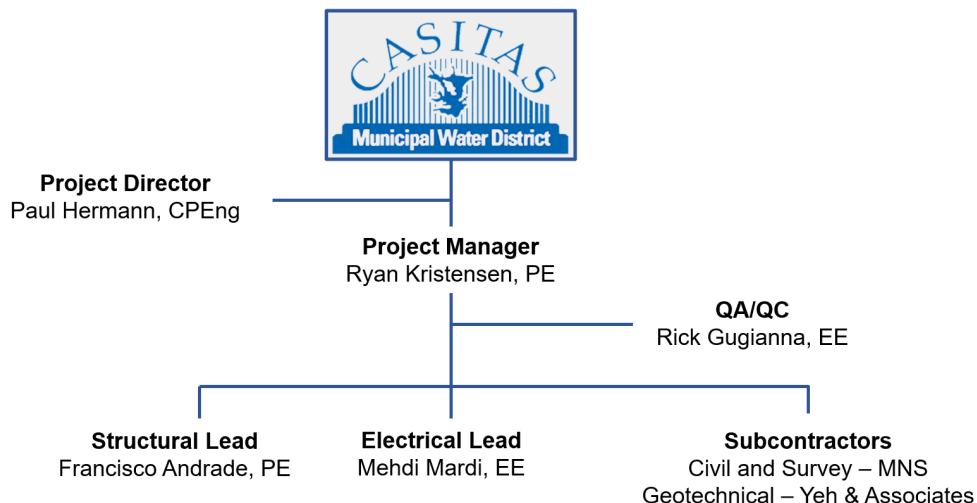


Aerial Photo of the Rialto Bioenergy Facility

Project Team

GHD Team Structure and Members

Based on our understanding of your project needs, we propose a team structure that spans the anticipated needed services. The organizational chart below details our proposed team, including disciplinary-based roles tailored to your project. Many of our team members have worked together on other projects, including those highlighted above, and additional staff may be called on if needed/desired.



Key Team Members

GHD has chosen this team based on matching skill sets to meet the projects needs, experience delivering projects together as a team, and familiarity working with the District. We have also provided full, detailed resumes for key staff only in Appendix A.



CA/PE/CIVIL

RYAN KRISTENSEN, PE | Project Manager

Mr. Kristensen has 10 years of experience, has served as the project engineer during design on multiple projects, and has acted as the resident engineer during construction for rehabilitation and expansion projects. Ryan has led design coordination with the proposed project team on similar projects and has recently coordinated additional testing and training for generator and ATS equipment to provide continued support to one of our clients following construction. Ryan emphasizes close coordination with clients at the beginning of projects to capture preferences within basis of design criteria and he has led efforts to document preferences and organizational lessons learned for each client during design to support consistency in project delivery



CA/EE/ELEC

MEHDI MARDI, PE | Lead Electrical and Automation Engineer

Mehdi is a Professional electrical engineer with over 30 years of experience in the Electrical, Instrumentation and Control (I&C) fields in various type of industry like as Water and Wastewater, Oil & Gas, Petrochemical, Cryogenic and Industrial Gases. Mehdi has been involved in Electrical and I&C design, construction and commissioning on various projects including pump stations, desalination and water and wastewater treatment plants, Industrial Gas production, Hydro Power Generation, Land Field Gas, Oil and Gas field projects. Mehdi led the recent design of switchboard modifications at the District's main office to allow connection to an emergency generator and conducted the electrical system study and provided arc flash labels at District sites.



CA/SE/STRUC

FRANCISCO ANDRADE, SE | Lead Structural Engineer

Francisco possesses over 10 years of experience in civil and structural design, engineering, and project management for numerous complex projects and has the ability to professionally and effectively interact with clients, contractors, and other professionals. Francisco is knowledgeable in planning, code design standards, and construction inspection. Francisco has significant experience in the design of seismic retrofits and modifications to existing structures, and electrical and mechanical equipment foundations required for expansions and improvements at existing facilities.



CA/EE/ELEC

RICHARD GUGGIANA, PE | Electrical and Automation Engineer

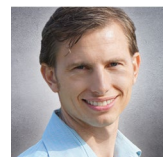
Rick Guggiana is a licensed electrical engineer with over 29 years of experience in the electrical, controls, and instrumentation fields, for Federal, military, municipal, and private industrial clients. He has extensive experience with water treatment, storage, and pumping systems, wastewater collection and treatment systems, pumping controls, SCADA systems, low and medium-voltage power generation, microgrids, and waterfront electrical distribution. Rick served as Electrical Engineer of Record for the ongoing IRWD Newport Coast Lift Station project. He is currently providing QA/QC for the design of a 250 kW standby generator for the City of Oxnard and provided QA/QC for the District switchboard modifications and the electrical system study for provision of arc flash labels at twelve District Pump Plant sites.



CPENG

PAUL HERMANN, CPENG | Project Director

Mr. Hermann is the lead water/wastewater engineering and Principal for GHD's southern California operation. He has extensive design experience in water and wastewater infrastructure, including large conveyance pipelines, pumping stations, and treatment facilities. He has been a design lead engineer for wastewater treatment plant projects that required augmentation and upgrading. Paul is currently the Owner Engineer/Project Manager for the \$115M WRD GRIP AWTF Progressive Design Build project and has played a key role in the successful delivery of the Carlsbad Desalination Plant and is currently the Project Director on several civil, process, and electrical projects in the City of Oxnard.



CA/PE/CIVIL

NICK PANOFSKY, PE, QSD | Lead Civil Manager

Mr. Panofsky has over 15 years of professional consulting experience in the water resources industry. Nick has advanced his expertise through a variety of municipal infrastructure design projects including potable water, recycled water, wastewater, and stormwater. He has been involved in every stage of the design process, including planning, analysis, design, construction management, and operational assistance. He actively manages projects to meet both technical and financial goals.

Subconsultants

To strategically augment the strength and efficiency of our team, GHD will be joined by the following subconsultants: MNS for Civil and Survey, and Yeh and Associates for Geotechnical services. We have long-term relationships with the consultant firms on this team and they will bring the most appropriate, qualified staff and experience to your project.



Experience

About GHD

GHD provides full service water and wastewater planning and engineering, environmental, advisory, digital, and construction services to private and public sector clients. Operating globally and delivering services locally, we offer clients the ability to develop a working relationship with our local staff while having access to our global experience base. Put simply, we work where our clients work.

90+ years in operation
135+ countries served
200+ offices worldwide
\$2.3^B revenue 2020
5 global markets
10^K people
50+ service lines

↳ Providing engineering, environmental, advisory, architecture, digital and construction services

Firm Information

Established in 1928, GHD is a wholly-owned subsidiary - a privately held international engineering firm owned by our people and operating across five continents. We are one of the world's leading professional services companies operating in the global markets of Water, Transportation, Energy & Resources, Environment, and Property & Buildings. Our people offer decades of knowledge, as well as a deep understanding of the challenges facing businesses and communities today. We deliver projects with high standards of safety, quality, and ethics across the entire asset value chain. Driven by a client service-led culture, we connect the knowledge, skill, and experience of our people with innovative practices, technical capabilities, and robust systems to create lasting community benefits.

GHD California Office Locations

- | | |
|----------------|-------------------|
| - Irvine | - Redding |
| - Long Beach | - Roseville |
| - Los Angeles | - San Luis Obispo |
| - Cameron Park | - Sacramento |
| - Concord | - San Diego |
| - Emeryville | - San Francisco |
| - Eureka | - Santa Rosa |
| - Fresno | |



Committed to You

GHD is dedicated to understanding and helping our clients achieve their goals. We are committed to sustainable development, safety, and innovation. We care for the well-being of our people, assist communities in need, and conduct business in an ethical and environmentally responsible manner. We can also offer our clients the confidence and peace of mind that comes from the fact that GHD is ranked 26th in the top 150 design firms by Engineering News-Record in 2020. The cornerstone of our business is our client-centered culture and teamwork-based approach known as "One GHD". We are proud of our long tradition of repeat, local government clients. A full 90% of our clients are municipal agencies or government entities, and 75% of our work comes from repeat clients. We believe this illustrates not only our knowledge of specialized engineering disciplines, but also our willingness to listen and respond to individual client needs. Each of our project managers is an advocate for his or her client through the design, permitting, and construction process.

Relevant Project Experience

The projects highlighted in the following pages are diverse in their disciplines, illustrate our ability to address complex issues, and demonstrate our history of working as a collaborative team. Please find client references included with the detailed project descriptions.

Lenain Water Treatment Plant Rehabilitation and Expansion Project

Anaheim, CA

GHD developed a comprehensive Facility Master Plan for the Lenain Water Treatment Plant (LWTP) that outlined a 15 to 20 mgd expansion at LWTP and replacement and rehabilitation of existing facilities. As part of this work, GHD performed significant treatment optimization studies, including Jar Testing for various coagulants and hydraulic assessments of the plant and distribution system. Additionally, GHD established an Asset Management Framework for the City of Anaheim (City) and has implemented the framework at the LWTP. The work completed as part of the Facility Master Plan provided the basis of design for the subsequent work GHD produced as the design engineer for the Rehabilitation and Expansion Project.

GHD completed the design for upgrades at LWTP and the Walnut Canyon Reservoir (WCR). The improvements were recommended to maintain regulatory compliance and safety, water quality, plant reliability, and flexibility for plant expansion. Construction of the improvements was completed in early 2021.

The major improvements for the LWTP expansion project included:

- New reservoir bypass pipeline and North Inlet flow improvements
- Reservoir Boat Ramp Rehabilitation
- Reservoir Outlet Structure rehab and New Reservoir Outlet Structure Building
- New 36-inch CML&C Steel Influent and Effluent Pipelines
- Bypass Structure Valve replacement and reconfiguration
- Treatment Plant Process Improvements including new plate settlers, ozone generation and feed rehab/ replacement, valve and actuator replacements, and rehab of the chemical storage and feed facilities
- Washwater Recovery Facility Improvements
- Upgrade of Secondary Access Road for chemical truck deliveries
- Slopes restoration and drainage modifications

Select electrical equipment at LWTP and WCR was upgraded to comply with current standards and a new 800-kW backup generator, new switchboard, and new ATS were designed and installed as part of this project. Two electrical vehicle charging stations were constructed to support the City's goal to make it easier to recharge electric vehicles throughout the City.

GHD provided bid assistance and engineering services during construction (ESDC) to support the improvements at LWTP and WCR. Construction sequencing and minimizing plant shutdowns plus site constraints were significant challenges during construction.



Client

City of Anaheim Public Utilities, 201 S Anaheim Blvd. Anaheim, CA 92805

Reference

Mike Jouhari Water Field Operations Manager | mjouhari@anaheim.net | (714) 765-4129

Dates

2015 - 2021

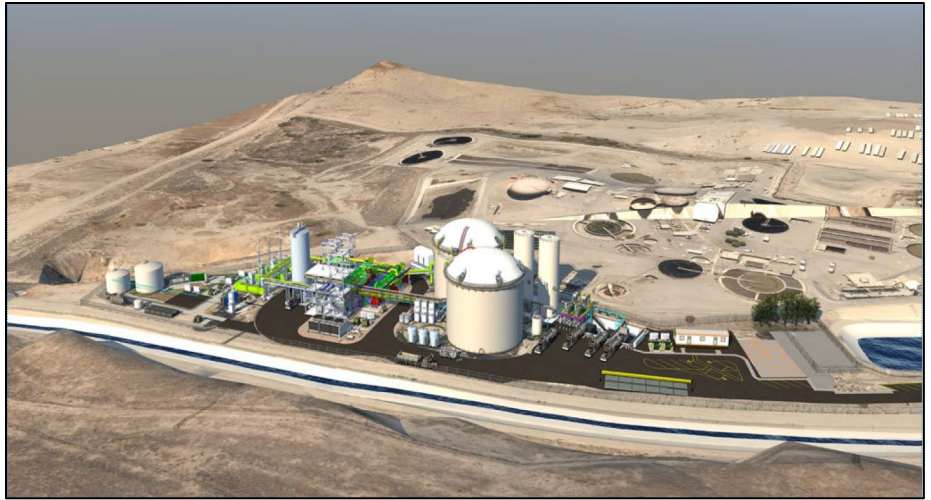
Fee

\$2.65M

Rialto Bioenergy Facility Project

Rialto, CA

GHD provided significant electrical engineering design services for this project, including the design of four (4) CHP (Combined Heat and Power) generator skids that produce 5 MW of power – enough power to supply the facility and export power to SCE during off-peak hours. Additionally, the power distribution design involved five (5) 2.5 MVA transformers and distribution to MCP and MCCs for five (5) sections of the plant. 300KW of battery banks were provided as part of the renewable design added to the plant.



In addition to the notable electrical design services listed above, GHD provided the following services for this project:

- Site design development – In coordination with the client and owner, GHD is developed a compact site plan (5.7 acres) that accounts for and utilizes existing heavy industrial structures from the former biosolids drying facility.
- Construction documents and permits – GHD is prepared the plans, specifications, and supporting engineering documents necessary for construction and permitting, including temporary power, demolition, fire department clearance, rough grading, site plan, precise grading, and building permits.
- Structural engineering – GHD provided structural design and foundation testing for new and salvaged features, including tanks, receiving bunker, silos, subterranean stormwater detention system, and support racks.
- **Electrical and instrumentation and control (I&C) – GHD developed the electrical design for the site, including alignment with electrical interconnection requirements from Southern California Edison (SCE). The control philosophy was generated for programmable logic controller (PLC) and supervisory control and data acquisition (SCADA) programming, as well as specifications for the microgrid controller system and the incorporation of programming into the plant controls system.**
- Equipment procurement – GHD provided procurement assistance, including mechanical specifications for equipment outside of owner-specified equipment.
- Cybersecurity and network design – GHD supported the client with machine, virtual server, and hosting applications, including RFID (Radio Frequency Identification) systems and database management (material tracking, weigh bridges/tickets)

Client

W. M. Lyles Co., on behalf of Rialto Bioenergy Facility, LLC (a wholly owned subsidiary of Anaergia Services, LLC)

Reference

Andrew Dale Senior Project Executive | (760) 436-8870 ext 106

Dates

2017 - 2021

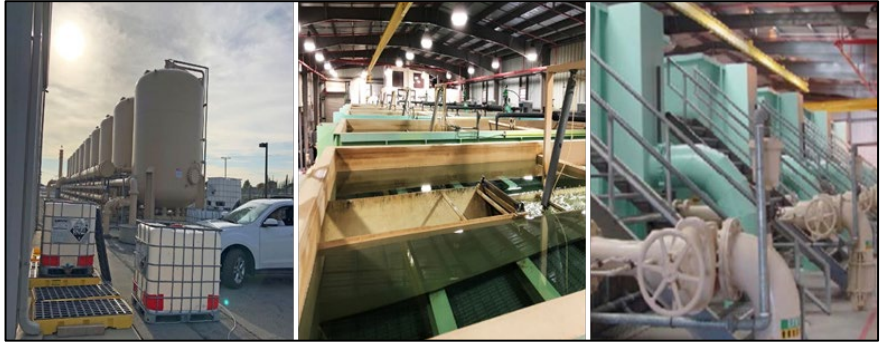
Fee

\$5.2M

Oliver P. Roemer WFF Expansion Project

Rialto, CA

GHD is providing Owner Engineering Design Services for the \$40M 16 MGD Roemer WFF Expansion Project. The Project will add capacity to accommodate projected population growth. The Progressive Design-Build (PDB) project will utilize an integrated team to develop the design and construct the facility. GHD has a substantial role in setting the design definition, evaluating alternatives, developing 30% design documents, and driving the PDB process. Factors to be considered in developing the recommended treatment approach include taste and odor, pretreatment turbidity, filter turbidity, TOC removal, disinfection byproducts, pathogen reduction, operation and maintenance flexibility/ease, future regulations, scalability, and reliability. GHD is supported by a blue-ribbon panel of experts that will assist in guiding the project team to maximize existing process capacities and establish the most reliable and cost effective plan for the treatment plant expansion.



GHD evaluated multiple expansion alternatives based on cost, reliability, and meeting regulatory requirements and developed several concepts including:

1. Replacing existing Trojan UV reactors with new, more efficient units. GHD confirmed this creative upgrade of the UV process with Trojan and received a conceptual bid for the new equipment models. The existing Trojan UV SWIFT 6L24 reactors will be replaced by the new 4L24 reactors that have the same physical dimensions and achieve the expansion treatment capacity.
2. Operate the GAC filtration adsorbers in parallel mode. Because the GAC replacement frequency for the existing adsorbers is considerably low, GHD recommended a change from in series to in parallel mode operation without reducing process efficiency. This doubled their capacity, without any additional capital investment.
3. Expansion with similar WFF treatment technology or incorporate MF/UF technology. GHD performed a conceptual cost comparison between the two alternatives and established that implementing MF/UF instead of continuing with the Trident packaged system, would be almost 3 times the cost. Additionally, operator knowledge of operation allows for a smoother transition as well as a simplified overall treatment process.
4. Capacity stress testing of existing Preliminary Treatment process. The Preliminary Treatments indicates a current extra capacity of 7.2 MGD, constructed in anticipation of the previously planned expansion. Running the three parallel treatment trains at their design capacity of 21.6 MGD would be critical to establish the extent of any additional needed infrastructure. This process includes hydraulic modeling.
5. Evaluation of Sludge and Backwash Recycling Pond operation for maximizing settling efficiency and optimizing capacity. Includes a jar test evaluation of different polymers for settling and solids thickening treatment processes.
6. ***Preliminary Design Criteria for new Emergency Generator and sequencing requirements for abandoning existing generator for minimal downtime without standby power during construction.***

During the DB phase of the project, GHD will be responsible to review all of the DB work product and oversee construction, commissioning, post construction, and warranty phase.

Client

West Valley Water District 855 W Baseline Rd, Rialto, CA 92376

Reference

Linda Jadeski Engineering Services Manager | ljadeski@wvwd.org | (909) 820-3713

Dates

2019 - 2021

Fee

\$2.8M

Project Schedule

GHD is capable of delivering the project per the proposed schedule included in the RFQ. Alternatively, GHD has prepared a project schedule for completing the 60%, 90%, and Final Design Packages for Rincon, Avenue 1, and Avenue 2 Pump Plant Emergency Generators in parallel. Construction for each site would be staggered, making use of the time during equipment procurement to commence the construction for the subsequent project.

The Alternative Project Schedule is included on the following page.

Casitas Municipal Water District
Engineering Services for Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants
Project Schedule

| ID | Task Name | Duration | Start | Finish |
|----|---|-----------------|--------------------|---------------------|
| 1 | Notice to Proceed | 0 days | Wed 9/8/21 | Wed 9/8/21 |
| 2 | Task 1 - Project Management, QA/QC, and Meetings | 640 days | Wed 9/8/21 | Tue 2/20/24 |
| 3 | Task 1.1 - Project Management | 640 days | Wed 9/8/21 | Tue 2/20/24 |
| 4 | Task 1.2 - QA/QC | 130 days | Wed 9/8/21 | Tue 3/8/22 |
| 5 | Task 1.3 - Monthly Meetings | 640 days | Wed 9/8/21 | Tue 2/20/24 |
| 6 | Task 2 - Design Phase | 125 days | Wed 9/15/21 | Tue 3/8/22 |
| 7 | Task 2.1 - Topographic Survey | 20 days | Wed 9/15/21 | Tue 10/12/21 |
| 8 | Task 2.2 - Geotechnical Investigation | 20 days | Wed 9/15/21 | Tue 10/12/21 |
| 9 | Task 2.3 - Design Documentation - 60% | 50 days | Wed 10/13/21 | Tue 12/21/21 |
| 10 | Prepare 60% Design Drawings | 40 days | Wed 10/13/21 | Tue 12/7/21 |
| 11 | Prepare 60% Design Specifications | 40 days | Wed 10/13/21 | Tue 12/7/21 |
| 12 | Submit 60% Design Documentation to District | 0 days | Tue 12/7/21 | Tue 12/7/21 |
| 13 | District Review of 60% Design Documentation | 10 days | Wed 12/8/21 | Tue 12/21/21 |
| 14 | Task 2.4 - Design Documentation - 90% | 40 days | Wed 12/22/21 | Tue 2/15/22 |
| 15 | Prepare 90% Design Drawings | 30 days | Wed 12/22/21 | Tue 2/1/22 |
| 16 | Prepare 90% Design Specifications | 30 days | Wed 12/22/21 | Tue 2/1/22 |
| 17 | Submit 90% Design Documentation to District | 0 days | Tue 2/1/22 | Tue 2/1/22 |
| 18 | District Review of 90% Design Documentation | 10 days | Wed 2/2/22 | Tue 2/15/22 |
| 19 | Task 2.5 - Design Documentation - Final | 15 days | Wed 2/16/22 | Tue 3/8/22 |
| 20 | Prepare Final Design Drawings | 15 days | Wed 2/16/22 | Tue 3/8/22 |
| 21 | Prepare Final Design Specifications | 15 days | Wed 2/16/22 | Tue 3/8/22 |
| 22 | Submit Final Design Documentation to District | 0 days | Tue 3/8/22 | Tue 3/8/22 |
| 23 | Task 3 - Bidding Phase | 30 days | Tue 4/5/22 | Tue 5/17/22 |
| 24 | Task 3.1 - Pre-Bid Meeting and Bid Support | 30 days | Tue 4/5/22 | Tue 5/17/22 |
| 25 | Pre-Bid Meeting | 0 days | Tue 4/5/22 | Tue 4/5/22 |
| 26 | Bid Support | 30 days | Wed 4/6/22 | Tue 5/17/22 |
| 27 | Task 4 - Construction Phase | 450 days | Tue 5/31/22 | Tue 2/20/24 |
| 28 | Rincon Pump Plant | 290 days | Tue 5/31/22 | Tue 7/11/23 |
| 29 | Task 4.1 - Pre-Construction Meeting and Progress Meetings | 290 days | Tue 5/31/22 | Tue 7/11/23 |
| 30 | Pre-Construction Meeting | 0 days | Tue 5/31/22 | Tue 5/31/22 |
| 31 | Progress Meetings | 290 days | Wed 6/1/22 | Tue 7/11/23 |
| 32 | Task 4.2 - Submittal Reviews | 40 days | Wed 6/1/22 | Tue 7/26/22 |
| 33 | Material Procurement | 32 wks | Wed 7/27/22 | Tue 3/7/23 |
| 34 | Task 4.3 - RFI Reviews | 60 days | Wed 3/8/23 | Tue 5/30/23 |
| 35 | Task 4.4 - SCE Coordination | 50 days | Wed 3/22/23 | Tue 5/30/23 |
| 36 | Task 4.5 - Project Closeout | 10 days | Wed 5/31/23 | Tue 6/13/23 |
| 37 | Task 4.6 - Record Drawings | 20 days | Wed 6/14/23 | Tue 7/11/23 |
| 38 | Avenue 1 Pump Plant | 290 days | Tue 9/20/22 | Tue 10/31/23 |
| 39 | Task 4.1 - Pre-Construction Meeting and Progress Meetings | 290 days | Tue 9/20/22 | Tue 10/31/23 |
| 40 | Pre-Construction Meeting | 0 days | Tue 9/20/22 | Tue 9/20/22 |
| 41 | Progress Meetings | 290 days | Wed 9/21/22 | Tue 10/31/23 |
| 42 | Task 4.2 - Submittal Reviews | 40 days | Wed 9/21/22 | Tue 11/15/22 |
| 43 | Material Procurement | 32 wks | Wed 11/16/22 | Tue 6/27/23 |
| 44 | Task 4.3 - RFI Reviews | 60 days | Wed 6/28/23 | Tue 9/19/23 |
| 45 | Task 4.4 - SCE Coordination | 50 days | Wed 7/12/23 | Tue 9/19/23 |
| 46 | Task 4.5 - Project Closeout | 10 days | Wed 9/20/23 | Tue 10/3/23 |
| 47 | Task 4.6 - Record Drawings | 20 days | Wed 10/4/23 | Tue 10/31/23 |
| 48 | Avenue 2 Pump Plant | 290 days | Tue 1/10/23 | Tue 2/20/24 |
| 49 | Task 4.1 - Pre-Construction Meeting and Progress Meetings | 290 days | Tue 1/10/23 | Tue 2/20/24 |
| 50 | Pre-Construction Meeting | 0 days | Tue 1/10/23 | Tue 1/10/23 |
| 51 | Progress Meetings | 290 days | Wed 1/11/23 | Tue 2/20/24 |
| 52 | Task 4.2 - Submittal Reviews | 40 days | Wed 1/11/23 | Tue 3/7/23 |
| 53 | Material Procurement | 32 wks | Wed 3/8/23 | Tue 10/17/23 |
| 54 | Task 4.3 - RFI Reviews | 60 days | Wed 10/18/23 | Tue 1/9/24 |
| 55 | Task 4.4 - SCE Coordination | 50 days | Wed 11/1/23 | Tue 1/9/24 |
| 56 | Task 4.5 - Project Closeout | 10 days | Wed 1/10/24 | Tue 1/23/24 |
| 57 | Task 4.6 - Record Drawings | 20 days | Wed 1/24/24 | Tue 2/20/24 |

Appendix A

Resumes



Paul Hermann, CPEng

Project Director



Qualified: Bachelor of Engineering – Civil, Queensland University of Technology, Australia

Connected: CalDesal, CASA, CA WasteReuse, Institution of Engineers, Australia

Professional Summary: Paul is a lead water/wastewater engineer and Principal for GHD's southern California operation. He has extensive design experience in water and wastewater infrastructure, including large conveyance pipelines, pumping stations, and wastewater treatment, water treatment and ocean desalination facilities.

Paul is currently the Owner Engineer/Project Manager for the \$115M WRD ARC AWTF Progressive Design Build project and has played a key role in the successful delivery of the Carlsbad Desalination Plant and Western Corridor Recycled Water Project.

Project Director

Oxnard Wastewater Treatment Plant, Peer Review Package CP-7, and Primary Clarifiers and Activated Sludge Basins Improvement Project #PW-21-17

Project Director for GHD for both projects undertaken at the Oxnard Wastewater Treatment Plant. The focus on these multi-disciplinary projects is the optimization of the existing facilities and incorporating / checking design elements to be cost effective and durable; while achieving the design purpose.

Owner Engineer/Project Manager ARC AWTF | Water Replenishment District of Southern California | Lakewood, CA

Owner's Engineer and Project Manager for the Water Replenishment District of Southern California's (WRD) Albert Robles Center (ARC) \$115-million advanced water treatment facility (AWTF). The Progressive Design-Build (DB) delivery of the project has very unique aspects including a collaborative process to select the DB Entity and establish a Guaranteed Maximum Price (GMP). Paul led the development of the project design criteria which communicated all technical requirements to the DB Entities in a creative format to facilitate submittals of proposals, the collaborative discussions, and the evaluations of the proposals.

Deputy Project Manager – Owner's Engineer for Arcadia Water Treatment Plant Expansion | City of Santa Monica | Santa Monica, CA

The City of Santa Monica recently engaged GHD to serve as the Owner's Engineer for the Progressive Design Build Project to expand their existing groundwater RO Arcadia Water Treatment Plant. As the Deputy Project Manager, Paul assists GHD's Project Manager in all technical and

contractual aspects of the project. This includes the evaluation project risks, evaluation and selection of winning DB team, pilot system support, technical design submittal review, and future construction support.

Project Manager

Charles E. Meyer Desalination Plant, Kiewit Infrastructure West | Santa Barbara, CA

Paul led GHD's team on the analysis of the intake system; determining issues apparent with the existing system, commissioning concerns, and providing solutions to enable intake system and plant operation. This work in the marine environment required a special team, which was led by Paul.

Lead Design Engineer Coffs Harbour WWTP | Coffs Harbour, NSW, Australia

Paul is the Civil Design Lead Engineer for the new 15 MGD WWTP which comprised new Inlet Works, Aeration Basins, Oxidations Ditches, Clarifiers, Filters, UVAOP, and an ocean discharge. Primary responsibilities included the hydraulic design, durability requirements, CAPEX and OPEX optimizations / enhancements, and Operator Safety infrastructure.

Project Director / Project Manager Desalination Plant | Poseidon Water | Carlsbad, CA

Paul was the Project Manager for the Owner's Engineering Team for this project, which comprised the engineering, procurement, and construction (EPC) of both the 50 million gallons per day (MGD) seawater reverse osmosis desalination facility, in addition to approximately 10 miles of new 54-inch steel conveyance pipeline. He was the primary contact for the owner's team with respect to technical services and has and continues to provide



general oversight and independent assessment of various aspects of the project. Some of the tasks include project and site coordination activities, scope book and specification development and reviews, drawing and design reviews, materials/durability/ asset life reviews, consultation with local authorities and utilities, and providing general project management and technical assistance to the client. Works include the coordination and development of compliance documentation with the California Department of Public Health, and Pilot Plant development, compliance and oversight.

With the Plant now operational, Paul still provides support to the client with future infrastructure changes necessitated by regulatory advancements, including modifications to the Plant's outfall pipeline configuration; necessitated by Ocean Plan Amendment requirements.

**Project Director
Huntington Beach Desalination Plant |
Poseidon Water | Huntington Beach, CA**

Currently performing the Owner's Engineer role for the project, which comprises the engineering, procurement, and construction (EPC) for the 50 MGD seawater reverse osmosis desalination facility. Part of the team which continues to provide technical services, as well as providing general oversight and independent assessment of various aspects of the project, including water quality sampling and associated analysis.

Of late, Paul has led GHD's team in condition assessment works on the existing intake and outfall systems, and undertaken studies on the outfall modification required to promote the necessary brine diffusion, while optimizing the elevation and length of the outfall to optimize efficiency and minimize potential impacts.

**Project Director
Western Corridor Recycled Water Project |
Department of Infrastructure, Queensland
Government | Queensland, Australia**

Performed the role of Owner's Engineer for both the Eastern Pipeline Alliance and Western Pipeline Alliance. The system, at a cost of ~AU\$2.4B, involved the construction of three advanced water treatment plants (AWTP) (Bundamba, Luggage Point, and Gibson Island), which provide purified recycled water to Swanbank and Tarong Power Stations whilst enabling excess to be discharged to Wivenhoe Dam. The combined conveyance system was approximately 125 miles of up to 60-inch diameter pipeline and 9 pumping stations with capacities ranging between 1.85 to 45 MGD. The primary role was to ensure that the owner/client had involvement in the design process; ensuring compliance occurs with the scope of work and technical criteria and that best engineering and

construction practice was implemented and maintained. Another significant role was to ensure that the interfaces between all five Alliances occurred fluently as both of the pipeline Alliances had significant interfaces with all three AWTPs. Eastern Pipeline Alliance provide the pump stations and transfer pipe work between the AWTPs whilst Western Pipeline Alliance has interfaces with all five Alliances as it is responsible for the communications network in addition to providing pump stations and transfer pipe work.

**Technical Services Lead
Doheny Desalination Project | South Coast
Water District | Dana Point, CA**

GHD is currently the Program Manager/Owner's Engineer (OE) for South Coast Water District for this 5 -15 mgd ocean desalination project. GHD's role for the current planning stages of the project includes preparation of the Preliminary Design, managing and preparing the Environmental Impact Report and numerous supporting technical studies, managing the Permitting process, evaluation of Project Delivery Methods including development of the financial model and Value for Money Analysis, and managing the Public Outreach process. Once the project moves into the execution phase, GHD will prepare bid documents, and perform CM and OE duties on behalf of the District.

**Project Director
100 MGD Seawater Reserve Osmosis
Desalination Plant | Private Client | North
America**

GHD provided our client with project planning, project strategy, and procurement advice, and with the concept development and concept design for a Seawater Reverse Osmosis Desalination Plant with an ultimate capacity of 100 MGD. This included associated infrastructure including the intake and outfall, power supply, etc. The end product was production of a documentation package suitable for financing, signing and executing an Engineering, Procurement and Construction (EPC) Project.

**Project Manager - Owner Engineer
Seawater Desalination Plant, Confidential
Client | Texas**

Currently performing the Owner's Engineer role for a 25 MGD seawater desalination project, which will be delivered under an EPC/Alternative Delivery contract. Paul is currently managing the development of contract documents, preliminary cost estimating, and project scheduling.

Paul is also leading the intake and brine line alignment studies and concept design.



Ryan Kristensen, PE

Project Manager



Education: MS, Civil Engineering – Hydrology and Water Resources Engineering, University of California, Los Angeles, 2013; BS, Earth and Environmental Engineering, Columbia University, 2012; BA Management-Engineering, Claremont McKenna College, 2010

Professional Registration: Professional Civil Engineer (CA – C85173)

Professional Qualifications: Mr. Kristensen has served as a project engineer for feasibility assessments and conceptual studies, facility master plans and capital improvement programs, preliminary and final design drawings, engineering services during construction, and has obtained compliance with regulations and permitting requirements. Through his involvement with the execution of multiple projects with IEUA, Mr. Kristensen has developed an understanding of IEUA’s processes and has obtained and synthesized input from various departments within IEUA’s organization. Mr. Kristensen has led the coordination of multiple stakeholders and has acted as the point of contact to identify GHD’s technical resources.

Project Engineer, Contract Management, On-Call Engineering Services | IEUA | Chino, CA

Supporting the execution of multiple task orders for on-call contract with Inland Empire Utilities Agency including:

1. Technical review of valve submittal for specification compliance (Completed)
2. Asset Management Gap Analysis for IEUA (Ongoing)
3. Training of IEUA Project Managers on Engineering Design Guidelines and updated Front End Documents (Ongoing)
4. CCWRF HVAC Upgrades (Completed)
5. IEUA Engineering Standard Details development (Ongoing)
6. Development and Implementation of Asset Management Strategy and AM Ready Specifications at RP-5 (Ongoing)
7. RP-1 modifications to hypochlorite feed facilities (Ongoing)

The scope of the task orders encompasses the preparation of design, plans, specifications, cost estimates, and contract documents for capital projects including electrical/instrumentation, process controls, structural design, sewer improvements, water & recycled water improvements and wastewater improvements, constructability reviews, and Asset Management. Cost and schedule controls, invoicing and status reporting for each task order for tracking and QA/QC purposes.

Project Engineer, Carbon Canyon Water Recycling Facility Asset Management and Improvements Package III | Inland Empire Utilities Agency | Chino, CA

Serving as Project Engineer for the CCWRF Asset Management and Improvements Project. This project consists of Site Drainage improvements, Improvement at the CCWRF Emergency Storage Lagoon, and Tertiary Treatment improvements. This project also includes a

Feasibility Analysis for adding Covers to the Chlorine Contact Basins and an Investigation on Grading, Drainage, and Differential Settlement Issues at CCWRF.

Resident Engineer, Lenain Water Treatment Plant Expansion and Rehabilitation | Anaheim Public Utilities Department | Anaheim, CA

Serving as Resident Engineer during the Construction phase of the Rehabilitation and Expansion of the Lenain Water Treatment Plant. Facilitated the resolution of comments from Anaheim’s Public Utility Department, Public Works Department, and Building Department. Leading review of Submittals and RFIs, Engineering Services During Construction, and coordination with the City of Anaheim Building Department, DDW, Anaheim Environmental Services, and the Anaheim Hills Golf Course. Weekly construction meetings and daily interaction with Contractors, City, and Construction Management firm. Managing GHD resources to provide as-needed design services during construction.

Deputy Project Manager, Owner’s Engineering Services for the Olympic Wellfield and Arcadia WTP Project | City of Santa Monica | Santa Monica, CA

GHD is providing Owner’s Engineering Services to support the expansion of the City of Santa Monica’s Olympic Wellfield and Arcadia Water Treatment Plant. As the Deputy PM, Mr. Kristensen acts as a point of contact for GHD, identifying and coordinating resources to provide specialty support on contract and technical issues. Currently maintaining a running issues list and managing a project risk register to identify and mitigate any risks to support successful execution of the three (3) separate contracts covered under this project. Services provided on this project include Environmental Document Review, RO Piloting Support, Selection of DB Entity Support, Review and Analysis of the Design-Build Entity’s Schedule and Budget, definition of Asset Management and CMMS specifications, Documentation and Communication of



Operator Preferences, and additional as-needed support for the City of Santa Monica.

Project Engineer, Well No. 37, 39, and 50 Treatment Facility | Ontario Municipal Utilities Company | Ontario, CA

Serving as Project Engineer for the design of IX treatment facilities for perchlorate removal from three (3) existing wells for the City of Ontario Municipal Utilities Company (OMUC). Currently coordinating with subconsultants to complete site surveys and to drill borings to support the preliminary design. Working with the client to identify and document OMUC engineering operator preferences (Engineering Design Guidelines) based on the client's lessons learned for incorporation into the preliminary design report and ultimately into the final bid documents. Acting as point of contact for GHD resources and GHD subconsultants to identify personnel to provide expertise to the client as needed.

Project Engineer, Owner Engineering Support Services for the MNWD 3A Water Recycling Plant Improvement Projects | Moulton Niguel Water District | Laguna Niguel, CA

Served as Project Engineer for MNWD Plant 3A Water Recycling Plant Improvement Projects. GHD provided engineering support services for plant rehabilitation and replacement projects required to reliably meet the plant's rated capacity of 6 mgd. Efforts focused on facility condition, project definitions, CIP cost estimations, and improvement prioritization. GHD defined scope and developed RFPs for improvements to the solids and liquid treatment train processes. GHD's efforts also included technology assessments and evaluations of alternatives to better define design efforts for the required improvements. GHD also established contracts for routine laboratory analyses performed at Plant 3A.

Project Engineer, One Water LA 2040 Plan | Los Angeles Bureau of Sanitation | Los Angeles, CA

Served as a project engineer for the Wastewater and Recycled Water portions of the One Water LA 2040 Plan. This plan serves as a Facilities Master Plan, outlining the existing facilities owned and operated by the City of Los Angeles and their current capacities for accepting and treating wastewater flows and producing high quality effluent. This plan develops and provides an overview of both the in-progress capital improvement projects, upcoming improvement projects, and conceptual projects that will assist the City of Los Angeles in achieving full beneficial use and reuse of its water resources.

Project Engineer, Weymouth and Jensen Water Treatment Plant Solar Facilities, Metropolitan Water District of Southern California | Los Angeles, CA

Developed civil design drawings for the Metropolitan Water District of Southern California's Weymouth and Jensen Treatment Plant Solar facilities, filed the LADWP Solar Incentive Program Reservation Request and Solar-Powered Customer Generation Interconnection Agreement for a 1MW solar facility at the Jensen Treatment Plant. Completed the SCE California Solar Initiative Reservation Request, Exporting Generating Facility Interconnection Request, and Renewable Energy Self-Generation Bill Credit Transfer Interconnection Agreement for a solar facility at the Weymouth Treatment Plant. Provided engineering services during construction and reviewed and responded to RFI's and Shop Drawing submittals during the construction of the Weymouth Water Treatment Plant Solar Facility.

Project Engineer, Santa Monica Bay Enhanced Watershed Management Program (EWMP), Los Angeles Bureau of Sanitation | Los Angeles, CA

Completed the Santa Monica Bay Enhanced Watershed Management Plan (EWMP) which outlines a plan to comply with the Municipal Separate Stormwater Sewer System (MS4) Permit (Order No. R4-2012-0175). The Santa Monica Bay EWMP identifies institutional and structural best management practices (BMPs) to manage stormwater discharges for compliance with TMDLs established for Jurisdiction 2 and 3 of the Santa Monica Bay Watershed. Completed outfall assessments in Jurisdiction 2 and 3, coordinated with teaming partners for completion of watershed modelling for Reasonable Assurance Analysis, and supported the GIS screening process to identify locations favorable for siting BMPs. Site selection was based on ownership, topography, subsurface geology, contributing drainage area, and capture capability. Evaluated alternative BMPs for technical and economic feasibility.

Recognized (Certifications/Training)

- CA Professional Engineer – C85173



Mehdi Mardi, PE

Lead Electrical Engineer



Qualified: BS, Electrical Engineering (Control & Power), Tehran Sharif University, Tehran, Iran; Civil Engineer, CA #20033

Professional Summary: Mehdi Mardi is a professional electrical engineer with over 25 years of experience in the electrical, Instrumentation and Control (I&C) fields in various types of industries, such as water and wastewater, oil & gas, petrochemical, cryogenic and industrial gases. Mehdi has been involved in electrical and I&C design, construction, and commissioning on various projects, including pump stations, desalination and water, and wastewater treatment plants, industrial gas production, hydro power generation, land field gas, oil and gas field projects. Mehdi also has experience in medium and low-voltage motor controls and distribution, as well as instrumentation design.

Electrical Engineer

Anaheim – Lenain Water Treatment Plant | City of Anaheim | Anaheim, CA | 2015 - Ongoing

The scope of project at this job site is to improve the plant reliability and water quality, increase the capacity and regulatory compliance. The electrical and instrumentation scope of work is detailed design and engineering related to replacement of the portable generator with a stationary generator, modify the existing switchboard and adding ATS, enhance the area lighting, HVAC and CCTV. Replacing some control panels and control valves and instruments, and integration into SCADA system. This project is due to be in construction shortly and GHD is going to be helping with construction support.

Electrical Project Engineer

Ground Water Recovery Improvement Program | Water Replenishment District | Pico Rivera, CA | 2015 - Ongoing

The scope of project at this job site is to be the client's engineer for a design-build project. Review of the drawings and specifications during the design period, and during the construction to review contractor submittals for conformance with drawings and specifications and respond to RFI's and site visit are part of weekly task. The project involved process building and Administration building plus visitor center. The project is currently in construction.

Electrical Engineer

Well Nos. 37 & 39 Treatment Facility and Well No. 50 Treatment Facility | City of Ontario | Ontario, CA | 2019 - Ongoing

Electrical Engineer for the equipment preselection, preliminary and final design, and permitting of the 8.6-mgd IX facilities for groundwater treatment. The one-pass IX system consists of 4 skid-mounted pairs of vessels (8 vessels in total), with flow and control measurement on each skid. The design includes a small building to house the onsite hypochlorite generators (1+1), salt storage, brine

and hypochlorite storage tanks, chemical metering pump skids, and a backup electrical generator with imbedded fuel tank. The treatment facilities has significant instrumentation and control, connected to the City SCADA system. The engineering services cover environmental, planning, and water quality permitting for the treatment facilities including CEQA documentation, City Planning Department, and DDW. The project also include the development of Engineering Design Guidelines for IX treatment facilities to establish water quality performance requirements, material and equipment standardization, and City's O&M knowledge capture. The Guidelines establish the basis of design for future IX treatment systems.

Project Manager

Ojai Water System Arc Flash Study | Casitas Municipal District | Ojai, CA | 2019 - Ongoing

This project's scope of work was to provide the electrical hazard, Arc-Flash Hazard Analysis, providing single-line diagram, labels, and short circuit study for nine job sites for Ojai Casitas Water District. It involved job site investigation and evaluation of existing electrical. Complete report was provided with list of deficiency in design and recommendation to address them. The project was completed in early 2019.

Electrical Engineer

Philadelphia Force Main Improvement | IEUA | San Bernardino, CA | 2018 - Ongoing

This project scope of work is to modify the existing lift station and add VFD to the third pump and prepare the electrical and instrumentation packages. Make recommendations for improving the electrical design and operation. The project is still in progress.



This project was increasing the capacity of existing water treatment units and addition a Desalination unit to the existing units.

The scope of work was detailed Electrical and control design and engineering related to installation of new GE RO unit, installing new Transformer and metering unit, New MCC and PLC Panel.

Construction support, start up and commissioning were added to the scope of work later.

Electrical Engineer

Oil Transfer Pump | CRC- Freeman and Chaffee Island, Long Beach, CA

This projects were increasing the capacity of existing Oil Transfer Pump from Freeman and Chaffee Island by replacing the existing Oil Transfer Pump with larger Pumps.

The scope of work was detailed Electrical and control design and engineering related to installation of new OTP pumps. It required adding new Switch board, MCC and VFDs. Updating the Etap Model and preparing Short circuit study Report and the Arc Flash labels were part of Scope of work.

After completion of the design, Construction support, start up and commissioning were added to the scope of work.

Electrical Engineer

Hose Room | P66- Lube Oil, Los Angeles, CA

This project involved Modifying all the piping in Hose Room, adding new metering skid and adding new pumps to each product Tank.

Scope of work was detailed Electrical and control design and engineering related to installation of new pumps, modifying MCCs, preparing the conduit routing and cable and conduit schedules, preparing the I/O list and control panels.

Updating the Etap Model and preparing Short circuit study Report and the Arc Flash label was part of Scope of work.

Electrical Engineer

Vapor Recovery Booster Compressor | CRC- Freeman Island, Long Beach, CA

This projects was increasing Efficiency of Vapory Recovery system by adding a Booster compressor to Existing Vapor Recovery System.

The scope of work was detailed Electrical and control design and engineering related to installation of new Booster Compressors. It required adding new feeders to existing MCC and Modifying the PLC panels.

Electrical Engineer

Upgrading the Oil Field Power Distribution Switchyard | CHEVRON, Bakersfield, CA

This projects was improving the quality of the existing Power distribution switchyard by replacing the 115KV Disconnect switches with no protection with ABB Circuit breaker and providing the Protection relays for these feeders by SEL.

The scope of work was detailed Electrical and control design and engineering related to installation of these two new ABB low oil Circuit Breakers and SEL feeder protection Relay and protection Relays.

It was also included Commissioning and Startup of the Switchyard after installation.



Francisco Andrade, PE, SE

Lead Structural Engineer



Qualified: BS, Civil Engineering, Long Beach State University, Long Beach, CA; MS, Structural Engineering, Long Beach State University, Long Beach, CA; Civil Engineer, CA #76742; Structural Engineer, CA #6345

Connected: American Society of Civil Engineers; Structural Engineers Association of Southern California; American Concrete Institute; American Institute of Steel Construction

Professional Summary: Francisco Andrade has over 13 years of experience in civil and structural design, engineering, and project management for numerous complex projects and the ability to professionally and effectively interact with clients, contractors and other professionals. He is knowledgeable in planning, code design standards, and construction inspection, as well as responsible for supervising, overseeing, and coordinating lead project engineers and designers. Francisco serves as an engineer of record and engineer in charge for multiple national and international projects.

Structural Engineer

Well Nos. 37 & 39 Treatment Facility and Well No. 50 Treatment Facility | City of Ontario | Ontario, CA

Responsible for the design and review for the equipment foundations, structural components, and new building as part of the 8.6-mgd IX facilities for groundwater treatment. The one-pass IX system project consists of new vessels, storage tanks, pump skids, electrical generators, and an operator's CMU (concrete masonry unit) building.

Engineer in charge of structural design of:

- Foundations and anchorage for vessels, electrical, and mechanical equipment.
- Review and coordination for design of new CMU building
- Design of new piping system supports/foundations
- Materials Specifications

Structural Engineer of Record

Converted Title 22 Filter Feed | West Basin Municipal Water District | Carson, CA

Responsible for analyzing existing structural conditions and structures to efficiently design new booster pumps, mechanical, and electrical equipment foundations and their anchorage, piping system supports, and the retrofit of existing structures required for the modification of an existing clarifier in order to increase the clarified effluent in the system. Engineer in charge of structural design of:

- Foundations and anchorage for booster pumps, electrical and mechanical equipment.
- Modification to existing structures
- Design of new piping system supports/foundations
- Coordination with mechanical and electrical engineers
- Material Specifications

Engineer of Record

Kinder Morgan Expansion | Kinder Morgan | Long Beach, CA

Served as Civil/Structural Engineer of Record of project. Scope consisted of the expansion of an existing facility to increase its oil storage capacity. In addition, structural/civil design and construction support was provided for modifications to the existing piping system and storm water collection system. Engineer in charge of structural design of:

- Ring foundation for 15,000 BBL above ground storage tank
- Design of new piping system supports/foundations and modifications to existing
- Steel platforms for access and maintenance for storage tank and piping systems
- Protection systems for existing underground utilities due to new access roads
- Concrete structures for modification to existing storm water collection system

Project Engineer

Rehabilitation and Expansion of Lenain Water Treatment Plant | City of Anaheim | Anaheim, CA

Acted as a project engineer by assisting during the construction phase of City of Anaheim's water treatment plant rehabilitation project. The scope of work for the project included new facility buildings, underground and above ground concrete and steel structures, chemical storage facilities, seismic retrofit and modifications to existing structures, and electrical and mechanical equipment foundations required for the expansion of the existing water treatment plant. Structural Engineer in charge of:

- Design of concrete, steel, and CMU structures and buildings, retaining walls, concrete foundations, retrofit of existing structures, and modifications to the



approved structural design required during the construction phase of the project.

- Provided support during permitting phase to expedite building department project approval
- Structural Observations/Inspections during construction phase
- Structural RFI Responses
- Shop Drawings Review

**Structural Engineer of Record
BP Cherry Palm Springs Terminal | British Petroleum | Palm Springs, CA**

Served as Civil/Structural Engineer of Record for a new oil facility terminal. Scope of project included regrading of the site, including an earthen secondary spill containment system for above ground storage tanks, new drainage system, new office buildings, and new loading and offloading terminal areas. Engineer in charge of structural design of:

- Foundations for above and below ground storage tanks
- Multiple office buildings' foundations
- Steel racks and bridges for piping systems
- Mechanical, electrical, and piping equipment foundations and supports
- Retaining walls to divert floodwater due to site being located in flood zone area

Engineer of Record

So Cal Gas Rehabilitation Projects | So Cal Gas | Various Locations in Southern California |

Engineer of record responsible for the design of the structural components required for the rehabilitation of various So Cal Gas facilities. In addition, assisted during the construction bidding and construction phase of the project. Engineer in charge of structural design of:

- Mechanical, electrical, and piping equipment foundations and supports, including foundations for horizontal and vertical vessels.
- Retaining walls
- Coordination between disciplines such as: mechanical, civil, and electrical
- Materials Specifications
- Shop drawings review
- Structural RFI Responses

Lead Engineer

Pier A West | Tidelands | Port of LA, CA |

Lead engineer responsible for the design and coordination of a 35 acre industrial development project that included: regrading of entire site, a new drainage system to collect storm water and pump it out to adjacent channel, and new

office buildings on deep pile foundations. In addition, performed Structural Observations during construction phase and provided support to facilitate construction and reduce cost. Engineer in charge of structural design of:

- 40 feet long x 35 feet wide x 30 feet deep below grade concrete retention/treatment basin
- Catch basins and manholes of different sizes and depths
- Deep Pile foundation system for buildings
- Energy dissipater structure at drainage system outlet
- Review of underground utility lines for compliance with traffic loads
- Specifications for Prefabricated Office Building
- Shop drawings review
- Coordination between disciplines such as: mechanical, civil, and electrical

Lead Engineer

Valero Terminal | Valero | Fontana, CA

Lead engineer responsible for the design of a new fuel terminal. Scope consisted of the design of Pier/Mat type foundations for electrical, mechanical, and prefabricated metal buildings for structural support and to mitigate static and dynamic settlements due to on site soils, steel canopies for the support of piping systems and retaining walls. Structural support was also provided during the construction phase of the project. Engineer in charge of structural design of:

- Pier and mat foundations for electrical and mechanical equipment.
- Pier foundation system for prefabricated metal buildings
- Steel canopies and foundations for piping systems support for loading and offloading of fuel tank semi-trailers
- Retaining walls
- Shop drawings review
- Coordination with mechanical and electrical engineers
- Specifications for Prefabricated Metal Buildings



Richard P. Guggiana, EE, LEED AP

QA/QC - Senior Electrical Engineer/I&C



Qualified. B.S./Electrical Engineering Technology/ California State Polytechnic University, Pomona/1983; Electrical Engineer, CA #15580; LEED AP

Connected. Institute of Electrical and Electronics Engineers (IEEE) – Member.

Relevance to project. Rick Guggiana is a licensed electrical engineer with over 29 years of experience in the electrical, controls, and instrumentation fields, for Federal, military, municipal, and private industrial clients. He has extensive experience with water treatment, storage, and pumping systems, wastewater collection and treatment systems, pumping controls, Supervisory Control and Data Acquisition (SCADA) systems, low and medium-voltage power generation, microgrids, and waterfront electrical distribution. Rick has led large-scale coordination and arc flash studies, desk-top radio path modeling, photometric analyses, forensic studies, feasibility studies, condition assessments, construction cost estimates, and engineering services during construction. He has also written design-build RFPs and has served as the client's representative, as well as served as lead electrical engineer on

contractor-led design-build teams.

Rick was involved in the design and construction management of a 115-kV substation project which won a merit award from the Consulting Engineers and Land Surveyors of California (CELSOC).

Electrical Engineer Carlsbad Desalination Plant | Poseidon Water | Carlsbad, CA, USA

Lead electrical engineer to provide Owner's Engineering services for the development, construction and commissioning of the 50 MGD Carlsbad Seawater RO Desalination Plant. The plant is a 50 mgd plant built adjacent to Encina Power Station, with four incoming 12 kV feeders from SDG&E, four soft start 7700 hp 12 kV RO High Pressure Pumps and over 400 instruments. Reviewed electrical and I&C drawing submittals for Code compliance, value engineering, and O&M issues.

Lead Electrical Engineer Reverse Osmosis Treatment Plant Rehabilitation | City of Beverly Hills | Beverly Hills, CA, USA

Lead electrical engineer for project to improve reliability and performance of a municipal reverse osmosis water treatment plant. Electrical design included addition of motorized valve operators, level transducers, chemical leak detectors, chlorine analyzer, and hydrogen sulfide gas detection system. In addition, the project provided additional PLC input and output (I/O) to accommodate the expanded control needs of the additional valve operators and instruments. Wrote control descriptions to integrate the new control schemes into the City's existing PLC and SCADA HMI programming.

Electrical Engineer Newport Coast Sewer Lift Station Rehabilitation Project | Irvine Ranch Water District | Newport Beach, CA

Electrical Engineer for the complete rehabilitation design of the 500-gpm regional Newport Coast sewer lift station that includes the replacement of the existing electrical distribution system, including new service entrance

switchboard, motor control center, pump controls, instrumentation, SCADA, and lighting. The project also includes constructing a new CMU block electrical control building with the new PLC and MCC equipment, and a new chemical odor control system.

Electrical Engineer Buena Creek Pump Station Electrical Improvements | City of Vista | Vista, CA, USA

Electrical engineer for project to provide upgrades to existing pump station. Improvements included replacing wet well lighting and the hazardous gas detection system, as well as adding site lighting and a security/access control system.

Electrical Engineer USCG Training Center WWTP Project Proposal Report | US Coast Guard | Petaluma, CA, USA

Electrical engineer for a report to study the conversion of an undersized secondary treatment process to a tertiary treatment process with expanded flow, storage, and disposal capacity. The existing plant consisted of a simple headworks structure, three aeration ponds (one with floating aerators), a chlorination facility, an irrigation pump station, and a minimal SCADA system for monitoring. The proposed new plant facilities would include screening and headworks, grit removal, aeration/clarification/digestion, filtration, ultraviolet disinfection, sludge dewatering, chemical injection, and various effluent pumping systems. This would require a new electrical distribution system, process instrumentation, and expanded SCADA system for process control and monitoring.



**Lead Electrical Engineer
USCG Training Center WWTP | US Coast Guard
| Petaluma, CA, USA**

Lead electrical engineer for design of a 4.8 mgd tertiary wastewater treatment plant to replace an existing, smaller secondary treatment plant. Plant systems included screening and headworks, grit removal, aeration/clarification/digestion, filtration, ultraviolet disinfection, sludge dewatering, chemical injection, various effluent pumping systems, process instrumentation, and SCADA system. Electrical design included new 12kV circuit extension from the Base distribution system and 480V electrical service to the Plant, distribution switchboards, motor control centers, and variable frequency drive lineups for pumps and packaged process equipment, and site lighting. Pump stations included 3x40hp and 4x100hp variable speed systems.

**Electrical Engineer
Programmable Control Panel Upgrade | Orange
County Sanitation District | Fountain Valley,
CA, USA**

Electrical engineer for project to migrate existing PLCs from proprietary Modbus Plus to Ethernet IP networks. The design included modifications to 43 Modicon Quantum PLCs located in two wastewater treatment plants. Modifications ranged from adding Ethernet communication modules to existing backplanes, to installing larger backplanes to accommodate the new comm modules. In some cases, PLCs were relocated to new enclosures because existing enclosures did not have enough space for larger backplanes and new Ethernet switches, and included conversion of local I/O to remote I/O. Wrote procedures to minimize PLC downtime and its impacts to treatment plant processes.

**Electrical Engineer
Sewage Grinder System Upgrade, Richard J
Donovan Correctional Facility | California
Department of Corrections and Rehabilitation |
San Diego, California, USA**

Provided electrical, controls and instrumentation design associated with the upgrades for the wastewater system improvements. The project consisted of a new sewage grinding and screening facility comprised of a dual channel concrete structure, in-channel grinder and screening auger, electrical and control equipment.

**Electrical Engineer
Asset Management Program, Infrastructure
Inventory and Assessment Project | Vallejo
Sanitation and Flood Control District | Vallejo,
CA, USA**

Senior electrical engineer for project to evaluate asset condition and performance requirements for the Solids Handling Facility at the District's wastewater treatment

plant. Systems and system components were evaluated per the US EPA's Asset Management Framework. Electrical equipment reviewed included motors, pumps, motor control centers, variable frequency drives, control panels, instruments, transformers, and conduit systems.

**Electrical/Controls Engineer
Wastewater Treatment and Reclamation Plant
Improvement Feasibility Study | St Helena
Public Works Department | Saint Helena, CA,
USA**

Electrical engineer for feasibility study and master plan for improvements to a 3 mgd (peak wet weather flow) secondary wastewater treatment plant. Scope included qualitative assessment of current conditions of electrical equipment, mechanical equipment, buildings, and irrigation systems. The study included recommendations and a schedule for implementation of the recommendations to refurbish existing equipment and facilities, as well as assessment and recommendations for additional improvements to meet future capacity, treatment, storage, and disposal requirements.

**Project Manager/Electrical Engineer
Laguna Treatment Plant Power Master Plan |
City of Santa Rosa Utilities Department | Santa
Rosa, CA, USA**

Electrical engineer and project manager for this project to study various options replace an existing cogeneration facility at a regional wastewater treatment plant.

The master plan included evaluation of refurbishing various combinations of existing engines, exhaust systems, cooling systems, fuel delivery and fuel treatment systems, and upgrades to the existing generator building. The study evaluated the costs of simply continuing on with the existing equipment and facilities vs new internal combustion engines vs fuel cells vs exporting the digester gas to the utility. The master plan also addressed the siting of the cogeneration plant to better take advantage proximity to fuel, power, and hot water loop connections.

The Master Plan included a 10% Concept Design that was then funded for further design development and construction in a separate project phase.

Nick Panofsky, PE, QSD

Project Manager



Firm

- MNS Engineers, Inc.

Areas of Expertise

- Water/wastewater infrastructure rehabilitation and improvements
- Stormwater Management Plans
- Water resources planning
- Project management

Years of Experience

- 15

Licensing

- Professional Civil Engineer, CA No. 75006

Certification

- Qualified SWPPP Developer, CA No. 75006

Education

- MBA, Shidler College of Business, University of Hawaii, HI
- BS, Environmental Engineering, California Polytechnic State University, San Luis Obispo, CA

Affiliations

- American Public Works Association
- American Society of Civil Engineers
- American Water Works Association
- Water Environment Federation

Mr. Panofsky has over 15 years of professional consulting experience in the water resources industry. Nick has advanced his expertise through a variety of municipal infrastructure design projects including potable water, recycled water, wastewater, and stormwater. He has been involved in every stage of the design process, including planning, analysis, design, construction management, and operational assistance. He actively manages projects to meet both technical and financial goals. His experience includes:

Wastewater Treatment Plant Main Switchgear and Standby Power Replacement, City of Watsonville, CA. QA/QC Manager. MNS is providing civil engineering design and ancillary support services for replacement of the backbone electrical distribution infrastructure consisting of two new exterior mounted 2,000 kilowatt backup generators, five new electrical buildings housing process area motor control centers (MCCs) and automatic transfer switches (ATCs), approximately 1,500 linear feet of new conduit duct banks, and associated improvements.

Sunset Place Pipeline Replacement, Casitas Municipal Water District, CA. Project Manager. The existing 4-inch cast iron pipe along Sunset Place is undersized and approaching the end of its service life. This project will replace approximately 1,850 linear feet of existing 4-inch cast iron pipe with 8-inch polyvinyl chloride (PVC) in accordance with Casitas standards. The pipeline extends from the intersection of Sunset Place and Mountain View Avenue to the northern intersection of Sunset Place and Grandview Avenue. The goal of the project is to improve fire flow and replace aging water mains. The existing water main will be abandoned in place.

Wastewater Treatment Plant Influent Pump Station Rehabilitation, Goleta Sanitary District, CA. Project Manager. Involved in pre-design and design activities for rehabilitation of the Goleta Sanitary District (GSD) Influent Pump Station (IPS) a 17.2 MGD wastewater lift station located at the GSD's treatment plant. The project includes replacement of the station's Motor Control Center (MCC) F and MCC FA with new single MCC unit, replacement of the lift station Automatic Transfer Switch (ATS), rehabilitation of the pumps and motors and building shell, roof replacement, replacement and upgrade of the station Heating Ventilation Air Conditioning (HVAC) system, replacement of the lift station level controls and upgrade of the station gas

monitoring and alarm system. Other significant elements of the project included repair of the influent junction structure and manhole to the lift station and full flow bypassing of the lift station required for construction.

New Dewatering System Upgrades and Site Improvements, Camrosa Water District, CA. *Project Manager.* This project included planning design for a new belt filter press biosolid dewatering facility to transition the plants drying process from drying beds to an enclosed controlled process. Additional improvements included a new pre-engineered steel building, site improvements, site piping, electrical, instrumentation, and controls.

Effluent Storage Basins Improvements, Camrosa Water District, CA. *Project Manager.* This project included planning and design services to re-grade two onsite effluent ponds to balance storage capacity for treated effluent while accommodating a reduced volume available for equalization storage. Pond re-lining accommodated the use of mechanized equipment/tractors for ease of maintenance and clean-out.

Advanced Water Purification System Feasibility Study, City of Palo Alto, CA. *Project Engineer.* This project developed a planning study on strategies to improve recycled water quality produced at the City's wastewater treatment plant. Critical elements included an evaluation of alternatives to reduce salinity, treatment process siting, and civil site improvements.

On-Call Engineering Services, Carmel Area Wastewater District, CA. *Project Engineer.* This contract involved a variety of field and office tasks in support of on-call engineering activities. Responsibilities included advancing a variety of projects including a vector truck dumping station, reroofing multiple buildings at the wastewater treatment plant, design of chemical storage facilities at the wastewater treatment plant, and other improvements.

Engineering Design Services for Gibraltar Reservoir Flume, City of Santa Barbara, CA. *Project Manager.* This project developed detailed design plans for a new flow monitoring facility. The new facility is designed around a fiberglass H-flume, which will be installed outside the existing valve house. New 30-inch piping and appurtenances will convey water at up to 10 million gallons per day (mgd) from the existing weir, through the wall of the valve house, to the new flume. The new flume will discharge to the existing gravity conveyance pipeline and be installed in a new concrete and masonry building.

Due to the remote location of the project site, the design includes provisions for cell phone use, high fire hazard areas, restroom availability, and temporary residence at the project site. Responsibilities include managing the design of the new flow measuring flume, and flume building; additional improvements at the existing valve house at the Gibraltar Reservoir Dam; and finalization of construction plans and detailed cost estimates.

EI Estero Wastewater Treatment Plant Sodium Hypochlorite Line Replacement Project, City of Santa Barbara, CA. *Project Engineer.* This project replaced an existing chemical feed line at the Santa Barbara Wastewater Treatment Plant. The project included development of complete project plans and specifications to install approximately 600 linear feet of two ¾-inch chemical feed lines double contained in 4-inch conduit, as well as a chlorine dosing regulation station to allow chlorination of multiple areas within the treatment plant.

EI Estero Wastewater Treatment Plant Tertiary Filtration Plant Replacement, City of Santa Barbara, CA. *Project Manager/Lead Project Engineer.* Responsibilities included all aspects of the civil design improvements associated with replacing an existing two million-gallons-per-day wastewater filtration facility. The project involved roadway design, site grading, paving, stormwater design, and pipeline design.

Critical Water Supply Improvements for Pajaro, Pajaro/Sunny Mesa Community Services District, CA. *Senior Project Engineer.* This project involved planning, design, and construction management services for the construction of water storage improvements for a disadvantaged community in northern Monterey County. The project included a new 600,000-gallon bolted steel potable water storage tank, system integration, controls, and a variety of site improvements to transform a greenfield site to a municipal facility. Responsibilities included leading the planning and design effort.

Title 22 Filter Booster Pump Station, West Basin Municipal Water District, CA. *Project Manager.* Planning and design for the construction of a new 10 MGD booster pump station at the Edward C. Little Water Recycling Facility. The original design for Title 22 Filter Train No. 2 was to receive effluent from the plants high rate clarifiers, however, the high rate clarifiers have not been able to deliver the design flows to Title 22 Filter Train No. 2 due to hydraulic deficiencies. Project includes evaluation of the hydraulic deficiencies and improvement alternatives to correct the deficiency. The selected alternative is a 10 MGD pump station which is currently in the design phase.



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Casitas Municipal Water District
Engineering Services for
Emergency Generators at Rincon, Avenue 1, and Avenue 2 Pump Plants

| Description | Paul Hermann Project Director \$260 | Ryan Kristensen Project Manager Project Engineer \$175 | Mehdi Maril Lead Electrical \$225 | Francisco Andrade Lead Structural \$225 | Tomok Masul Electrical CAD \$125 | Vincent Cruz Structural CAD \$175 | Rick Guigolina QA/QC \$225 | Emily Sobola Project Admin \$90 | Total Hours | Labor Total | MNS | Yeh & Associates | Subs Markup | Total Subs | Rate Increase | Estimated Project Total |
|--|---|---|---|---|--|---|----------------------------------|---------------------------------------|-------------|------------------|-----------------|------------------|----------------|-----------------|----------------|-------------------------|
| | | | | | | | | | | | | | | | | |
| Task1 Project Management, QA/QC, and Meetings | | | | | | | | | | | | | | | | |
| Subtask 1.1 Project Management | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | \$2,290 | \$3,500 | \$0 | \$280 | \$3,780 | \$0 | \$6,070 |
| Subtask 1.2 QA/QC | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 6 | \$1,700 | \$2,500 | \$0 | \$200 | \$2,700 | \$0 | \$4,400 |
| Subtask 1.3 Monthly Meetings | 0 | 12 | 16 | 1 | 0 | 0 | 0 | 0 | 29 | \$5,925 | \$1,615 | \$0 | \$129 | \$1,744 | \$0 | \$7,669 |
| Task2 Design Phase | | | | | | | | | | | | | | | | |
| Subtask 2.1 Topographic Survey | 0 | 40 | 136 | 43 | 80 | 52 | 0 | 0 | 351 | \$66,375 | \$38,361 | \$22,497 | \$4,869 | \$65,727 | \$0 | \$132,102 |
| Subtask 2.2 Geotechnical Investigation | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | \$175 | \$11,160 | \$0 | \$93 | \$12,053 | \$0 | \$12,228 |
| Subtask 2.3 Design Documents - 60% | 0 | 20 | 72 | 24 | 40 | 32 | 0 | 0 | 188 | \$35,700 | \$10,000 | \$2,497 | \$800 | \$10,800 | \$0 | \$46,500 |
| Subtask 2.4 Design Documents - 90% | 0 | 10 | 40 | 10 | 24 | 12 | 0 | 0 | 96 | \$18,100 | \$8,000 | \$0 | \$640 | \$8,640 | \$0 | \$26,740 |
| Subtask 2.5 Design Documents - Final | 0 | 8 | 24 | 8 | 16 | 8 | 0 | 0 | 64 | \$12,000 | \$6,951 | \$0 | \$556 | \$7,507 | \$0 | \$19,507 |
| Task3 Bidding Phase | | | | | | | | | | | | | | | | |
| Subtask 3.1 Pre-Bid Meeting and Bid Support | 0 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 12 | \$2,500 | \$3,700 | \$0 | \$296 | \$3,996 | \$0 | \$6,496 |
| Task4 Construction Phase - Rincon | | | | | | | | | | | | | | | | |
| Subtask 4.1 Pre-Construction Meeting and Progress Meetings | 0 | 35 | 36 | 18 | 11 | 9 | 0 | 0 | 109 | \$21,225 | \$6,200 | \$0 | \$496 | \$6,696 | \$637 | \$28,558 |
| Subtask 4.1.1 Site Visits | 0 | 22 | 8 | 4 | 0 | 0 | 0 | 0 | 32 | \$6,100 | \$700 | \$0 | \$56 | \$756 | \$183 | \$7,039 |
| Subtask 4.2 Submittal Reviews | 0 | 4 | 8 | 4 | 0 | 0 | 0 | 0 | 16 | \$3,400 | \$1,650 | \$0 | \$132 | \$1,782 | \$102 | \$5,284 |
| Subtask 4.3 RFI Reviews | 0 | 2 | 6 | 4 | 2 | 2 | 0 | 0 | 16 | \$3,200 | \$800 | \$0 | \$64 | \$864 | \$96 | \$4,160 |
| Subtask 4.4 SCE Coordination | 0 | 2 | 6 | 4 | 2 | 2 | 0 | 0 | 16 | \$3,200 | \$800 | \$0 | \$64 | \$864 | \$96 | \$4,160 |
| Subtask 4.5 Project Closeout | 0 | 1 | 3 | 0 | 2 | 0 | 0 | 0 | 6 | \$1,100 | \$0 | \$0 | \$0 | \$1,100 | \$33 | \$1,133 |
| Subtask 4.6 Record Drawings | 0 | 2 | 2 | 2 | 4 | 4 | 0 | 0 | 15 | \$2,675 | \$1,500 | \$0 | \$120 | \$1,620 | \$47 | \$2,407 |
| Task5 Construction Phase - Avenue 1 | | | | | | | | | | | | | | | | |
| Subtask 5.1 Pre-Construction Meeting and Progress Meetings | 0 | 35 | 36 | 18 | 11 | 9 | 0 | 0 | 109 | \$21,225 | \$6,200 | \$0 | \$496 | \$6,696 | \$637 | \$28,558 |
| Subtask 5.1.1 Site Visits | 0 | 22 | 8 | 4 | 0 | 0 | 0 | 0 | 32 | \$6,100 | \$700 | \$0 | \$56 | \$756 | \$183 | \$7,039 |
| Subtask 5.2 Submittal Reviews | 0 | 4 | 8 | 4 | 0 | 0 | 0 | 0 | 16 | \$3,400 | \$1,650 | \$0 | \$132 | \$1,782 | \$102 | \$5,284 |
| Subtask 5.3 RFI Reviews | 0 | 2 | 6 | 4 | 2 | 2 | 0 | 0 | 16 | \$3,200 | \$800 | \$0 | \$64 | \$864 | \$96 | \$4,160 |
| Subtask 5.4 SCE Coordination | 0 | 1 | 3 | 0 | 2 | 0 | 0 | 0 | 6 | \$1,100 | \$0 | \$0 | \$0 | \$1,100 | \$33 | \$1,133 |
| Subtask 5.5 Project Closeout | 0 | 2 | 2 | 2 | 4 | 4 | 0 | 0 | 8 | \$1,550 | \$750 | \$0 | \$60 | \$810 | \$47 | \$2,407 |
| Subtask 5.6 Record Drawings | 0 | 2 | 3 | 2 | 4 | 4 | 0 | 0 | 15 | \$2,675 | \$1,500 | \$0 | \$120 | \$1,620 | \$80 | \$4,375 |
| Task6 Construction Phase - Avenue 2 | | | | | | | | | | | | | | | | |
| Subtask 6.1 Pre-Construction Meeting and Progress Meetings | 0 | 35 | 36 | 18 | 11 | 9 | 0 | 0 | 109 | \$21,225 | \$6,200 | \$0 | \$496 | \$6,696 | \$637 | \$28,558 |
| Subtask 6.1.1 Site Visits | 0 | 22 | 8 | 4 | 0 | 0 | 0 | 0 | 32 | \$6,100 | \$700 | \$0 | \$56 | \$756 | \$183 | \$7,039 |
| Subtask 6.2 Submittal Reviews | 0 | 4 | 8 | 4 | 0 | 0 | 0 | 0 | 16 | \$3,400 | \$1,650 | \$0 | \$132 | \$1,782 | \$102 | \$5,284 |
| Subtask 6.3 RFI Reviews | 0 | 2 | 6 | 4 | 2 | 2 | 0 | 0 | 16 | \$3,200 | \$800 | \$0 | \$64 | \$864 | \$96 | \$4,160 |
| Subtask 6.4 SCE Coordination | 0 | 1 | 3 | 0 | 2 | 0 | 0 | 0 | 6 | \$1,100 | \$0 | \$0 | \$0 | \$1,100 | \$33 | \$1,133 |
| Subtask 6.5 Project Closeout | 0 | 2 | 2 | 2 | 4 | 4 | 0 | 0 | 8 | \$1,550 | \$750 | \$0 | \$60 | \$810 | \$47 | \$2,407 |
| Subtask 6.6 Record Drawings | 0 | 2 | 3 | 2 | 4 | 4 | 0 | 0 | 15 | \$2,675 | \$1,500 | \$0 | \$120 | \$1,620 | \$80 | \$4,375 |
| Total Labor Hours | 0 | 173 | 264 | 104 | 113 | 79 | 4 | 6 | 743 | \$142,485 | \$88,276 | \$22,497 | \$7,282 | \$98,035 | \$2,586 | \$243,086 |
| Estimated Project Total | \$0 | \$30,275 | \$59,400 | \$23,400 | \$14,125 | \$13,825 | \$900 | \$540 | 743 | \$142,485 | \$88,276 | \$22,497 | \$7,282 | \$98,035 | \$2,586 | \$243,086 |

CASITAS MUNICIPAL WATER DISTRICT
EMERGENCY GENERATORS AT RINCON, AVENUE 1 AND AVENUE 2 PUMP PLANTS

| ID | Task Name | Duration | Start | Finish |
|----|---|-----------------|--------------------|---------------------|
| 1 | RFQ/P | 40 days | Wed 7/14/21 | Wed 9/8/21 |
| 2 | Advertise | 0 days | Wed 7/14/21 | Wed 7/14/21 |
| 3 | Pre-RFQ Meeting | 0 days | Wed 7/21/21 | Wed 7/21/21 |
| 4 | Questions Due | 0 days | Thu 7/29/21 | Thu 7/29/21 |
| 5 | Proposals Due | 0 days | Thu 8/12/21 | Thu 8/12/21 |
| 6 | Interviews | 2 days | Thu 8/26/21 | Fri 8/27/21 |
| 7 | Board Award | 0 days | Wed 9/8/21 | Wed 9/8/21 |
| 8 | Initial Study/Negative Declaration | 72 days | Mon 8/2/21 | Wed 11/10/21 |
| 9 | Revise Draft IS/ND | 30 days | Mon 8/2/21 | Fri 9/10/21 |
| 10 | AB52 Compliance Letters | 0 days | Fri 9/10/21 | Fri 9/10/21 |
| 11 | Post/Distribute | 0 days | Fri 9/10/21 | Fri 9/10/21 |
| 12 | 30-day Public Review Period | 30 days | Mon 9/13/21 | Fri 10/22/21 |
| 13 | Board Adopt IS/ND | 0 days | Wed 11/10/21 | Wed 11/10/21 |
| 14 | Rincon PP | 385 days | Wed 9/8/21 | Tue 2/28/23 |
| 15 | Design | 101 days | Wed 9/8/21 | Wed 1/26/22 |
| 24 | Bidding | 20 days | Wed 1/26/22 | Wed 2/23/22 |
| 30 | Construction | 265 days | Tue 2/22/22 | Tue 2/28/23 |
| 42 | Avenue 1 PP | 395 days | Wed 2/9/22 | Tue 8/15/23 |
| 43 | Design | 100 days | Wed 2/9/22 | Tue 6/28/22 |
| 52 | Bidding | 30 days | Tue 6/28/22 | Wed 8/10/22 |
| 58 | Construction | 265 days | Wed 8/10/22 | Tue 8/15/23 |
| 70 | Avenue 2 PP | 395 days | Wed 8/10/22 | Tue 2/13/24 |
| 71 | Design | 105 days | Wed 8/10/22 | Tue 1/3/23 |
| 80 | Bidding | 25 days | Tue 1/3/23 | Wed 2/8/23 |
| 86 | Construction | 265 days | Wed 2/8/23 | Tue 2/13/24 |



Project: Emergency Generators
Date: Wed 8/25/21

Task: Inactive Task, Split, Milestone, Summary, Project Summary

Inactive Milestone: Inactive Milestone, Inactive Summary, Manual Task, Duration-only

Manual Summary Rollup: Manual Summary, Start-only, Finish-only, External Tasks

External Milestone: External Milestone, Deadline, Progress, Manual Progress

**CASITAS MUNICIPAL WATER DISTRICT
MEMORANDUM**

TO: BOARD OF DIRECTORS
FROM: MICHAEL FLOOD, GENERAL MANAGER
SUBJECT: GRANT SUPPORT SERVICES FOR FISCAL YEAR 2021-22
DATE: 09/08/2021

RECOMMENDATION:

- Authorize the General Manager to execute a Task Order to Kennedy/Jenks Consultants, Inc. for Grant Support Services for Fiscal Year 2021-22 in the amount of \$33,180.00.
- Authorize the General Manager to execute a Task Order to Kennedy/Jenks Consultants, Inc. to prepare an application for the United States Bureau of Reclamation (USBR) WaterSMART Drought Response Program Drought Resiliency Projects (DRP) for the Ventura-Santa Barbara Counties Intertie project in the amount of \$16,135.
- Approve Resolution No. 21-22 supporting the District's application for the USBR DRP for the Ventura-Santa Barbara Counties Intertie project

BACKGROUND:

Casitas' 10-year Capital Improvement Program includes a number of projects for which outside funding is needed, including rehabilitation/replacements projects and water supply/resiliency projects. These include, but are not limited to:

- Ventura-Santa Barbara Counties Intertie
- Matilija Formation Deep Vertical Bore
- Casitas-Ventura SWP Interconnection
- Robles Diversion Fish Passage Improvements
- Storage Reservoir Seismic Upgrades
- Lake Casitas Vegetation Management
- Rincon 2(M) Pipeline Replacement
- Lake Casitas Recreation Area Sewer Implementation
- Lake Casitas Recreation Area Water Adventure Playground Structure Replacement

The District is interested in exploring federal and state grant and loan opportunities to partially fund these projects. The Request for Qualifications for the District's On-Call Engineering for FY21-22 included preparation of grant/loan applications for local, state and federal funding opportunities as a potential task. In early July 2021, a Request for Proposal was distributed to the five on-call engineering firms requesting assistance with monitoring of grant and loan opportunities. Three proposals were received: 1) Kennedy/Jenks Consultants, 2) MKN and Associates, Inc., and 3) MNS Engineers. Kennedy/Jenks and MNS were interviewed by the General Manager, Assistant General Manager, Public Outreach and Water Conservation Manager, and Engineering Manager. Kennedy/Jenks Consultants was selected to provide grant monitoring services as they have the most relevant experience and expertise. Kennedy/Jenks proposal includes a fee of \$33,180 for these services. Additional grant opportunities may arise

during the year for which either Kennedy/Jenks or MNS Engineers may be requested to provide grant application services.

On August 19, 2021, the United States Bureau of Reclamation issued a Notice of Funding Opportunity for the WaterSMART Drought Response Program: Drought Resiliency Projects for Fiscal Year 2022 with an application due date of October 5, 2021. The grant is intended to fund projects that will increase water supply reliability. The Ventura-Santa Barbara Counties Intertie project is a strong candidate for this grant opportunity. A proposal was requested from Kennedy/Jenks to assist with preparation of the grant application and submit it on the District's behalf to USBR. Kennedy/Jenks' not-to-exceed fee for this effort is \$16,135.

To support the WaterSMART Drought Response Program: Drought Resiliency Projects for Fiscal Year 2022 grant application, the Board must pass the attached Resolution which is then submitted as part of the application package.

FUNDING SOURCE:

The budget for fiscal year 2021-22 did not include specific line items for grant support services or grant pursuits. A budget of \$75,000 is requested to fund the two task orders and at least one additional grant pursuit to be determined.

Attachments:

- Proposal for Grant Support Services from Kennedy/Jenks Consultants dated August 24, 2021
- Proposal for Preparation of an application for the United States Bureau of Reclamation (USBR) Drought Resiliency Projects (DRP) Program for the Ventura-Santa Barbara Counties Intertie project from Kennedy/Jenks Consultants dated August 27, 2021
- Resolution No. 21-22

CASITAS MUNICIPAL WATER DISTRICT

FY 2021-2022 Grant Support Services



**Committed to Maximizing Your Grants Through
Experience, Collaboration, and Relationships**

1 COVER LETTER AND PROJECT UNDERSTANDING

August 4, 2021



Julia Aranda, P.E. | Engineering Manager

Casitas Municipal Water District

1055 Ventura Ave.

Oak View, CA 93022

Subject: Proposal to Provide FY 2021-22 Grant Support Services

Dear Ms. Aranda:

Casitas Municipal Water District (Casitas) serves residential, commercial, agricultural customers, including those of the former Golden State Water Company-Ojai, and plays a significant role as a wholesale water district in Western Ventura County with resale customers including the City of Ventura and twenty-three other smaller water purveyors. Water supply sources for Casitas include Lake Casitas and water from the Ojai Groundwater Basin, both of which are dependent on precipitation and runoff from the Ventura River watershed. Challenges faced by Casitas include a limited water supply portfolio, persistent drought in the region, long-term climate change, growth in demand, and difficulties in operating the Robles Diversion, which reduces potential flows to Lake Casitas, and aging infrastructure.

Kennedy Jenks (KJ) has been a longstanding technical resource in Ventura County, including for Casitas. KJ stays familiar with the water resources of Ventura County, and has partnered in the planning, funding, design, and construction of local projects. In the past, KJ has assisted Casitas with Casitas-Ventura State Water Project Preliminary Design, the Calleguas-Ventura State Water Project Alignment Study and Environmental Impact Report, and a successful grant application to the Department of Water Resources for the Lake Casitas Aeration System.

Recently, Casitas completed several planning exercises, including the Comprehensive Water Resources Plan, Urban Water Management Plan, and Capital Improvement Plan. Casitas has identified, among others, the following projects:

**Projects with Water Supply/Drought Response/
Expansion of Water Portfolio Benefits:**

- Matilija Formation Deep Vertical Bore
- Casitas-Ventura SWP Interconnection
- Robles Diversion Fish Passage Improvements

**Projects with Safety/System Reliability Related
Benefits:**

- Ventura-Santa Barbara Counties Intertie
- Storage Reservoir Seismic Upgrades
- Rincon 2(M) Pipeline Replacement
- Lake Casitas Recreation Area Sewer Implementation

Projects with Water Quality Related Benefits:

- Lake Casitas Vegetation Management
- Lake Casitas Recreation Area Sewer Implementation

**Projects with Parks and Recreation Related
Benefits:**

- Lake Casitas Recreation Area Water Adventure Playground Structure Replacement
- Lake Casitas Recreation Area Sewer Implementation

In the above list, the projects have been organized by **benefit**, which is crucial to finding and tracking potential funding.

Both the State of California and Federal Government are planning unprecedented amounts of funding, not only for drought response, but for infrastructure, economic development and provision of services to traditionally underserved communities. The adopted California State Budget includes \$1 billion for wildfire management, \$3.48 billion for water and drought resiliency, \$1 billion for COVID-19 related debt relief, \$60 million for implementation of groundwater sustainability plans, and \$200 million for multi-benefit watershed management projects. However, the final budget was passed subject to the pressures of the constitutional deadline, and details about specific grant programs will be settled in trailer bills that will be discussed after the state legislature returns from summer break.

KJ follows various funding opportunities and will help Casitas find funding sources for specific projects, tailor projects to align with funding agencies priorities and prepare applications where a project and a funding program are a good fit.

Our local team is uniquely suited to this work, and KJ is pleased to present this proposal to Casitas to assist in researching; and applying for funding when appropriate. KJ has secured over \$520 million in grants and loans from state and federal agencies and has actively managed grants totaling over \$186 million for various clients. We understand grant and loan programs and will leverage our experience to prepare high-scoring applications.

Proven funding successes to maximize financial support of future implementation needs. Our team will be led by Meredith Clement, who is experienced with preparing successful applications for a wide variety of potential projects. She has contributed to applications totaling over \$168 million in authorized State and federal funding and currently serves as the grant administrator for over \$57 million in grant funds. She will be able to apply her experience to assist with your funding needs. Meredith has extensive experience with the distinctive funding requirements of the California Office of Emergency Services (CalOES) and Federal Emergency Management Agency (FEMA), US Bureau of Reclamation (Reclamation), US Environmental Protection Agency (EPA), State Water Resources Control Board (SWRCB), and California Department of Water Resources (DWR), which directly relate to funding for water supply and water reliability. In addition, Meredith has experience with grants related to parks and recreation, including grants from the Wildlife Conservation Board and California State Parks. This experience will be useful in finding funding for projects at the Lake Casitas Recreation Area.

The KJ Team includes a deep bench of in-house planners, funding specialists and engineers to address the complex requirements of the funding agencies. Our Oxnard office includes dedicated grant specialists Lauren Everett, Catrina Paez, and Marina Magaña. These team members are supplemented with KJ staff throughout California and the western US. These team members will be dedicated to finding funding strategies that capitalize on the strengths of the Districts various Casitas projects.

KJ has ongoing working relationships with Casitas as well as other local agencies. These relationships keep us abreast of local funding opportunities and opportunities for regional partnerships. It also keeps KJ apprised of local conditions, local needs, and local challenges so that these needs and project benefits can be articulated in grant applications. These relationships also facilitate getting letters of support for project grant applications.

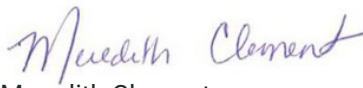
We understand the importance of securing state and federal funding and we have the knowledge and expertise to track and match projects to funding opportunities. We look forward to continuing our successful working relationship. Please do not hesitate to contact Meredith Clement at 805-973-5718 or MeredithClement@KennedyJenks.com if you have questions.

Very truly yours,

Kennedy/Jenks Consultants, Inc.



Jeff Savard, P.E.
Vice-President

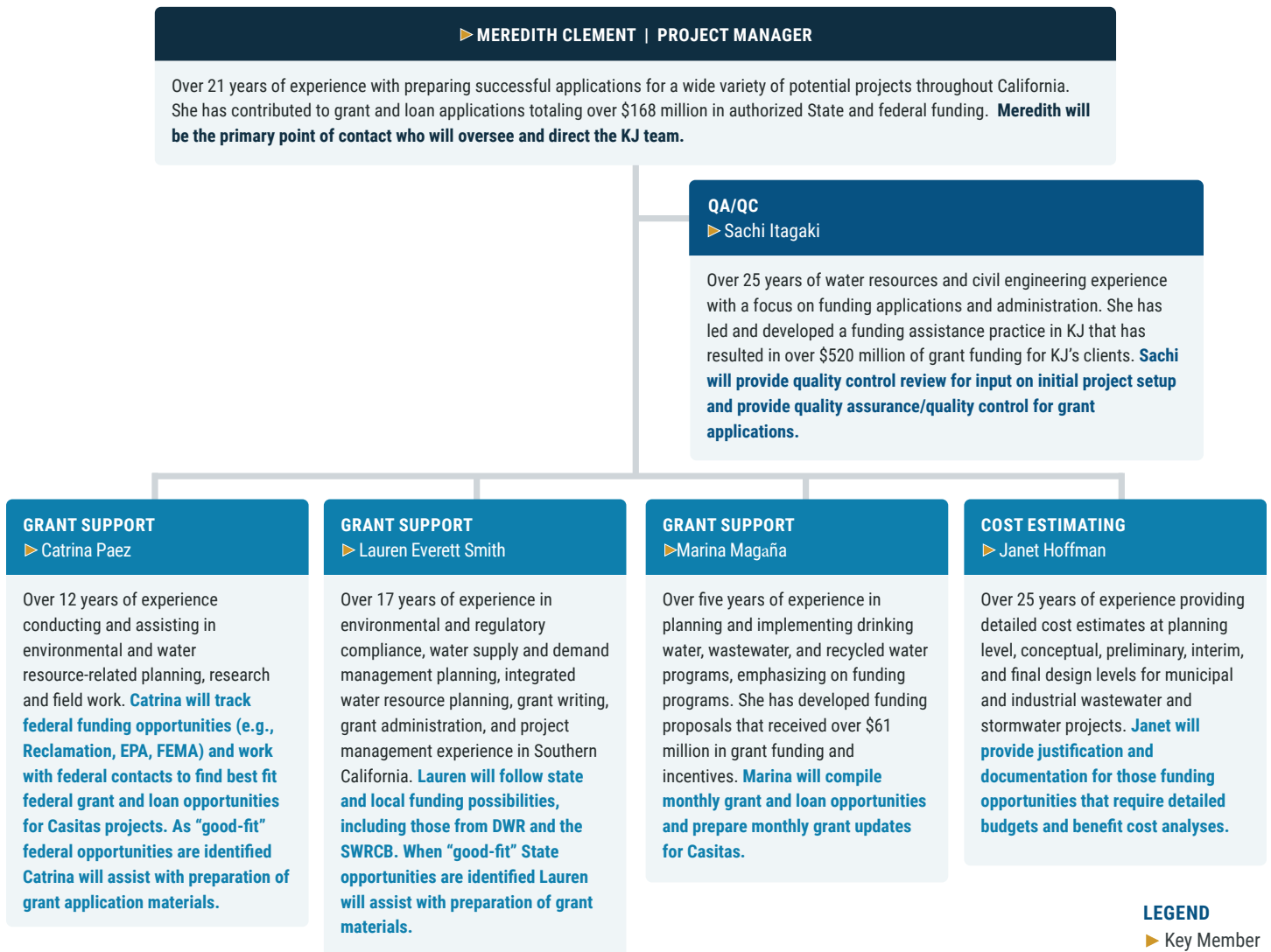


Meredith Clement
Water Resources Planner

2 KEY TEAM MEMBERS

A Cohesive Local Team of Experts with Previous Experience Working Together on Similar Projects Translates Into Efficient Project Execution

The KJ team is committed to providing Casitas with dedicated, responsive, and proven expertise for grant support services. Each project team member shares a strong commitment to individual accountability, taking responsibility for cost-effectively providing solutions contributing to our level of technical excellence, and performing ethically and professionally. Full resumes of our key team members are included in **Appendix A**.



WHY THE KJ TEAM?

- ✔ Extensive practical experience and expertise in the administration of large-scale State and federal grant agreements, a proven track record of successful grant applications, and long-term working relationships with funding agency program managers.
- ✔ Knowledge of the individual grant projects contained within the grant will help streamline communication and identify early and often where a project may be straying from its scope and budget, saving Casitas time and reducing costs.
- ✔ Our longstanding and very positive relationship with grantor agencies will be helpful in understanding funding agency priorities, schedules, and funding levels.

3 GRANT AND LOAN APPROACH

Approach to Grant and Loan Opportunity Monitoring with Federal and State Agencies

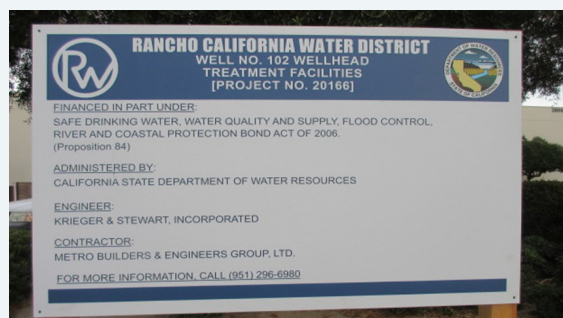
KJ takes a four-pronged approach to finding grant and loan opportunities:

- 1. Follow the legislative process.** Following the legislative process allows us to understand what funding sources may come on-line in the future, what past funding programs will be replenished or retired, and the various priorities for those programs. As an example, the Bureau of Reclamation has funded drought resiliency projects for many years. By following the legislative progress we were aware of new priorities Reclamation has related to reducing energy use and serving disadvantaged communities. We not only follow the legislative process, but the input to the legislation from necessary infrastructure and water interest groups, such as the Association of California Water Agencies, the American Public Works Association, the California Association of Counties, California League of Cities, California Special Districts Association, and Water Reuse Foundation.
- 2. Follow the rules and regulations in development by the funding agencies.** In grants, sometimes the devil is in the details. It is essential to understand the limitations of a given grant program (e.g., only cities eligible, only projects with approved Hazard Mitigation Plans eligible). Understanding of these requirements allows us to position and prepare in advanced of a grant opportunity opening for applications. Many grant opportunities open and close within six weeks, which leaves little time to coordinate with stakeholder agencies, boards of directors and to put together a good application. It is crucial to understand if a potential project is a good fit before the funding program starts accepting applications. On a monthly basis, KJ reviews the funding schedules, rules, and regulations of programs, including those offered by FEMA, Reclamation, EPA, US Economic Development Administration, State Parks, DWR, SWRCB, and Wildlife Conservation Board.
- 3. Talk to grant contacts at funding agencies.** It's a good practice to talk to contacts at grantor agencies. They may be aware of more obscure funding sources. Still, more importantly, it provides an informal way to express the mission of an agency, the need for a given project and provides a way to get feedback ahead of a grant application.
- 4. Understand the projects seeking funding.** As a part of our grant work, KJ typically works with the agency to understand the projects, the issue addressed by a project, the anticipated benefits, and the project status (e.g., feasibility done, costs understood, environmental review done). An initial grant outlook is put together, matching projects with anticipated funding sources in a Technical Memorandum. An example Technical Memorandum is provided in **Appendix B**. As opportunities are identified, but no less than monthly, the list of projects are reviewed and potential grants identified. Any good-fit opportunities would be immediately raised with Casitas.

Our proposed scope, provided in Section 9, illustrates how KJ would track grants and loans for Casitas projects and identify near-term funding opportunities for Casitas projects.

Project Implementation Following Successful Grant Application by KJ

Providing Rancho Californiat Water District grant application services since 2016.



4 METHODOLOGY WITH CLIENTS

Approach/Methodology to Coordinating with Clients/Agencies During the Grant Application Process

Our proposed scope, provided in Section 9, demonstrates how KJ would work with Casitas to apply to 'best-fit' funding programs and is summarized below.

1. KJ will identify potential good-fit grant opportunities and hold a call/meeting to discuss the current project status. We then-identify what description, benefits, and costs exist for the project. We determine if the application is worth pursuing. KJ prepares the scope of work for grant applications for approval before proceeding with the grant application.

2. KJ and the client attend a kick-off call to discuss the grant project's clarifications and make sure responsibilities of KJ and the client are clear. Typically, some tasks that have to be handled by the agency seeking funding, such as getting approval from the Board to submit the application, opening/maintaining Grants.gov and FFAST accounts (these are the accounts used by federal and state agencies for grant submittal), and providing signatures on necessary forms. State forms include self-certification that the agency will comply with Urban Water Management Act and water metering requirements. Federal forms require disclosure of lobbying activities and compliance with federal laws such as the Endangered Species Act.

3. KJ completes the project descriptions and sends them to the client for review.

4. KJ and the client have weekly or bi-weekly calls to resolve any questions that arise.

5. KJ will provide a draft of the entire application, including all forms, for client review.

6. KJ and the client hold a call to make final edits to the grant application.

Approach Example: Construction Work on Aeration System

KJ prepared the successful grant that lead to construction of the Hypolimnetic Aeration System at Lake Casitas.



5 GRANT AND LOAN EXPERIENCE

Proven Grant Funding Success Demonstrates In-Depth Knowledge Resulting in Efficiencies and Cost Savings for Casitas

KJ has been involved in water supply and related planning and funding activities in California for more than 100 years. As a multi-disciplinary and award-winning consulting engineering firm, KJ has a long history of combining planning, engineering, and funding services for its clients (Figure 1). KJ has developed numerous conservation programs, water supply plans, urban water management plans, integrated regional water management (IRWM) plans, water and wastewater master plans, and conjunctive use plans. In addition, the firm has extensive experience in significant grant applications as well as in administering grant programs for a broad range of water-related projects.

KJ's Proven Grant Funding Success (\$million)

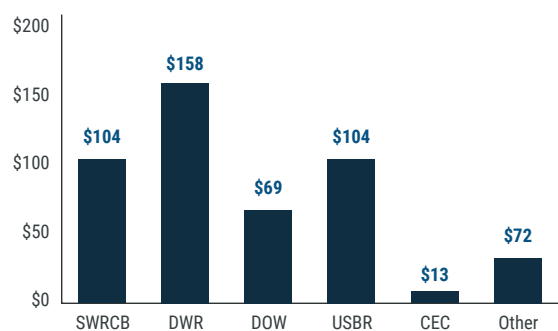


Figure 1. KJ has secured over \$520 million in grants and loans from State and Federal agencies and has actively managed grants totaling over \$186 million for various clients. We understand grant and loan programs and will leverage our experience to streamline the grant implementation process.

Grant/Loan Successes Within the Last Five Years

| Client Name | Project Name | Funding Agency | Funding Program | Application Cost* | Funded Amount |
|---|--|--|--|-------------------|---------------|
| Arroyo Santa Rosa Groundwater Sustainability Agency | Arroyo Santa Rosa Subbasin GSP - 2017 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$13K | \$200K |
| Bedford Coldwater Groundwater Sustainability Agency | Bedford Coldwater Subbasin GSP - 2017 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$28K | \$1M |
| California Waste Water Treatment Plants | Improved Biofiltration - 2017 | California Energy Commission | Water Energy Nexus Grant Program | \$13K | \$3.4M |
| Chino Basin Desalter Authority | Local Water Supply Restoration Granular Activated Carbon Treatment Facility Project - 2019 | U.S. Bureau of Reclamation | WaterSMART 2020 | \$12K | \$750K |
| City of Calistoga | Feige Reservoir Replacement - 2016 | CalOES/FEMA | Pre Disaster Mitigation | \$24K | \$1.32M |
| City of Calistoga | Riverside Ponds and Headworks Repair - 2016 | CalOES/FEMA | Pre Disaster Mitigation | \$44K | \$2M |
| City of Newman | Chromium 6 Compliance - 2016 | CA State Water Resources Control Board | Drinking Water SRF Planning Grant for Disadvantage Communities | \$5K | \$497K |
| City of Thousand Oaks | Los Robles Golf Course Desalter Pilot - 2017 | CA Department of Water Resources | Desalination Grant Program | \$4K | \$420K |
| City of Thousand Oaks | Los Robles Golf Course Desalter Pilot - 2017 | Metropolitan Water District of Southern California | Future Supply Actions Funding Program | \$4K | \$300K |
| County of Ventura | Watersheds Coalition of Ventura County - 2019 | CA Department of Water Resources | Proposition 1, IRWMP Implementation Grant | \$52K | \$11M |
| Elsinore Valley Municipal Water District | Elsinore Subbasin Groundwater Sustainability Plan - 2017 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$29K | \$1M |
| Fillmore Piru Groundwater Sustainability Agency | Fillmore Piru GSP - 2017 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$18K | \$1M |

*Application Cost is for the funding application portion of the project.

| Client Name | Project Name | Funding Agency | Funding Program | Application Cost* | Funded Amount |
|---|--|--|--|-------------------|---------------|
| Linda County Water District | Well Project - 2017 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$24K | \$1M |
| Mojave Water Agency | Colorado River and Lahontan Funding Areas - 2019 | CA Department of Water Resources | Proposition 1, IRWMP Implementation Grant | \$83K | \$4.6M |
| Mojave Water Agency | Long-Term Water Banking Strategy - 2018 | US Bureau of Reclamation | Water Marketing Strategies Grant Program | \$19K | \$300K |
| Monterey Regional Water Pollution Control Agency | Pure Water Monterey Groundwater Replenishment Project - 2016 | CA State Water Resources Control Board | Proposition 1 Round 1 Stormwater Grant | \$40K | \$10M |
| Rancho California Water District | Accelerated Recycled Water Retrofit - 2019 | U.S. Bureau of Reclamation | WaterSMART Title XVI | \$10K | \$1.5M |
| Rancho California Water District | IRMP Implementation - 2018 | Department of Water Resources | Integrated Regional Water Management Plan Implementation | \$19K | \$1.7M |
| Rancho California Water District | Pre-Disaster Mitigation Program - 2019 | FEMA/CalOES | Vail Dam Replacement | \$50K | \$49.5M |
| Rancho California Water District | Upper Santa Margarita IRWMP Implementation - 2019 | CA Department of Water Resources | Proposition 1, IRWMP Implementation Grant | \$51K | \$1.6M |
| San Bernardino Valley Municipal Water District | Central-Feeder East Branch Extension - 2016 | U.S. Bureau of Reclamation | WaterSMART Drought Resiliency | \$12K | \$750K |
| San Gabriel Valley Municipal Water District | Emerald and Azusa Hydroelectric Facilities - 2016 | U.S. Bureau of Reclamation | Water Conservation Field Services Grant | \$100K | \$10M |
| San Gabriel Valley Municipal Water District | Regional AMI/AMR Program - 2016 | U.S. Bureau of Reclamation | Water Use Efficiency | \$300K | \$3.3M |
| Santa Clarita Valley Water Agency (Castaic Lake Water Agency) | Upper Santa Clara River IRWMP Implementation - 2019 | CA Department of Water Resources | Proposition 1, IRWMP Implementation Grant | \$76K | \$10.6M |
| Santa Clarita Valley Water Agency (Castaic Lake Water Agency) | Santa Clara Groundwater Sustainability Plan - 2019 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$28K | \$1M |
| Santa Clarita Valley Water Agency (Castaic Lake Water Agency) | Groundwater Management Plan Preparation Phase 1 - 2017 | CA Department of Water Resources | Sustainable Groundwater Management Grant | \$28K | \$416K |
| Santa Clarita Valley Water Agency (Castaic Lake Water Agency) | Groundwater Management Plan Preparation Phase 2 - 2019 | CA Department of Water Resources | Sustainable Groundwater Management Grant | \$27K | \$891K |
| Santa Cruz Water Department | Brackney Pipeline Landslide Mitigation - 2017 | FEMA/CalOES | Hazard Mitigation Grant Program | \$55K | \$3M |
| Santa Cruz Water Department | Regional Recycled Water Facilities Planning Study - 2017 | CA State Water Resources Control Board | Recycled Water Planning Grant | \$10K | \$75K |
| SBVMWD, Yucaipa GSP | Yucaipa Groundwater Sustainability Plan - 2016 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$20K | \$1M |
| Silicon Valley Clean Water | BASF Membrane Study - 2016 | California Energy Commission | Water Energy Nexus Grant Program | \$14K | \$1.4M |
| Solano County Water Agency for Solano Collaborative | Solano Subbasin Groundwater Sustainability Plan - 2017 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$18K | \$1M |
| South Tahoe Public Utilities Department | South Y Engineering Feasibility Study - 2016 | CA State Water Resources Control Board | Proposition 1 Groundwater Planning Grant | \$35K | \$504K |

*Application Cost is for the funding application portion of the project.

| Client Name | Project Name | Funding Agency | Funding Program | Application Cost* | Funded Amount |
|--|---|--|---|-------------------|---------------|
| Tuolumne Utilities District | Wastewater Treatment and Disposal Feasibility Study - 2016 | CA State Water Resources Control Board | Small Communities Grant | \$24K | \$150K |
| United Water Conservation District | Iron and Manganese Treatment - 2018 | U.S. Bureau of Reclamation | WaterSMART Drought Resiliency | \$18K | \$300K |
| Ventura County Public Works | Piru Spreading Grounds Stormwater Retrofit - 2016 | CA State Water Resources Control Board | Proposition 1 Round 1 Stormwater Grant | \$28K | \$1M |
| Western Municipal Water District | Riverside Arlington Subbasin Groundwater Sustainability Plan - 2017 | CA Department of Water Resources | Proposition 1, Groundwater Sustainability Program Grant | \$15K | \$1M |
| Yolo County - Knights Landing CSD | Well Replacement - 2017 | USDA, DWR, SWRCB | Various | \$8K | \$1.3M |
| Yolo County Flood Control and Water Conservation District/ Water Resources Association of Yolo County | Storm Water Resource Management Plan - 2016 | CA State Water Resources Control Board | Proposition 1 Round 1 Stormwater Resource Plan Planning Grant | \$23K | \$350K |

*Application Cost is for the funding application portion of the project.

6 REFERENCES

Proven Success With Early Preparation of Grants and Loans Will Provide Peace of Mind for Existing/Upcoming Grant and Loan Opportunities

The following client references have used our grant services. They can attest to our prompt responsiveness, quality of work, adherence to budget and schedule, accurate reporting, and why they trust us to deliver their projects successfully.

Rancho California Water District | Justin Haessly, Water Use Efficiency & Grants Manager, (951) 296-6942, Haesslyj@ranchowater.com | Grant Services: 2016 - Ongoing

Team Members Involved: Meredith Clement, Catrina Paez, Lauren Everett Smith, Marina Magana

Since 2016, KJ has provided grant application assistance to Rancho California Water District on an ongoing basis. KJ recently prepared and submitted CalOES/FEMA Hazard Mitigation Grant Program application with a grant request totaling \$50 million. Activities included completing application forms, preparing technical memos, and conducting a Benefit-Cost Analysis using FEMA BCA software. KJ has also been provide ongoing assistance with application materials for a request under the Water Infrastructure Investment for the Nation (WIIN) Act totaling \$16 million. Activities have included the preparation of technical memos and benefit-cost analyses to supplement the application. Over the last 5 years KJ has prepared two successful Reclamation Grants (\$3M) as well as a Proposition 1 IRWMP grant covering three separate regional projects. KJ has been assisting Rancho California Water District with the management of 10 State and federal grant agreements, including, but not limited to, Prop 84 IRWM Implementation and Planning, Local Groundwater Assistance, Prop 1 Water Use Efficiency, and Bureau of Reclamation Water Conservation Field Service Program grants. Regular administration activities include preparation, review, and submittal of quarterly or semi-annual invoice and report materials, preparation of project completion reports and retention invoices, and prepa-ration and submittal of post-performance monitoring reports. KJ is the primary contact with the grant managers and coordinates all submittals.

County of Ventura | Susan Hughes, Deputy Executive Officer, (805) 654-3836, Susan.Hughes@ventura.com | Grant Services: 2015 - Ongoing

Team Members Involved: Meredith Clement, Catrina Paez, Lauren Everett Smith

KJ has provided grant assistance for the County of Ventura's Watersheds Coalition of Ventura County Integrated Regional Water Management (IRWM) Program grants for over a decade starting with the administration of the Proposition 50 Implementation Grant and continuing with administration and successful applications for all four rounds of Proposition 84 Implementation Grants: Round 1, Round 2, Drought, and 2015 and the recent Proposition 1 Round 1 grant application. KJ led the coordination, preparation and submittal of applications for all four Proposition 84 IRWM Implementation grants for the Watersheds Coalition of Ventura County which resulted in award of 100% of grant requests made. KJ now actively leads the administration of the awarded Propsition 84 Implementation grants, which span a total of 26 individual projects, 15 different entities including Ventura Water, and a total grant allocation of over \$93 million. Regular administration activities include quarterly collection, review and timely submittal of invoice and report materials; assistance with completion reports; and general coordination with project sponsors to ensure compliance with grant agreement requirements. During this time, KJ has developed close working relationships with the Department of Water Resources (DWR) grant managers to ensure timely and sometimes expedited reimbursement payments; coordinate preparation and approval of grant agreement amendments including work plan modifications, time extensions and project removal; and maximize the use of grant allocation by each project sponsor. KJ has also organized and led numerous project site visits with DWR staff, County representatives, and project sponsors. Additional activities have included assistance with the recent Department of Finance County Proposition 84 grant audit, including responding to requests for information, developing responses to findings and facilitating final close out of the audit activity. Relationships built through management of grants are invaluable in understanding grant agency priorities and funding deadlines.

City of Thousand Oaks | Cliff Finley, Public Works Director, (805) 449-2399, Cfinley@toaks.org | Grant Services: 2017 - Ongoing

Team Members Involved: Meredith Clement, Catrina Paez

In addition to the design and engineering services that KJ has been providing to the City of Thousand Oaks concerning its Los Robles Golf Course Groundwater Utilization Program, KJ has also been providing ongoing grant-related assistance. Potential funding opportunities for the piloting and full-scale implementation of the project were researched, identified and summarized for inclusion in the Preliminary Draft Report. KJ then recently assisted with preparing and submitting two successful grant applications to fund the design pilot. Grant funding of nearly \$720,000 was awarded under the Metropolitan Water District of Southern California Future Supply Actions Funding Program and the Department of Water Resources Desalination Grant Program. Assistance has been provided for finalizing the Metropolitan funding agreement. KJ also assisted the City with the preparation of application materials for the Watersheds Coalition of Ventura County Prop 1 Round 1 IRWM grant. KJ has been providing ongoing assistance with research and consultation on additional funding opportunities.

Santa Clarita Valley Water Agency | Dirk Marks, Water Resource Manager, (661) 297-1600, Dmarks@scvwa.org | Grant Services: 2015 - Ongoing

Team Members Involved: Meredith Clement, Catrina Paez, Lauren Everett Smith

KJ has provided funding services to Santa Clarita Valley Water Agency (SCV Water) since 2010. KJ prepared the successful grant applications for the IRWM Round 1 and Round 2 Implementation Grants, the IRWM Drought Grant, 2017 Sustainable Groundwater Planning Grant, and the Proposition IRWM Implementation grant providing over \$34 million to the SCV Water and Local Project Sponsors (LPS) for projects benefiting water resource management in the Santa Clarita Valley. KJ is currently assisting SCV Water with administration of the implementation grant funding regularly monitoring project scope, schedule, and budgets; preparing reimbursement documentation to DWR; negotiating multiple grant amendments and ensuring compliance with overall grant agreement requirements.

7 EXAMPLE DELIVERABLE



Appendix B provides an example Technical Memorandum. KJ is providing this example with the approval of the City of Santa Rosa. The Technical Memorandum provides an overview of content and services KJ could provide Casitas.

Past Successes Will Enhance Grant Services to Casitas

It is understood that the near-term work is for developing a grant strategy and tracking grant opportunities applicable to Casitas projects. As good-fit grant opportunities are identified, KJ will work with Casitas to prepare competitive grant applications.

Having grant writers positioned within a full-service engineering firm has many benefits during the grant writing and application process:

- ✓ **Ability to round out a project.** KJ has the skill set to fill in any information gaps before a potential project is presented to the grant agencies. Grant agencies often want a grant project reasonably defined, including a breakdown of how a project will be implemented (e.g., pilot study, equipment selection, mobilization, well testing, well equipping). These are details that an engineering firm can lay out. Several members of the KJ staff, including Janet Hoffman, PE, are familiar with the costing principles used by grant agencies, and **KJ will structure grant application budgets to assure grantor agencies that Casitas projects are well thought out and will align with their budget expectations.**

The Western Municipal Water District (Western) Arlington Basin Water Quality Improvement Project is an example of KJ's Engineers and Scientists skills to define the project and the tasks necessary to implement the project. At the time of grant application Western had feasibility studies documenting the benefit of recharge on the water quality produced by the Arlington Desalter. A specific recharge location had been identified just as the grant application was due. KJ Engineers prepared a basic layout for the site, specified unit quantities for the significant elements, and assigned costs consistent with federal cost principles. The project was awarded \$1 million in federal grants and another \$1 million in state grants.

- ✓ **Ability to demonstrate project benefits.** Documenting project benefits is critical in a grant application. KJ has worked on a wide range of projects, not just as engineers but as grant writers, and has a "library" of project benefits that can be documented for different types of projects. **Examples include demonstrating the efficacy of a treatment process, improved energy efficiency, reduced operational costs, reduced greenhouse gas reductions, and job creation.**

The recent Proposition 1 Round 1 Integrated Regional Water Management Implementation Grant for Calleguas Municipal Water District is an example where broad experience with projects and project benefits benefit a KJ client. In the Proposition 1 Round 1 grant application, it was necessary to not only document benefits related to climate change, greenhouse gas emissions and water quality but to provide justification and calculations for all the project benefit claims. Having a library of other, similar, local projects and their performance made it possible for KJ to prepare a persuasive application.



Arlington Basin Water Quality Improvement Project | Western Municipal Water District

Relationships for Broad and Unique Grant Application Needs

KJ has relationships with other firms that can handle unique grant circumstances. For example, KJ has a Master Services Agreement with Corona Environmental. Corona Environmental includes a dedicated team of economists specializing in triple-bottom-line economic analyses. Corona's economists can quantify and assign value to benefits such as public health, recreational opportunities, water quality, and habitat preservation. KJ and Corona Environmental have teamed on grant applications that require extensive benefit, cost analyses, such as those used by California Office of Emergency Services and the Federal Emergency Management Agency and the California Water Commission.

Work for the Vail Dam Replacement Project is an example of the services provided by KJ to get funding for challenging projects. Vail Dam, constructed in 1948, impounds the Vail Lake reservoir, which has a storage capacity of approximately 46,000 acre-feet and serves as an essential source of recharge water to the Rancho California Water District (RCWD). In 2012, The California Division of Safety of Dams (DSOD) conducted a seismic evaluation of Vail Dam and concluded that the seventy-year-old dam is deficient based on seismic stability. DSOD now categorizes the hazard downstream of the dam as "Extremely High" and expects that failure of the structure during an earthquake would result in catastrophic flood conditions and significant adverse impacts to property and critical infrastructure. To minimize the risk, DSOD has required that RCWD reduces the amount of water stored in the lake, which has significantly impaired RCWD's water supply.

KJ put together a grant strategy for the project that involved applying to FEMA for the necessary seismic upgrades and concurrently prepared an applications to the California Water Commission for water storage. By combining grants from different sources, RCWD put together over \$48 million (~74% of project costs) toward the project and started construction. KJ prepared the FEMA application and teamed with Corona Environmental to document recreational and habitat benefits of dam replacement for the California Water Commission.



Vail Dam Replacement Project | Rancho California Water District



Client/Address: Casitas Municipal Water District
 1055 Ventura Avenue
 Oak View, CA 93022

Contract/Proposal Date: FY 2021-22 Grant Support Services

Custom Schedule of Charges

Date: August 4, 2021

PERSONNEL COMPENSATION

| Classification | Hourly Rate |
|---------------------------------------|--------------------|
| CAD-Technician | \$115 |
| Senior CAD-Technician | \$130 |
| CAD-Designer | \$150 |
| Senior CAD-Designer | \$170 |
| Construction Inspector..... | \$185 |
| Senior Construction Inspector..... | \$190 |
| Construction Manager | \$205 |
| Senior Construction Manager | \$230 |
| Engineer-Scientist-Specialist 1 | \$130 |
| Engineer-Scientist-Specialist 2 | \$160 |
| Engineer-Scientist-Specialist 3 | \$180 |
| Engineer-Scientist-Specialist 4 | \$195 |
| Engineer-Scientist-Specialist 5 | \$215 |
| Engineer-Scientist-Specialist 6 | \$240 |
| Engineer-Scientist-Specialist 7 | \$265 |
| Engineer-Scientist-Specialist 8 | \$280 |
| Engineer-Scientist-Specialist 9 | \$295 |
| Project Administrator | \$125 |
| Administrative Assistant..... | \$105 |
| Aide | \$80 |

Direct Expenses

Reimbursement for direct expenses, as listed below, incurred in connection with the work, will be at cost plus ten percent for items such as:

- a. Maps, photographs, 3rd party reproductions, 3rd party printing, equipment rental, and special supplies related to the work.
- b. Consultants, soils engineers, surveyors, contractors, materials testing, specialty inspection firms and other outside services.
- c. Rented vehicles, local public transportation and taxis, travel, accommodations and subsistence.
- d. Project specific telecommunications and delivery charges.
- e. Special fees, insurance, permits, and licenses applicable to the work.
- f. Outside computer processing, computation, and proprietary programs purchased for the work.

Nominal field labor multiplier which covers overhead and profit is 2.8.

Reimbursement for vehicles used in connection with the work will be at the federally approved mileage rates or at a negotiated monthly rate.

If prevailing wage rates apply, the above billing rates will be adjusted as appropriate.

Overtime for Construction Inspectors and non-exempt employees will be billed at one and a half times the Hourly Rates specified above.

Rates for professional staff for legal proceedings or as expert witnesses will be at rates one and one-half times the Hourly Rates specified above.

Excise and gross receipts taxes, if any, will be added as a direct expense.

The foregoing Schedule of Charges is incorporated into the agreement for the services provided, effective July 1, 2021 through June 30, 2022. After June 30, 2022, invoices will reflect the Schedule of Charges currently in effect.

Proposed Scope

TASK 1 – FUNDING STRATEGY AND PROJECT MANAGEMENT

1A: DEVELOPMENT OF THE FUNDING STRATEGY

We propose a 3-step approach to identify and vet funding opportunities based on grant eligibility requirements and funding constraints. Each step poses a question that will help to match projects with funding opportunities.

- What are the Funding Opportunities?
- Which Project is a Good Fit?
- How to Implement the Strategy?

What are the Funding Opportunities

There are several resources available to find funding opportunities. Our team regularly searches these sites and communicates with funding agency representatives to find opportunities for our clients throughout California. The first step in this phase would be to update our existing list of all potentially viable grant and funding opportunities that may apply to Casitas projects.

Our team will provide a brief description of the grant requirements and funding constraints for those opportunities that seem most promising for Casitas projects.

Identify Best Fit Projects

KJ proposes holding a meeting or workshop to identify Casitas projects and gather information about each project. To facilitate broad participation, KJ suggests holding this meeting “virtually” using MS Teams. However, in-person meetings are also a possibility and can be held at Casitas headquarters or KJ’s office in Oxnard.

Based on the opportunities identified and the meeting with Casitas, each Casitas project will be screened against each grant by asking the following questions:

- Is Casitas an eligible entity?
- What are eligible activities?
- Is there an aspect to the project that would make it ineligible?
- Is regional plan participation required?
- What amounts of money are available?
- What are the match requirements?
- How long does it take to get reimbursed?

Those projects that make it through this first screening will be presented to Casitas in a Draft Funding Matrix that includes potentially applicable current and future funding opportunities. Funding specifics and constraints will be listed. Our team will participate in a vetting workshop with Casitas to present the matrix and prioritize further investigation into the more favorable opportunities.

Implementing the Strategy

Preparation of a grant application takes money and sometimes a lot of information. There is typically less than 60 days to complete a grant application from announcement to the due date. Preparing your decision makers and gathering resources in advance will start the process in motion and make for a smoother application process. This step considers some of the internal decisions and actions that Casitas would require to be grant-ready. The responses to these questions will assist in prioritizing which grants may be pursued for a given project.

- ✓ Can we tell a good story that shows that a project is a good fit for the funding program?
- ✓ What studies need to be conducted to support the application?
- ✓ What is our internal approval process and schedule for decision makers?
- ✓ Do we have the time to develop a good application?
- ✓ Do we have relationships with the granting agency and/or the staff contact?
- ✓ Do we know what the competition is for this grant?

As part of this step, we would produce a list of recommended additional studies and actions that Casitas should complete to competitively position-specific projects (i.e. rigorous cost-benefit analyses, permitting, environmental clearances, etc.). This knowledge can provide a basis for estimating the effort needed to prepare for and competitively position for grants, and ultimately the probability of winning a grant.

For this final step, we would provide Casitas a list of items and actions that Casitas should instigated once projects and grant pursuits have been selected. We would have a final conference call to present the Final Funding Matrix, discuss the outcomes of this exercise and the next steps for moving forward.

Task 1a. Deliverables:

- Draft Funding Matrix; vetting workshop agenda; materials and meeting minutes; Funding Strategy Memorandum including funding matrix, discussion of recommended actions to be taken by Casitas to be grant-ready.

1B: PROJECT MANAGEMENT

KJ will conduct project management, including managing internal project setup, invoice review and quality assurance/quality control review of deliverables.

TASK 2 – PREPARE GRANT AND LOAN UPDATE

Under this Task, KJ will monitor local, state, and federal grant programs such as those administered by the California Department of Water Resources (DWR); California State Water Resources Control Board; Division of Drinking Water; California Wildlife Conservation Board, California State Parks; U.S. Bureau of Reclamation; the U.S. Environmental Protection Agency, U.S. Economic Development Agency, and Federal Emergency Management. The research will be based on current knowledge of Casitas' project priorities. This task also includes evaluating whether priority projects are eligible for the grant funding opportunities. KJ will provide a summary matrix of grant opportunities applicable to priority projects monthly, July 2021 to July 2022.

Up to two KJ staff will attend monthly strategy meetings from July 2021 to July 2022 with Casitas staff and relevant stakeholders to discuss funding opportunities. The objective of the meetings will be to:

1. Narrow the focus on funding opportunities that Casitas should consider pursuing given highest priority needs.
2. Discuss project applicability and application requirements, including deadlines.
3. Tailoring and integrating projects to be competitive in grant applications.

Following each strategy meeting KJ will prepare a memo to summarize the meeting discussions, highlight the funding opportunities identified and suggest next steps. The memo will be provided to Casitas within one week of the meeting.

Task 2. Deliverables:

- Updated funding matrix, minutes from monthly strategy meetings.

Optional/Future Services**Grant Application Preparation and Grant Agreement Development**

If and when grant programs are identified that Casitas would like to pursue, KJ will prepare a proposal to prepare the grant application. Upon acceptance of the proposal by Casitas, KJ will prepare grant applications. This task includes the development of the grant application with applicable project information and the grant submittal (hardcopy or electronic) as required by the individual grant. This task also includes assisting Casitas with developing materials needed to enter into assistance agreements with grant agencies.

Grant opportunities that may be of interest to Casitas and are anticipated soon include the following:

- **WaterSMART Drought Resiliency Projects:** Funding to implement projects that build long-term resiliency to drought and reduce the need for emergency response actions. Eligible activities include projects that increase the reliability of water supplies, improve water management, and provide benefits for fish and wildlife and the environment. Water meters alone are not eligible, but may be eligible if coupled with other suitable activities. Water reclamation, reuse and desalination are not eligible.
- **WaterSMART Environmental Water Resources Projects:** Funding for projects that result in quantifiable and sustained water savings, benefit ecological values, improve watershed management, and infrastructure improvements (including fish screens and ladders) that mitigate water supply impacts due to drought.
- **Building Resilient Infrastructure Communities:** The Building Resilient Infrastructure and Communities (BRIC) program makes federal funds available to states, U.S. territories, Indian tribal governments, and local communities for pre-disaster mitigation activities. The guiding principles of the program are to (1) support state and local governments, tribes, and territories through capability and capacity-building to enable them to identify mitigation actions and implement projects that reduce risks posed by natural hazards; (2) encourage and enable innovation while allowing flexibility, consistency, and effectiveness; (3) promote partnerships and enable high-impact investments to reduce risk from natural

hazards with a focus on critical services and facilities, public infrastructure, public safety, public health, and communities; (4) provide a significant opportunity to reduce future losses and minimize impacts on the Disaster Relief Fund; and (5) support the adoption and enforcement of building codes, standards, and policies that will protect the health, safety, and general welfare of the public. Replacement of aging infrastructure and infrastructure needed to combat drought are eligible.

Based on experience in preparing applications, we estimate costs for preparing single-agency grant applications between \$10,000 to \$22,000. In addition to the complexity of a grant application, grant application costs are also highly depend on the status of a project to be proposed and the level of information available. If a grant application involves a multi-agency effort with extensive review and input occurring by multiple stakeholders, the cost would increase per the increased level of effort.

- **Proposition 1 Round 2 of the Integrated Regional Water Management (IRWM) Grant Program:** This funding is designed to encourage integrated regional strategies for management of water resources. The IRWM grants can be used to fund a broad range of project, including water reuse and recycling, water efficiency, water storage, stormwater projects, decisions support tools, water desalination. A portfolio of projects is put together to compete for IRWM funds and within the overall proposal projects must include activities to adapt to climate change and improve regional water self-reliance.
- **Regional Parks Program, California. State Parks:** Grant funding is provided to create or renovate a recreation feature, including acquisition of land, new or enhanced public access and use, development of trails and sports facilities, and more. Approximately \$23 million is available; grant requests can range between \$200,000 to \$3 million. There is no match requirement.
- **Sustainable Groundwater Management Grant Program:** the California Department of Water Resources anticipates awarding \$77 million in Proposition 68 funds in competitive grants to fund implementation projects that address drought and groundwater challenges to achieve regional sustainability for investments in groundwater recharge projects with surface water, stormwater, recycled water, and other conjunctive use projects; prevent or clean up contamination of groundwater that serves as a source of drinking water; that support water supply reliability, water conservation, and water use efficiency; and support water banking, exchange, and reclamation. Previous funding rounds have been focused on critically over drafted basins, future rounds will provide funding for medium- and high-priority basins.

Casitas Municipal Water District

APPENDIX A: KEY TEAM MEMBER RESUMES

Meredith Clement

Project Manager

Education

BS, Environmental Policy, Analysis and Planning,
University of California at Davis, 1996
MS, City and Regional Planning, California
Polytechnic State University, 2000
MS, Transportation Engineering, California
Polytechnic State University, 2000

Memberships/Affiliations

American Public Works Association
American Water Works Association
Association of Environmental Professionals

Years of Experience

22 years

Professional Summary

Meredith has 22 years of environmental consulting experience on projects throughout California, particularly Southern California. Meredith has particular expertise with water planning projects, urban planning, grant and loan funding for infrastructure, and environmental compliance documentation, including the California Environmental Quality Act (CEQA) and National Environmental Policy Act (NEPA). Meredith has applied these skills to helping clients acquire funds for water resources planning and implementation through grant and loan programs such as the Bureau of Reclamation WaterSMART, Department of Water Resources Integrated Regional Water Management Grant Program, State Water Resources Control Board Stormwater Grant Program, Federal Emergency Management Agency Hazard Mitigation Program, US Environmental Protection Agency, and the California State Revolving Fund.

Project Experience

GRANT PREPARATION, VAIL DAM REPLACEMENT PROJECT, RIVERSIDE COUNTY, CA | GRANT MANAGER | Led grant preparation of a California Office of Emergency Services/Federal Emergency Management Agency grant for replacement of Vail Dam in Riverside County, CA. This was a multiple step application involving technical analysis of benefits and costs. Ultimately project was awarded \$58 million in grant funds.

GRANT PREPARATION, WATERSHEDS COALITION OF VENTURA COUNTY, INTEGRATED REGIONAL WATER MANAGEMENT PLAN GRANT APPLICATION, VENTURA, CA | GRANT MANAGER | Led the development of an Integrated Regional Water Management Plan grant application for funding under Proposition 84. Prepared the work plans, budgets, schedules, and cost-benefit analyses for six separate projects. The application was awarded \$18 million in grant funds.

CHINO DESALTER PHASE 3 EXPANSION, CHINO BASIN DESALTER AUTHORITY, CHINO HILLS, CA – | GRANT MANAGER | Oversaw review and revisions to the applicable Reclamation Feasibility Study to cover evolving priorities and needs of the Phase 3 Expansion Project. After update of the Feasibility Study, proceeded to assist Chino Desalter Authority in applying for and receiving \$26 million in funding.

SRF APPLICATION AND MANAGEMENT OF FUNDS, WESTERN MUNICIPAL WATER DISTRICT, RIVERSIDE, CA | PROJECT MANAGER | Prepared a SRF application for a non-point source pollution cleanup and abatement program being implemented by a multi-agency joint powers authority in the Inland Empire. Assisting with management of SRF funds, including developing language to be included in bid documentation, Buy American Iron and Steel and prevailing wage requirements.

Sachi Itagaki, P.E.

QA/QC

Education

BS, Ocean Engineering, Stanford University, 1984
MS, Civil Engineering, Water Resources, Stanford University, 2001

Registrations

Professional Civil Engineer, California (50221)

Certifications

Qualified SWPPP Developer, Certification Issuer

Memberships/Affiliations

American Public Works Association
California Stormwater Quality Association
Groundwater Resource Association of California
Peninsula Water Works Association

Years of Experience

29 years

Professional Summary

Sachi Itagaki has over 29 years of water resources and civil engineering experience, specifically in conducting water resource planning and management programs including surface water and groundwater investigations; utility (water, recycled water, wastewater, and stormwater) infrastructure management, master planning, modeling, and design studies; water quality and hazardous waste investigations; and supporting the preparation of CEQA Compliance documents and obtaining project permits. Since 2001, she has led and developed a funding assistance practice in Kennedy/Jenks resulting in over \$520 million of grant funding for Kennedy Jenks' clients. Sachi has worked on Ventura County planning and funding projects since 2001.

Project Experience

INTEGRATED REGIONAL WATER MANAGEMENT FUNDING:

- Calleguas Municipal Water District/ Watersheds Coalition of Ventura County
- Western Municipal Water District,
- San Bernardino Valley Municipal Water District
- South Tahoe Public Utility District
- Tuolumne Stanislaus IRWM
- Yosemite-Mariposa IRWM
- Westside Sacramento IRWM

- DRINKING WATER FUNDING:

- Calleguas Municipal Water District
- City of Calistoga
- City of Santa Cruz
- Knights Landing Community Services District
- Mckinleyville Community Services District

- OTHER GRANT FUNDING

Stormwater Funding for Monterey One Water, Yolo County Flood Control and Water Conservation District, South Tahoe Public Utility District

Groundwater Funding for Elsinore Valley Municipal Water District, Scotts Valley Water District, Solano County Water Agency, City of Salinas, South Tahoe Public Utility District

Catrina Paez

Grant Writing/Grant Preparation (Grant Support)

Education

BS, Environmental Sciences, University of California at Riverside, 2009

MS, Environmental Science and Management, University of California Santa Barbara, 2011

Years of Experience

12 years

Professional Summary

Catrina is a Water Resources Specialist with more than 12 years of experience conducting and assisting in environmental and water resource-related planning, research, and field work. Katrina provides consulting services for urban water management planning, supply and demand forecasting, and grant and loan funding. Katrina has successfully contributed to various funding applications for public works projects that have resulted in over \$162 million in authorized State and federal grant funding and nearly \$170 million in pending loan funding. She also currently conducts grant administration for over \$71 million in grant funding, including Proposition (Prop) 84, Prop 1, and WaterSMART grants. Katrina also provides permitting assistance for National Pollution Discharge Elimination (NPDES) permits and has provided fieldwork assistance on tracer studies and pilot tests.

Project Experience

GRANT WRITING AND GRANT MANAGEMENT, CITY OF VENTURA, VENTURA, CA | GRANT WRITER & ADMINISTRATOR | Provide ongoing assistance to the City of Ventura for researching funding opportunities, preparing grant applications, and managing funding agreements. Prepared successful WIFIA Letter of Interest for nearly \$120 million in loan funding and prepared FY21 Title XVI WaterSMART grant application for potential \$2.5 million in grant funding. Conducting ongoing funding program monitoring and administration for existing Title XVI WaterSMART grant agreement.

WATERSHEDS COALITION OF VENTURA COUNTY (WCVC), GRANT APPLICATION SUPPORT AND ADMINISTRATION, COUNTY OF VENTURA, VENTURA, CA | GRANT WRITER & ADMINISTRATOR | Prepared successful applications for Prop 84 IRWM Round 2 Planning, Round 2 Implementation, 2014 Drought and 2015 Implementation grants for WCVC projects. Application tasks included preparing and editing project justification, workplan, budget, schedule, and DAC applicability, and completing online application using DWR's Grants Review and Tracking System (GRanTS). Ongoing administration of all four Prop 84 Implementation grant agreements totaling over \$56 million. Tasks include quarterly invoicing and reporting, assistance with project completion reports and close-out, preparation and negotiation of grant agreement amendment requests, and regular coordination with DWR, project proponents and the County to ensure grant compliance.

AS-NEEDED GRANT SUPPORT SERVICES, RANCHO CALIFORNIA WATER DISTRICT, TEMECULA, CA | GRANT WRITER | Prepared CalOES/FEMA Hazard Mitigation Grant application for the Vail Dam Hazard Mitigation Project which was awarded \$53.8 million. Grant application activities included preparation of all application components, including Benefit Cost Analysis. Provided administration assistance for the District's Prop 50, 84, 1 and Bureau of Reclamation grants, including regular invoicing and progress report preparation, coordination with funding agency, grant close-out assistance, post-performance report coordination, and general consultation.

Lauren Everett Smith

Grant Writing/Grant Preparation (Grant Support)

Education

BS, Environmental Studies, University of California,
Santa Barbara, 1999

MS, Environmental Science and Management,
University of California, Santa Barbara, 2001

Years of Experience

18 years

Professional Summary

Lauren is a Water Resources Planner with over 18 years of experience in environmental and regulatory compliance, water supply and demand management planning, integrated water resource planning, grant writing, grant administration, and project management experience in Southern California. She has a strong working knowledge of local, state, and federal laws pertaining to the management of water resources, including new legislation; specialized focus and demonstrated success in the implementation of Department of Water Resources (DWR's) Integrated Regional Water Management (IRWM) Grant Program, writing successful grant applications, and associated IRWM plan development and grant administration.

Project Experience

SANTA CLARITA VALLEY WATER AGENCY 2019 PROPOSITION 1 INTEGRATED REGIONAL WATER MANAGEMENT (IRWM) GRANT APPLICATION | PROJECT MANAGER | Currently managing the region's Prop 1 grant application that is requesting \$7 million for projects in the Santa Clarita Valley.

MOJAVE WATER AGENCY – LAHONTAN REGION 2019 PROPOSITION 1 INTEGRATED REGIONAL WATER MANAGEMENT (IRWM) GRANT APPLICATION | PROJECT MANAGER | Currently managing the region's Prop 1 grant application that is requesting \$4.1 million for projects in the Mojave IRWM Region.

SAN GABRIEL VALLEY MUNICIPAL WATER DISTRICT 2017 BUREAU OF RECLAMATION WATER CONSERVATION FIELD SERVICES GRANT | PROJECT MANAGER | Managed successful grant application and was awarded \$100,000.

SANTA CLARITA VALLEY GROUNDWATER SUSTAINABILITY AGENCY 2017 SUSTAINABLE GROUNDWATER PLANNING GRANT PROGRAM, SANTA CLARITA VALLEY WATER AGENCY, SANTA CLARITA, CA | PROJECT MANAGER | Managed successful grant application and was awarded \$416,106 for development of a Groundwater Sustainability Plan.

UPPER SANTA CLARA RIVER IRWMP PROPOSITION 84 ROUND 2 IMPLEMENTATION GRANT APPLICATION AND GRANT ADMINISTRATION, SANTA CLARITA VALLEY WATER AGENCY, SANTA CLARITA, CA | PROJECT MANAGER | Managed successful grant application and was awarded \$7,006,481.

UPPER SANTA CLARA RIVER IRWMP PROPOSITION 84 ROUND 2 PLANNING GRANT APPLICATION AND GRANT ADMINISTRATION, SANTA CLARITA VALLEY WATER AGENCY, SANTA CLARITA, CA | PROJECT MANAGER | Managed successful grant application and was awarded \$734,000.

Marina Magaña

Grant Writing/Grant Preparation (Grant Support)

Education

BA, Environmental Studies, minor in G.I.S.
University of California, Los Angeles, 2014

Memberships/Affiliations

American Water Works Association, Member

Years of Experience

6 years

Professional Summary

Marina is a Water Resources Specialist with more than six years' experience in providing consulting services for grant and loan funding. Marina has developed dozens of funding proposals for water resources projects throughout Southern California, resulting in over \$63 million in grant funding and \$245 million in loan funding. Marina has experience acting as a liaison with state and federal funding agencies on behalf of clients. Marina will provide grant support, including assisting with regular deliverables, submittals, and general coordination.

Project Experience

CWSRF CONSTRUCTION APPLICATION, CITY OF VENTURA, VENTURA, CA | GRANT SUPPORT |

Responsible for preparing loan application to the Clean Water State Revolving Fund for a water recycling project.

WIFIA LOAN APPLICATION, CITY OF VENTURA, VENTURA, CA | GRANT SUPPORT | Briefly assisted with the preparation of financial information of a complete application to the WIFIA program for a water recycling project.

WILDLIFE CONSERVATION BOARD PUBLIC ACCESS GRANT APPLICATION, SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT, JURUPA VALLEY, CA | GRANT SUPPORT | Assisted with the preparation of a Public Access Program concept application for a wildlife habitat recreation project.

2020 URBAN WATER MANAGEMENT PLAN, VENTURA WATER, VENTURA, CA | TECHNICAL SUPPORT | Assisted with preparation and submittal of the 2020 Urban Water Management Plan for Ventura Water. Drafted and conducted analyses for preliminary report sections including but not limited to demand management measures, and water efficiency plan.

2020 URBAN WATER MANAGEMENT PLAN, JOSHUA BASIN WATER DISTRICT, JOSHUA TREE, CA | TECHNICAL SUPPORT | Assisted with preparation and submittal of the 2020 Urban Water Management Plan for Joshua Basin Water District. Drafted and conducted analyses for primary report sections, including supply and demand projections, water supply reliability, water use reduction targets, and water quality.

2020 URBAN WATER MANAGEMENT PLAN, PALMDALE WATER DISTRICT, PALMDALE, CA | TECHNICAL SUPPORT | Assisted with preparation and submittal of the 2020 Urban Water Management Plan for Palmdale Water District. Drafted and conducted analyses for primary report sections, including supply and demand projections, water supply reliability, water use reduction targets, and demand management measures.

Janet Hoffman, P.E., CEP

Cost Estimating

Education

BS, Mechanical Engineering, University of Southern California, 1994

Registrations

Professional Mechanical Engineer, Washington (36133)

Certifications

AACE International / Certified Estimating Professional (CEP), AACE International

Memberships/Affiliations

AACE International

Years of Experience

25 years

Professional Summary

Janet Hoffman is a mechanical engineer and Certified Estimating Professional (CEP) with experience in the design and construction of public, industrial, and institutional facilities. She regularly provides detailed construction cost estimates at planning level, conceptual, preliminary, interim, and final design levels for municipal and industrial wastewater, stormwater, and railroad fueling projects. She can provide clear Basis of Estimate reports and assessment, and include an appropriate level of detail for allowances and contingency factors at differing design levels. Janet also has extensive experience in the construction industry, leading the mechanical work on various of building, process, and industrial projects. Her construction experience includes preparing bids, scheduling, budgeting and cost forecasting, piping layouts, coordinating subcontractors, preparing submittals and O&M manuals, negotiating change orders and disputes, and starting up and commissioning systems using both the traditional design-bid-build and GC/CM contracting methods and has the unique perspective of having experience working both on the side of the contractor and as the engineer.

Project Experience

CHROMIUM-6 (CR6) COMPLIANCE DESIGN, NEWMAN, CITY OF, NEWMAN, CA | COST

ENGINEER/ESTIMATOR | Provided cost estimating services for the predesign and design of a new groundwater well, storage tank, booster tank, chlorine disinfection, security, masonry wall, and transmission piping for the City of Newman. The initial well testing shows the ability to construct a 2,500 gallon per minute well to avoid the necessity of constructing groundwater treatment for Cr6. This project is being completed using the Drinking Water SRF Planning Grant for the predesign and design.

PURE WATER PROJECT TITLE XVI FEASIBILITY STUDY, LAS VIRGENES MUNICIPAL WATER DISTRICT, CALABASAS, CA | COST ENGINEER/ESTIMATOR

ENGINEER/ESTIMATOR | Project involves performing a Feasibility Study (FS) under at US Bureau of Reclamation WaterSMART grant for Pure Water Las Virgenes, a potable reuse project to further treat available recycled water from the Tapia Water Reclamation Facility at a new Advance Water Treatment Plant (AWP) and convey purified water to Las Virgenes Reservoir for later use as drinking water. The purpose of the Title XVI FS is to identify and investigate opportunities and determine the feasibility of the JPA to reuse wastewater. The focus of the study is to present the preferred alternative for the future potential indirect potable reuse (IPR) effort describing the quantities, treatment processes, conveyance system, brine discharge, and reservoir augmentation system in accordance with the USBR reporting requirements.

Casitas Municipal Water District

APPENDIX B: DELIVERABLE EXAMPLE

31 May 2013

Final Memorandum

To: Mike Prinz, City of Santa Rosa

From: Dawn Taffler, PE LEED® and Madison Casserly, EIT

Reviewer: Craig Lichty, PE and Meredith Clement

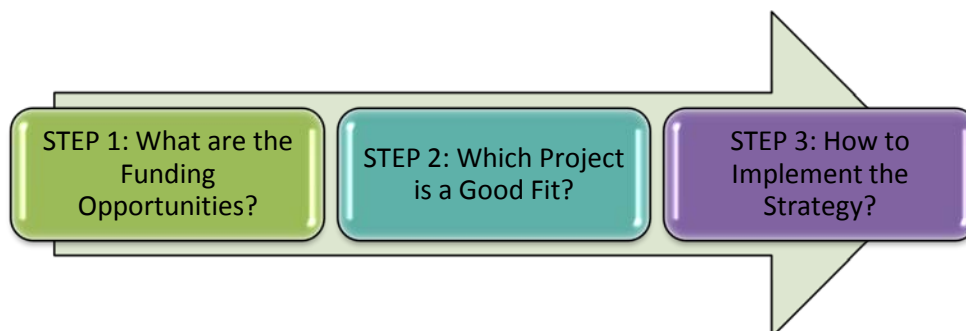
Subject: Laguna Treatment Plant Capital Improvement Program Granting Funding Assistance

[Project Order No. A010060-2011-07]

K/J 1368002*01

This memorandum documents work performed by Kennedy/Jenks Consultants to provide grant funding assistance for the City of Santa Rosa's Subregional Laguna Treatment Plant (LTP) Capital Improvement Program (CIP). The objective of this study is to identify potential grant opportunities for Subregional CIP Projects to potentially reduce the magnitude of the planned bond sale in 2013/2014 and minimize the burden on rate payers.

A 3-step approach was applied to identify and vet funding opportunities for the list of currently identified Subregional LTP CIP Projects. This memorandum summarizes the findings from this 3-step process, providing information on current and future funding programs, the level of effort required to pursue grants, the probability of success and the overall potential to maximize the offset of the next potential bond sale.



31 May 2013

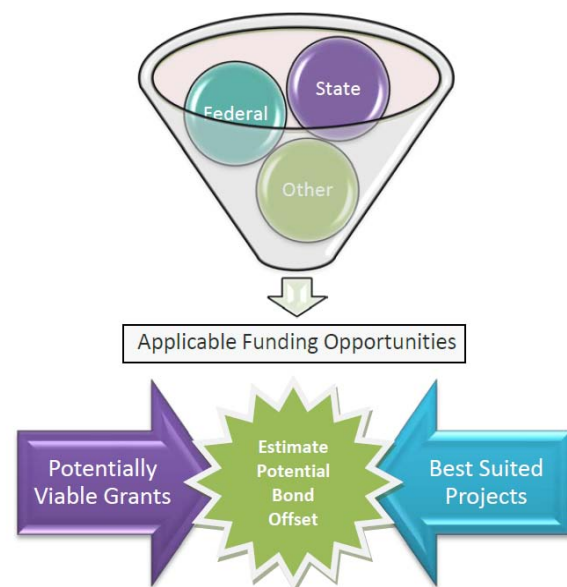
Understanding of Grant Funding

The outlook for 2013 infrastructure funding is good. There are a variety of sources available, and projects at the Subregional Plant have the added benefit of being able to demonstrate environmental protection alongside of infrastructure improvements. Many of the Subregional CIP projects can be shown to produce a relatively low cost, high impact solution to protecting vital infrastructure while providing major environmental and community benefits, such as protecting endangered species (steelhead and salmon) and habitat in the Laguna de Santa Rosa (Laguna). This is critical, as the granting agencies do not necessarily care about what you want to do; they care about meeting their program objectives. The more objectives your project meets, the more likely they are to get selected for funding.

Pursuing and implementing grants should be part of a long-term financial strategy for the City. It is critical to recognize that (1) grants are not guaranteed and (2) to get grants, the City will have to demonstrate that they have matching funds in place. Planning grants to provide a bond offset should be done so cautiously; to account for the worst-case scenario (not winning any grants) as well as the best-case scenario (resulting in early bond payback as grant funds are received).

Understanding the true costs of grants is important. There are varying levels of costs associated with applying for and managing grants, and only a small percentage of all grants are funded. Cities and agencies must be willing to commit internal resources or bring in outside consultants to execute high quality applications in order to be competitive. Some grant applications could cost tens of thousands of dollars, requiring detailed cost:benefit analyses or complex evaluations. The internal costs of managing a grant are also critical to factor in the decision to pursue a grant. Administrative requirements may deter the pursuit of grants for smaller projects, where the effort to maintain the grant exceeds the potential money that would be received. Fulfilling grant management commitments is important to maintaining a good reputation among granting entities and positioning for future grants.

Initiating a funding strategy typically begins with a funnel approach; investigating the world of potential funding sources to identify applicable funding opportunities for your projects. Potentially viable grants can then be vetted against a laundry list of projects to identify those that are best suited to meet specific grant objectives. The amount of grant funds available and chance of success can then be estimated to quantify the potential funds that may be received to help offset a bond or support an alternative long-term funding strategy.



31 May 2013

Step 1: What are the Funding Opportunities?

A high-level evaluation of a comprehensive list of funding opportunities was performed to identify potentially viable grant opportunities for your CIP projects and to eliminate those that are clearly not applicable.

Table 1 identifies potentially viable grant and loan opportunities and provides a brief description of each; including a program description, summary of available funding, and implementation requirements. Grant and loan opportunities that appear to be more applicable for Santa Rosa LTP CIP projects are highlighted in grey and yellow, respectively. Funding agencies that may initiate future programs that could match with your CIP objectives for nutrient management and digester rehabilitation, such as future US Department of Agriculture and Department of Energy, respectively, are included in Table 1 for future tracking.

Table 2 lists other funding opportunities considered, but found not to be viable due to various considerations. Many grants state that existing agency mandates and O&M are not applicable for grant funding, thus many of the rehabilitation components of your CIP would not qualify. Several of the funding opportunities reviewed were clearly not well suited for consideration as the grant program objectives are unrelated to your CIP projects. Additional research was conducted for funding opportunities that had elements that could be eligible for your CIP projects; examples of these borderline opportunities include:

- **Flood Protection Corridor Program** - Excluded because the funding requirements include projects that install non-structural flood management facilities. The flood control projects in your CIP list include construction of levees, which would not qualify under this grant.
- **Hazard Mitigation Grant Program** - FEMA only provides funding to projects following a Presidential-declared major disaster and cannot apply grant funds retroactively.
- **US Bureau of Reclamation WaterSMART grant program** - Objectives address water focused projects rather than wastewater.
- **California Department of Public Health Prop 50** – Demonstration projects of treatment technologies for contaminant removal and disinfection are only eligible for treatment of water destined to be a potable water source.

The funding opportunities in Table 2 were ultimately deemed unsuited for further consideration due to the funding requirements and/or unrelated objectives, and are therefore not evaluated in Step 2.

TABLE 1: Potential Funding Opportunities

This table represents a list of potentially viable grant and funding opportunities that may apply for Santa Rosa LTP CIP projects.
Grant opportunities that appear to be more applicable for Santa Rosa LTP CIP projects.
Potentially viable loans

| Granting Agency | Funding Opportunity | | Funding Opportunity | | | | Funding | | | Implementation | |
|-----------------|-----------------------------------|-----------------|---|--|---------------------------------------|---------------------------------------|--|--|---|---|--|
| | Prop | Type | Program Description | Eligible Project/Applicants | Total \$ Available | Max Potential Grant \$ | Min Required Match by Grantee ¹ | Deadlines | Potentially Viable | Comments | |
| DWR | Prop 1E | Grant | Stormwater Flood Management Grant Program | Adopted IRWMP | \$92M | \$30M | 50% | Application due Feb 1, 2013 | No | Continue to track for future opportunities. | |
| | Prop 84 (Round 2) | Grant | Implementation Grants are intended for projects that are ready for or nearly ready to proceed to implementation , that assist local public agencies in meeting long term water needs of the state including the delivery of safe drinking water and the protection of water quality and the environment . | Adopted IRWMP | ~\$131M (state) | Determined by each IRWM Funding Area. | 25% | Application due March 29, 2013 | No | Continue to track for future opportunities. | |
| | Prop 84 (Round 3) | ~\$300M (state) | | | Determined by each IRWM Funding Area. | 25% | Application due Fall 2014 | Yes | Get project "shovel ready" - including CEQA approvals and prelim design | | |
| CDPH | Flood Control Subventions Program | | This grant provides financial assistance to local agencies cooperating in the construction of federally authorized flood control projects . | Army Corps or NRCS approved projects authorized in Water Code Sections 12570, 12750, or 12850 | TBD | TBD | 30% | TBD | TBD | Flood control project would need to be federally authorized or authorized by NRCS. Furman group is not aware of funding authorized for Santa Rosa under this. Continue to track for future opportunities. | |
| | Prop 84 | Grant | Grants to local communities for projects to reduce flooding and protect the natural ecological values of streams ; restore, enhance, or protect the natural ecological values of streams ; and promote community involvement, education, and stewardship. | Separate from IRWM | \$9M | \$1M | 0% | Proposal Solicitation Spring 2013 | No | Project must fit the definition of "Urban Stream". Historical projects have favored streambed/creek restorations, erosion control, bank stabilization, etc. Type projects. Backlog of projects from 2008 are first in line. | |
| | Prop 50 | Grant | Funding for pilot and demonstration projects for treatment or removal technologies for the following contaminants: Petroleum products, Radionuclides, Pesticides and herbicides, Heavy metals, Pharmaceuticals and endocrine disrupters. | Public Water Systems under DPH regulation | \$35M | \$5M | 50% | Proposal Solicitations anticipated in near future. | Yes | These Prop 50 grants are only eligible for treatment of water destined to be a potable water source. CDPH/DWR confirmed that wastewater from the LTP that is discharged or used for non-potable recycled water use would not be applicable. Continue to track for future opportunities related to wastewater treatment. | |
| SWRCB | Prop 50 | Loan | Projects must address a Maximum Contaminant Level Compliance violation, surface water treatment microbial requirements, or other mandatory disinfection that can only be met by UV or ozone. | Water Treatment Plant projects. | - | \$30M / yr / entity | 0% | 4/5/2013 | No | Loan only available to eligible water treatment plant projects. | |
| | Safe Drinking Water SRF | | Low interest loans for eligible projects that promote economic development, attract, create and sustain long-term employment opportunities. | Wastewater treatment, nonpoint source pollution control, and watershed and estuary mgmt. | \$200-300M annually | \$50M / yr / agency | 0% | Ongoing | Depends on loan vs bond economics and City preference | Projects must be on Project Priority List (PPL) and are focused on cleaning up a point source. Requires CEQA+. Administrative requirements and City long-term financial strategy must be considered. | |
| | Water Recycling Funding Program | Grant | Planning studies for water recycling using treated wastewater and/or treated groundwater. Grants provided for studies to determine feasibility of using recycled water to offset the use of fresh/potable water. | SWRCB's CPL list and/or SRF priority list. | \$7.7M | - | 50% | Ongoing | No | Projects must offset fresh or potable water supply. Pollution control studies cannot be funded | |
| I-bank | Infrastructure SRF | Loan | Construction of water recycling facilities. Grants available to projects that directly benefit State Water Supply and the Delta, State Water Supply, Local Water Supply, or Local Groundwater Reclamation. | Drainage, water supply & flood control, environmental mitigation, sewage collection and treatment. | - | \$10M | 0% | Ongoing | Depends on loan vs bond economics and City preference | Typically associated with new recycled water facilities; however a combined stormwater/recycled water facility may be considered. | |

TABLE 1: Potential Funding Opportunities

This table represents a list of potentially viable grant and funding opportunities that may apply for Santa Rosa LTP CIP projects.
Grant opportunities that appear to be more applicable for Santa Rosa LTP CIP projects.
Potentially viable loans

| Granting Agency | Funding Opportunity | | Funding Opportunity | | | | Funding | | | Implementation | |
|-------------------------------------|--|---|----------------------|--|--|--------------------|------------------------|--|---|--------------------|--|
| | Environmental Infrastructure | Water Resources Development Act of 2007 | Type | Program Description | Eligible Project/Applicants | Total \$ Available | Max Potential Grant \$ | Min Required Match by Grantee ¹ | Deadlines | Potentially Viable | Comments |
| US ACOE | | | Grant | <u>Design and construction of water related infrastructure.</u> | Requires federal authorization | TBD | TBD | 25% | Ongoing | TBD | City is not included in WRDA 2007 Authorization. WRDA 2013 authorization in progress, unsure if earmarks will be allowed. |
| US Department of Agriculture - NIRS | Conservation Innovation Grants | | Grant | Development and adoption of innovative conservation approaches and technologies, while leveraging the Federal investment in environmental enhancement and protection in conjunction with agricultural production. | non-Federal governmental organizations | \$25M | TBD | 50% | Ongoing | TBD | Future programs may match with your CIP objectives for nutrient management. Initiate discussions with nutrient management team and Furman Group as appropriate. |
| | California Conservation Innovation Grant Program (CIG) | | Grant | Program Outreach Nutrient Management, Energy Conservation, Soil Health, Wildlife, Economics, Co-Management for Food Safety and CIG Projects Assessment | non-Federal governmental organizations | TBD | TBD | 50% | Pre-proposal applications is March 22, 2013 | No | |
| FEMA | Predisaster Mitigation Program (PDM) | | Grant | Assist in cost-effective mitigation activities that complement comprehensive mitigation programs, reduce injuries, loss of life, and damage and destruction of property. | Requires a FEMA accepted hazard mitigation program. | TBD | \$3M | 25% | ASAP | Yes | Sonoma County Hazard Mitigation Plan. 1st - City submits a Notice of Interest (NOI) to CalEMA (1-page description), which groups applications by County. 2nd - submittal to FEMA (intensive application) |
| US Department of Energy | Specific opportunity not identified at this time | | TBD | Specific opportunity not identified at this time | TBD | TBD | TBD | TBD | TBD | TBD | Future programs may match with your future digester rehabilitation strategy. Initiate discussions with Furman Group as appropriate. |
| CA Energy Commission | Self-Generation Incentive Program (SGIP) | | State Rebate Program | Eligible efficiency technologies such as Combined Heat and Power (CHP) and Cogeneration. Eligible Renewable/Other Technologies Include : Wind, Fuel Cells, CHP/Cogeneration, Advanced Energy Storage Technologies, Pressure Reduction Turbine, Biogas, Waste heat to power/Bottoming-Cycle CHP, Fuel Cells using Renewable Fuels | Commercial, Industrial, Residential, Nonprofit, Schools, Local, State and Fed. Government, Institutional | \$33.5M | \$5M | 40% | 1/1/2016 | Yes | The City is currently pursuing the SCIP for the Combined Heat and Power Project through PG&E. The driving factor is the 1MW of digester gas that we are using in the new engines. |
| | Renewable Energy Secure Communities (RESCO) | | Grant | no current opportunities, last 2012 opportunity - Community Scale Renewable Energy Development, Deployment and Integration | | TBD | TBD | TBD | TBD | TBD | Energy efficiency grants may apply to future digester projects, energy efficiency improvement, and other projects that reduce the amount of 'traditional' energy imbedded in treatment process. |

¹ Refers to the minimum amount the grantee is expected to provide relative to the total project cost. The actual match by Grantee may be greater depending on the project cost, max potential grants available per projects, and total available funds for the grant opportunity

Table 2: Other Opportunities Considered

The following list funding opportunities were reviewed but not included in table above due to obvious inapplicability to list of projects. More information can be provided if requested.

| Funding Opportunity | Reasons not applicable for LTP CIP Projects |
|--|--|
| 1 2013 Water Desalination Program (DWR) | Supports brackish water and seawater desalination as a water supply or quality option. |
| 2 Five Star and Urban Waters Restoration Program (EPA) | Competitive projects will meet overall program elements that include: on the ground restoration, meaningful environmental education, diverse partnerships, and measurable ecological and educational/social benefits. Competitive projects focus on one or more of the following: urban forest restoration, education, outreach & training, stormwater management, monitoring, and outdoor recreation. |
| 3 The Orphan Site Cleanup Fund (SWRCB) | Projects that address brownfields sites contaminated by leaking petroleum underground storage tanks. |
| 4 The Cleanup and Abatement Account (SWRCB) | Grants for the cleanup or abatement of a condition of pollution when there are no viable responsible parties available to undertake the work. |
| 5 Clean Beaches Initiative (SWRCB) | Funding for projects that restore and protect water quality and the environment of coastal waters, estuaries, bays, and near shore waters. Priority to projects that reduce bacterial contamination on public beaches. Further, the only beach in Sonoma County noted in the 2012 list is Campbell Cove State Park Beach. |
| 6 Desalination and Water Purification Research and Development (USBR) | Projects intended to augment the supply of usable water, understand environmental impacts of desalination and develop approaches to minimize those impacts, and develop approaches to limit financial costs of desalination. |
| 7 Water Conservation Field Services Program – Southern California Area (USBR) | Projects/activities that make more efficient use of existing water supplies through water conservation and efficiency in the Southern California Area Office of USBR. |
| 8 Flood Protection Corridor Program (DWR) | Non-structural flood management projects that include wildlife habitat enhancement and/or agricultural land preservation components. |
| 9 Federal CWA 319(h) Nonpoint Source Grant Program (SWRCB) | Projects that reduce, eliminate, or prevent water pollution resulting from polluted runoff and that enhance water quality in impaired waters. |
| 10 Public Works and Economic Adjustment Assistance Programs (Economic Development Assistance Programs of the Economic Development Administration) | This program can fund water and energy efficiency, water recycling, renewable energy production and energy and water audits as long as job creation criteria is met by the project. Deadline was 11/26/12. Projects are funded by the Economic Development Act - development of economically distressed areas. |
| 11 Urban Greening Grant Program (Natural Resources Agency) | Projects that preserve, enhance, increase or establish community green areas such as forests, open spaces, wetlands, and community spaces. |
| 12 Planning and Local Technical Assistance Programs | Creating regional economic development plans designed to stimulate and guide the economic development efforts of a community or region, particularly in economically distressed regions. |
| 13 Seawater Intrusion Control Loan Program (SWRCB) | Design and construction of publicly owned facilities necessary to protect groundwater quality in basins threatened by seawater intrusion. |
| 14 Local Water Supply Project Construction Loan (DWR) | Construction and feasibility study loans for the development of local water supplies. Eligible projects include a canal, dam, reservoir, desalination facility, groundwater extraction facility, or other construction or improvement, including rehab of a dam for water supply purposes which will remedy existing water supply problems. |
| 15 USDA Rural Development Grant Assistance Programs (includes the Rural Business Enterprise Grants (RBEG) Program, Rural Energy for America - Renewable Energy System and Energy Efficiency Improvement Guaranteed Loan and Grant Program, and Water and Waste Disposal Direct Loans and Grants) | In general, the Rural Development Grant Assistance Programs are for projects that serve small/rural businesses and communities (populations up to 10,000). |
| 16 Community Facility Grants | Development of essential community facilities in rural areas and towns of up to 20,000 in population. |
| 17 Hazard Mitigation Grant Program | Provides grants to implement long-term hazard mitigation measures after a major disaster declaration. |
| 18 CDBG Infrastructure Financing (Dept of Housing & Community Development) | Grants and technical assistance available to develop livable urban communities by expanding economic opportunities and providing housing and suitable living environments. |
| 19 Prop 204: Drainage Reuse Program | Develop methods for drainage water reduction and reuse, reducing or removing toxic trace elements, concentrating drainage salts, utilizing accumulated salts. |
| 20 USBR: WaterSMART | When FY2013 appropriations are made, USBR will determine if WaterSMART will grant funds for Advanced Water Treatment Pilot & Demonstration Project Grants. Else, appears to be Water focused, rather than wastewater. |
| 21 USBR: Title XVI | Santa Rosa projects are not listed on Title XVI legislation. |
| 22 DWR Urban Streams Restoration Program | Project must fit the definition of "Urban Stream". Urban stream means a creek which crosses built-up residential, commercial, or industrial property, or which crosses land where, in the near future, the land will be residential, commercial, or industrial. |
| 23 CDPH Prop 50: Demonstration Pilot Program and UV/Ozone Treatment Grants | These Prop 50 grants are only eligible for treatment of water destined to be a potable water source. CDPH/DWR confirmed that wastewater from the LTP that is discharged or used for non-potable recycled water use would not be applicable. |

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Step 2: Which Project is a Good Fit?

Considering the opportunities identified in Step 1, the list of 25 Subregional CIP projects was screened against the viable funding opportunities based on eligibility and appropriateness of financing. Table 3 provides a brief description of each project and potential project benefits. The check marks, which indicate project benefits, visually highlight those projects that have the potential to meet multiple grant objectives. As previously noted, funding agencies pay particular attention to a project's ability to meet that agency's objectives when reviewing applications. Therefore, those projects which have the potential to meet multiple objectives correspond to multiple potential grant opportunities.

The last columns in Table 3 provide a high-level estimate of funding amounts that could be available for each project, based the maximum percent matching from the grant, the maximum amount that could be funded for each project, and an estimate of the success rate. For the purpose of this high-level analysis, the estimated success rate is based 75 percent on how well the project meets the grant criteria and 25 percent on how competitive the grant program is.

Table 4 compares loans versus bonds. A simplified compounded interest calculation was performed to compare the cost of a State Revolving Fund (SRF) loan versus an AA rated bond if \$20 million was issued in a lump sum based on interest rates available on 21 March 2013. Table 4 also includes a summary of additional considerations associated with a SRF loan and bond. The decision to pursue a SRF loan is part of the long-term financial strategy for the City and is beyond the scope of this memorandum.

Step 3: How to Implement the Strategy?

Preparation of a grant application requires money and sometimes a lot of information. From announcement to due date, there is typically less than 60 days to complete a grant application. Preparing your decision makers and gathering resources in advance will start the process in motion and make for a smoother application process. The following section outlines activities and considerations to prepare for grant pursuits now and in the future.

Near-Term Internal Preparation

To start the process in motion, the following internal decisions, materials and activities should be initiated by the City in the near-term:

- **Identify the decision making process** - know who will be involved in making a go/no go decision, develop statements with signatures from department heads responsible for final approval and estimate the schedule/timeline required to get those approvals.
 - Commonly grant agencies require that applicants provide, on letterhead, information documenting that they are a local public agency (date of incorporation,

Table 3: Potential Grants for Each Project

| Subregional CIP | | | Supporting Information from City | | | | Project Benefits | | | | | | | Grant Funding Potential | | | | |
|--------------------------------------|-----------------------|---------------|---|--|-------------------------------------|----------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|--|--|--|-------------------------------------|------------------------------------|--|--|
| Project | Project Cost Estimate | City Priority | Description | Level of Work Performed to Date | Prevent Infrastructure Failure | Prevent Loss of Life | Seismic Mitigation | Flood Mgmt | Improve Env/Habitat | Improve Water Quality | Energy Reduction/Production | Funding Opportunity | Maximum Percent Matching from Grant ¹ | Maximum Grant Potential for Project ² | Estimated Success Rate ³ | Estimated Bond Offset ⁴ | Comments | |
| Flood Berm | \$8,400,000 | high | Construct a flood berm around East, South and West sides of Plant to prevent flooding of Plant as occurred in 2006. Recently updated FEMA flood mapping shows the southern half of the Treatment Plant is in the 100-year Flood Plain. Flood berm will help prevent discharges to the Laguna in extreme flood events and will protect the treatment process for sewer flows from Santa Rosa, Sebastopol, Rohnert Park and portions of Sonoma County. | Got into IRWMP 1/16/2013, cost includes design, planning, permitting, CTS compensatory mitigation | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | DWR Prop 84 (Round 3) DWR Flood control Subventions Program | 50% | \$4,200,000 | 20% | \$840,000 | Get project "shovel ready" - including CEQA approvals and prelim design Requires earmark appropriation. Discuss potential to lobby with Furman Group. | |
| Superstructure Removal | \$3,900,000 | high | Remove majority of above-ground (floor level) structure around Primary Sed Tanks to prevent failure in seismic event. A condition assessment of all structural facilities at the Subregional Plant was completed and this was one of the more critical items that could cause loss of life and damage of property. In addition, failure of this structure could upset the treatment process. | Got into IRWMP 1/16/2013, cost includes design, planning, permitting | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | DWR Prop 84 (Round 3) | 50% | \$1,950,000 | 10% | \$195,000 | Structure retrofitting of existing buildings through modification of structural elements to reduce or eliminate the risk of future damage and to protect inhabitants. Infrastructure Retrofit - to reduce risk to existing utility systems. Project represents a cost-effective mitigation activities that reduce potential for injuries, loss of life, and damage and destruction of property. | |
| Disinfection Expansion | \$10,000,000 | high | A modification of the existing UV system is needed to increase disinfection capacity to establish adequate capacity during peak wet weather flows. Current UV system is being de-rated in capacity due to recent CDPH regulations. Alternatives include the use of Ozone to pretreat the flows prior to the UV resulting in a reduction in energy use and a decrease in GHG production. | ballpark cost, evaluation of existing efficacy, potential options (e.g. ozone) ongoing | | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | |
| Nutrient Removal Process Changes | \$10,000,000 | high | An analysis is being conducted to evaluate potential physical process changes at the Treatment Plant that would improve nutrient removal and harvesting. A reduction in nutrients will assist in the compliance with the current NPDES Permit requirement of zero, no net loading to the Laguna until a TMDL is developed. | ballpark cost, evaluation of process enhancements ongoing, needs to make economic sense relative to nutrient offset program and portion of year that the enhancements will make a difference | | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | US Department of Agriculture (USDA) and Natural Resource Conservation Service (NRCS) | TBD | TBD | TBD | TBD | Coordinate with Dave Smith and Jennifer Burke regarding potential nexus with nutrient credit trading program. Discuss potential federal opportunities with Furman Group. | |
| Compost Building Coatings | \$1,000,000 | high | Rehabilitation of widespread existing coating deficiencies on structural steel in the Compost Facility. A condition assessment of all structural facilities at the Subregional Plant was completed and this was one of the more critical items that was identified to be addressed to prevent premature failure. | | <input checked="" type="checkbox"/> | | | | | | | | | | | | | |
| Influent Discharge Boxes | \$763,000 | high | Due to the high corrosive condition of the influent, a repair and coating of the concrete at the Influent structure, in addition to replacing the concrete slab over the channel, is needed. A condition assessment of all structural facilities at the Subregional Plant was completed and this was one of the more critical items that could cause loss of life and damage of property. In addition, failure of this structure could upset the treatment process. | planning level cost | <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | |
| Primary Influent & Effluent Channels | \$341,000 | high | Due to the high corrosive condition of the influent, surface mortar repair and epoxy coating of the interior surface are needed. A condition assessment of all structural facilities at the Subregional Plant was completed and this was one of the more critical items identified. | planning level cost | <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | | |
| Pond leakage study | \$1,000,000 | high | A study is needed to evaluate the water quality of any water that could potentially be leaving the reclaimed water storage ponds and entering the Laguna de Santa Rosa. | estimate from Jennifer B. | | | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | |

Table 3: Potential Grants for Each Project

| Subregional CIP | | | Supporting Information from City | | | | Project Benefits | | | | | | | Grant Funding Potential | | | | |
|-----------------------------------|-----------------------|---------------|--|--|-------------------------------------|----------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|--|--|-------------------------------------|------------------------------------|--|--|
| Project | Project Cost Estimate | City Priority | Description | Level of Work Performed to Date | Prevent Infrastructure Failure | Prevent Loss of Life | Seismic Mitigation | Flood Mgmt | Improve Env/Habitat | Improve Water Quality | Energy Reduction/Production | Funding Opportunity | Maximum Percent Matching from Grant ¹ | Maximum Grant Potential for Project ² | Estimated Success Rate ³ | Estimated Bond Offset ⁴ | Comments | |
| Pond 1 Berm | \$2,000,000 | high | To address water quality of the recycled water used to provide irrigation water to Santa Rosa customers, a modification of the storage pond is needed. In addition, this modification will allow for additional wet weather storage to help manage peak storm events reducing overflows and impacts to the Treatment Plant. | estimate from Jennifer B. | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | DWR Prop 84 (Round 3) | 50% | \$1,000,000 | 20% | \$200,000 | Submit project description to North Coast IRWMP. Get project "shovel ready" - including CEQA approvals and prelim design | |
| Filter valve actuators and valves | \$900,000 | high | To address aging infrastructure, this project will procure and install new actuators and refurbish valves that control backwash for tertiary filtration. | see TM from CH2MHill | <input checked="" type="checkbox"/> | | | | | | | | 70% | \$1,400,000 | TBD | TBD | Requires earmark appropriation. Discuss potential to lobby with Furman Group. | |
| Natural Gas Engine Conversion | \$1,300,000 | high | This project would convert two Combined Heat and Power engines to run on 100% natural gas and satisfy all Air Board requirements. Currently, they are only used to run on digester gas and can be used with natural gas in emergency situations. Conversion of two of the engines will allow for the Plant to reduce the impact to the power grid during peak usage times. | see TM from B&C | | | | | | | <input checked="" type="checkbox"/> | | TBD | TBD | TBD | TBD | Combination stormwater retention-RW storage may qualify under either Water Recycling or as a CWSRF 212 project. Further discussion with SWRCB warranted | |
| Digester Roof Replacement | \$5,000,000 | medium | To address aging infrastructure and increase gas capture, this project would replace floating roofs with fixed roofs on two Digesters to promote additional methane capture, increasing the amount of energy from new cogeneration project. | planning level cost, potential scope and/or priority change contingent on biosolids mgmnt strategic plan | <input checked="" type="checkbox"/> | | | | | | <input checked="" type="checkbox"/> | Department of Energy or CA Energy Commission | TBD | TBD | TBD | TBD | Potential energy grant funding opportunities may arise as the philosophy for digester rehabilitation evolves. There may be the potential to bundle multiple projects together to tell a story that shows energy savings. | |
| Digester 4 Rehabilitation | \$117,000 | medium | As part of a facility-wide condition assessment, this project was identified to address corrosion of the columns by coating, replacing aging pressure relief valves, associated pipe and recoating the upper portion of the structure to prevent corrosion and premature failure. | planning level cost, potential scope and/or priority change contingent on biosolids mgmnt strategic plan | <input checked="" type="checkbox"/> | | | | | | | | TBD | TBD | TBD | TBD | Embarking on an energy master plan or implementing alternative energy projects would likely increase the success of grant pursuits in the energy arena. A specific funding opportunity and estimated offset could be added in the future once a project strategy is confirmed. | |
| Digester 3 Rehabilitation | \$300,000 | medium | As part of a facility-wide condition assessment, this project was identified to conduct concrete rehabilitation and recoating for the upper portion of the structure to prevent additional corrosion and premature failure of the Digester. | planning level cost | <input checked="" type="checkbox"/> | | | | | | | | TBD | TBD | TBD | TBD | | |

Table 3: Potential Grants for Each Project

| Subregional CIP | | | Supporting Information from City | | | | Project Benefits | | | | | | | Grant Funding Potential | | | |
|---|-----------------------|---------------|---|--|-------------------------------------|-------------------------------------|-------------------------------------|------------|-------------------------------------|-----------------------|-----------------------------|--------------------------------------|--|--|-------------------------------------|------------------------------------|--|
| Project | Project Cost Estimate | City Priority | Description | Level of Work Performed to Date | Prevent Infrastructure Failure | Prevent Loss of Life | Seismic Mitigation | Flood Mgmt | Improve Env/Habitat | Improve Water Quality | Energy Reduction/Production | Funding Opportunity | Maximum Percent Matching from Grant ¹ | Maximum Grant Potential for Project ² | Estimated Success Rate ³ | Estimated Bond Offset ⁴ | Comments |
| Warehouse/Mechanical Tech Office Expansion, incl seismic issues | \$1,000,000 | medium | Increase square footage to accommodate existing staff workspaces, address seismic problems with existing building | planning level cost, need to coordinate with seismic improvements to the overall building | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | FEMMA Predisaster Mitigation Program | TBD | TBD | TBD | TBD | |
| Primary Treatment Structure / Headworks Enclosure | \$2,000,000 | low | As part of a facility-wide condition assessment, this project was identified to remove part of the superstructure, rehab/replace concrete decking and perforated concrete walls of headworks, replace the concrete roof deck with galvanized to prevent premature failure in a seismic event. | planning level cost \$2M-\$5M, MDP adjusted cost to exclude primary superstructure demo - verify w/Carollo | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | | | TBD | TBD | TBD | TBD | These projects include seismic non-structural retrofitting to reduce the risk of death, serious injury, and property damage during a future earthquake event. Additional information is needed to identify the cost of those portions of the project that are related to seismic upgrades. May be beneficial to create a new project that focuses solely on seismic upgrades for the entire plant rather than bundling multiple projects together that include non-seismic related upgrades. |
| Maintenance Building | \$158,000 | low | As part of a facility-wide condition assessment, this project was identified to add shear walls and collector beams, modify precast panel and roof connections to prevent property loss in the event of a seismic event. | planning level cost | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | TBD | TBD | TBD | TBD | |
| Annex Building & Primary Clarifier | \$555,000 | low | As part of a facility-wide condition assessment, this project was identified to replace concrete and masonry walls with non-load bearing walls, modify concrete moment frames and isolate precast infill walls to prevent loss of life, damage of property and disruption of the treatment process in the event of a seismic event. | planning level cost | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | | | TBD | TBD | TBD | TBD | |
| Settled Sewage, RAS, & Mixed Liquor Channels | \$1,310,000 | medium | As part of a facility-wide condition assessment, this project was identified to address surface mortar repairs and epoxy coating the interior surface area where needed to prevent premature failure and impacts to the treatment process. | planning level cost | <input checked="" type="checkbox"/> | | | | <input checked="" type="checkbox"/> | | | | | | | | |
| Exterior RAS Pipe Evaluation | \$8,000 | medium | As part of a facility-wide condition assessment, this project was identified to determine if a minimum thickness of 12-inch RAS pipe with pitting is sufficient. | planning level cost | <input checked="" type="checkbox"/> | | | | | | | | | | | | |
| Cathodic Protection System | \$85,000 | medium | As part of a facility-wide condition assessment, this project was identified to conduct geotechnical soil analysis to confirm results of in situ testing. Based on results, prioritize systems for Cathodic Protection. | planning level cost | <input checked="" type="checkbox"/> | | | | | | | | | | | | |
| Secondary Effluent Channel | \$14,000 | medium | As part of a facility-wide condition assessment, this project was identified to replace sealants and monitor the concrete carbonation. | planning level cost | <input checked="" type="checkbox"/> | | | | | | | | | | | | |
| Final Effluent Channel | \$49,000 | medium | As part of a facility-wide condition assessment, this project was identified to inject epoxy into cracks, reapply expansion joint sealant, repair concrete, and coat the concrete to prevent premature failure of the channel. | planning level cost | <input checked="" type="checkbox"/> | | | | <input checked="" type="checkbox"/> | | | | | | | | |
| Chemical Building | \$140,000 | low | As part of a facility-wide condition assessment, this project was identified to modify connections of the piping, replace tinted glass with laminate and add flexible couplings for W3 pipe. | planning level cost | | | | | | | | | | | | | |
| Cathodic Protection | TBD | low | As part of a facility-wide condition assessment, this project was identified to replace components or upgrade systems throughout the Treatment Plant to prevent further corrosion. | planning level cost | <input checked="" type="checkbox"/> | | | | | | | | | | | | |
| TOTAL | \$50,340,000 | | | | | | | | | | | | | | | | |
| Probable Funding | | | | | | | | | | | | | | | | \$3,000,000 | |

¹ Refers to the maximum percent the grantor is expected to provide relative to the total project cost.

² The maximum grant potential is calculated as the minimum of (1) the max percent matching from the grant times the project cost estimate, and (2) the maximum potential grant for each project. The actual grant potential could also be less depending on the total available funds and number of applicants awarded for each grant opportunity.

³ The estimated success rate depends on how well the project meets the grant criteria and how competitive the grant program is.

⁴ The estimated bond offset is calculated as the maximum grant potential for the project multiplied by the estimated success rate. This value does not include costs incurred to apply for and manage grants.

Table 4: Simplified Debt Issuance Comparison
Example of CWSRF Loan Vs Bond

| Borrowing | CWSRF ¹ | AA Bond ² | |
|-----------------------------------|---------------------|----------------------|---------------------|
| | 20-year | 20-year | 30-year |
| Amount of Issue | \$20,000,000 | \$20,000,000 | \$20,000,000 |
| Bond Interest Rate | 1.9% | 3.5% | 3.7% |
| Bond Term | 20 | 20 | 30 |
| Equal Annual Debt Service | \$1,211,400 | \$1,400,900 | \$1,108,000 |
| | | | |
| payment over life of loan | 24,228,000 | 28,018,000 | 33,240,000 |
| cost of loan | 4,228,000 | 8,018,000 | 13,240,000 |
| increase over CWSRF | | 90% | 213% |
| | | | |
| Other Expenses³ | | | |
| Bond Issuance Costs | \$ | \$\$ | \$\$ |
| Administrative costs | \$\$ | | |

¹ CWSRF rate provided by Per David Balgobin (SWRCB Financing Division) on 3/21/2013

² Bond Market Yield for AA rated City per website <http://www.fmsbonds.com>

³ Other expenses not quantified for this level of analysis

| Other Considerations | |
|---|-------------------------------------|
| CWSRF | Typical Bond |
| lower interest rate | higher interest rate |
| more administrative effort | less administrative effort |
| 20-year payback | optional payback periods |
| increased time required to get loan | less time required to get loan |
| funds may not be available (higher risk) | funds likely available (lower risk) |
| cannot be used for grant matching \$ | can be used to match grant \$ |
| don't start repayment until construction begins | immediate repayment |
| requirement to "Buy American Steel" | potential for prepayment penalties |
| debt service ratio requirement of 1:1 | |
| cannot be junior to any other debt | |
| requires a CEQA/CEQA + | |

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description of whether they are a common law or charter city). In addition this letter should also document that the applicant (City) has the legal authority to enter into agreements with the State of California and the U.S. Federal Government.

- Grant agencies also ask for a Resolution from the City Council giving a Department Head or City Manager the authority to prepare grant application and to enter into grant agreements with the State or Federal government. Often these letters have to specifically mention the project that is subject of the application and the grant program. However, it can be very difficult to get these Resolutions through Council in the limited timeframe given by the grant. In this case having a general resolution is useful as the general resolution can be provided with the grant application with the specific Resolution to follow as soon as possible.
- **Prepare stock language** - to support the application process, line up technical writers and graphics support to craft general information. This includes but is not limited to:
 - Overview of City of Santa Rosa
 - Specific Information on the Laguna Subregional Treatment Plant
 - Geographic Specific Information
 - Information on City's Capacity to Implement Projects
 - Information on City's Capacity to Manage Grants
 - Secured Funding for Match Portion of Grant Projects – typically from user fees, past/future bond sale or other revenue source.
 - Documentation of any funding partner agreements
 - Letters of support for projects from relevant stakeholders (other users, regulatory agencies)
- **Documentation of compliance** – with those State laws that are a pre-requisite for grant funds. Several agencies of the State of California cannot provide funds to agencies unless these agencies:
 - Are in compliance with the Urban Water Management Plan Act (here the City should provide documentation of submittal of plan to Dept. of Water Resources and Letter of Completeness from the Dept. of Water Resources).
 - Are in compliance with water mater requirements of Cal. Water Code Section 529.5.
 - Are in compliance with Assembly Bill 1420 (this documentation was probably completed along with the Urban Water Management Plan and should be readily at hand).
 - For projects that directly affect groundwater, a description of the status of the applicable Groundwater Management Plan or applicable adjudication. If there is not a Groundwater Management Plan consistent with Cal Water Code Section 10753.7 or adjudication, an applicant pursuing a groundwater project will have to commit to preparing a Groundwater Management Plan.

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- If a surface water diverter, an applicant must document compliance with surface water diversion reporting requirements of Part 5.1 Section 5100 Diversion 2 of the California Water Code.

- **Build relationships with funding agencies** - particularly the staff contact for specific grants that are being considered for the CIP projects. These individuals can be your coaches and answer questions. Based on the funding opportunities identified in Table 3, we recommend that the following contacts are initiated:
 - DWR Prop 84 Round 3
 - DWR Flood Control Subventions Program
 - FEMA Predisaster Mitigation Program
 - SWRCB Water Recycling Construction Funding
 - SWRCB Clean Water SRF Loans
 - California Infrastructure and Economic Development Bank (iBank) loans
 - US Department of Agriculture (USDA) and Natural Resource Conservation Service (NRCS)
 - Department of Energy or CA Energy Commission

A list of potential contacts follows.

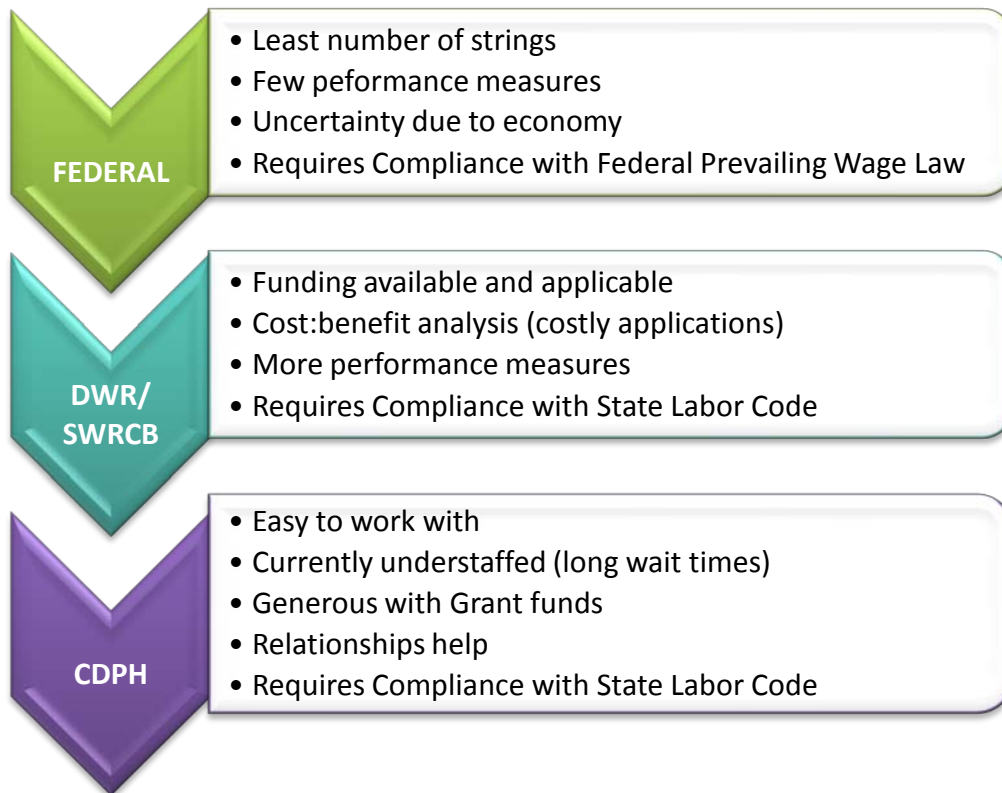
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| Agency/ Funding Opportunity | Potential Point of Contact |
|--|--|
| DWR Prop 84 Round 3 | <p>Division of Integrated Regional Water Management Ms. Tracie Billington - Chief, Financial Assistance Branch Phone: (916) 651-9226 / Fax: (916) 651-9290 email: Tracie.Billington@water.ca.gov Ms. Chris McCreedy - Chief, Regional Planning Branch Phone: (916) 651-9298 email: Chris.McCreedy@water.ca.gov North Coast IRWMP Katherine Gledhill PO Box 262, Healdsburg, CA 95448-0262 phone (direct): 707.795.1235, cell phone: 707.583.6737 email: kgledhill@westcoastwatershed.com</p> |
| DWR Flood Control Subventions Program | <p>Mr. Mahyar (Michael) Sabbaghian Division of Flood Management - Acting Chief, Flood Projects Office Phone: (916) 574-1404 Mahyar.Sabbaghian@water.ca.gov</p> |
| FEMA Predisaster Mitigation Program | <p>Kirby Everhart - State Hazard Mitigation Officer Phone: (916) 845-8150</p> |
| CalEMA Predisaster Mitigation Program | <p>Gina Buccieri-Harrington - Grants Program Assistant Director Phone: (916) 845-8513 Brendan Murphy - Grants Program Assistant Secretary Phone: (916) 845-8506 http://hazardmitigation.calema.ca.gov/grant_programs/pre-disaster_mitigation_program_pdm</p> |
| SWRCB Water Recycling Construction Funding | <p>Mr. Dan Newton Phone: 916-324-8408 email: dnewton@waterboards.ca.gov www.waterboards.ca.gov/water_issues/programs/grants_loans/water_recycling</p> |
| SWRCB <u>Clean Water State Revolving Fund</u> (SRF) Loans | <p>Mr. Robert Pontureri Phone: 916-341-5828-3613, email: rpontureri@waterboards.ca.gov www.waterboards.ca.gov/water_issues/programs/grants_loans/srf</p> |
| CA Infrastructure and Economic Development Bank (iBank) loans | <p>Ms. Roma Cristia-Plant - Assistant Executive Director Phone: (916)-324-8942 email: roma.cristia@ibank.ca.gov Mr. Carlos Nakata - ISRF Program Manager Phone: (916) 322-5217 email: carlos.nakata@ibank.ca.gov</p> |
| USDA/NRCS | <p>Check with Furman Group for Federal Contacts</p> |
| Department of Energy (DOE) or CA Energy Commission | <p>Check with Furman Group for Federal Contacts</p> |

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- **Recognize and Prepare for Cost of Grant Application and Grant Management Effort-** as indicated in the figure below, the level of effort for implementing a grant can vary by granting agency and application. In general, the first grant will take the most effort, and subsequent grants will be able to build on standard language and lessons learned. Applications that require a formal cost benefit analysis are more involved and more expensive. The City should allocate funds for grant preparation costs. Depending on how far advanced a project is (conceptual stage, versus project with design and feasibility studies complete) a grant application can cost as little as a few thousand dollars up to \$50,000 or more depending on the complexity of the project and requirements of the grant application.

General Level of Effort for Grant Implementation



- **Establish the Process and Commit Resources** - the City should also plan to have processes in place and people committed to manage a grant application if received. This would include having the following:
 - a system to track staff time on a grant funded project,
 - a means to establish staff rates,
 - a staff person or consultant available to prepare regular progress reports and reimbursement requests, and

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- a staff person or consultant familiar with State Labor Code and Department of Industrial Relations registration as well as Federal Prevailing Wage law.

In addition, the City can anticipate that grant management will require 1% to 2% of grant funds. The Contractor Monitoring Unit of the Department of Industrial Relations can also charge 0.25% of grant funds for monitoring construction projects receiving State grant funds.

The City should also prepare for potential schedule delays when using grant funds. There can be delays in executing the grant agreement. There can be delays to starting construction while the State or Federal agency completes their actions under the California Environmental Quality Act and National Environmental Policy Act.

Preparation for Specific Grants

For each application, it is critical to follow requirements and be factual. Bring together your technical, financial and economic team and provide graphics to help tell your story. As previously stated, the more objectives your project meets, the more likely they are to get selected for funding. Soliciting local and political support is another way improve your chances of success (the Furman group may be able to help with this).

Breaking or bundling projects can have advantages and disadvantages. If you can demonstrate that multiple objectives would be met, the application may be more competitive. In this case, the intent of bundling would be to package the project to best meet the objectives of the grant. Be aware that bundling can also be disadvantageous if the combined projects amass too many components that do not fit with the grant criteria or if the granting agency perceives the approach as “tacking-on” projects without adding value. Bundling also has the potential to dilute potential grant funds, by adding to the total project cost without increasing the amount of potential grant funds, especially if the project is already up against the grant ceiling.

- For seismic elements of your LTP CIP, it may be beneficial to create a new project that focuses solely on seismic upgrades for the entire plant rather than bundling multiple projects together that include non-seismic related upgrades. This may be a beneficial approach for submitting to an agency giving grants for earthquake safety, which would not look favorably on an application that has only a small connection to seismic improvements
- The IRWM Implementation Grant is another examples where bundling may be favorable; as the program seeks projects that meet a broad range of objectives, including but not limited to: water supply/ water quality improvements, , stormwater capture, invasive species removal, wetland enhancement, open space protection, groundwater recharge, and watershed protection. For your LTP CIP, if bundling the berm improvement project with another project would add elements that benefit invasive species removal or stormwater capture and recharge, this bundled project would likely score more points under the IRWM program than the berm improvement project alone.

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The following list describes more specific activities to pursue identified grants:

FEMA Pre-Disaster Mitigation Program (PDM)

- Prepare a Notice of Interest (NOI) for each potentially eligible projects as soon as possible, including;
 - (1) Flood Berm,
 - (2) Superstructure Removal,
 - (3) Pond 1 Berm, and
 - (4) Seismic Retrofit Projects – based on bundling the seismic upgrades associated with the Warehouse/Mechanical Tech Office Expansion, Primary Treatment Structure/Headworks Enclosure, Maintenance Building and Annex Building/Clarifier.
- Submit NOI(s) to local CalEMA.
- CalEMA will select projects for the California application for FEMA funding (only after appropriations have been made by Congress).
- If a project from the City's NOI is selected, CalEMA will invite the City to complete Step 2 (includes a detailed cost:benefit analysis) of the application.

DWR Prop 84 IRWM Implementation Grant – Round 3 Funding

- Continue to participate in the North Coast IRWMP, its planning process and project selection process.
- The City could improve a project's chance of being selected by the North Coast IRWMP group by initiating the following:
 - Prepare a Work Plan and Schedule, which demonstrate that the project is ready for implementation.
 - Provide documentation illustrating the technical justifications for the project(s) with respect to the claimed physical benefits. Documentation may include: technical reports, feasibility studies, needs assessments, expert opinion or local knowledge, etc.

SWRCB Water Recycling Construction Funding Program and Clean Water State Revolving Fund Loan

- Apply for the SRF priority list
- Initiate informal consultation with the SWRCB
- Submit a complete Financial Assistance Application package.
 - Includes CEQA and CEQA plus documentation
 - Provide an Authorized Representative Resolution from the City's governing body (likely the City Council) authorizing an individual to act on their behalf regarding the application for financial assistance and ability to enter into contracts

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- Provide a Water Conservation Plan complying with the SWRCB program's Water Conservation Plan requirement.
- Submit Recycled Water Market Assurances, documenting the commitment of user participation in the project.

The City is currently pursuing the Self-Generation Incentive Program (SGIP) state rebate program for the Combined Heat and Power Project through PG&E. Since this effort is already in progress, additional guidance for preparation of this grant is not provided herein.

Long-Term Future Opportunities

As previously noted, several potential future funding opportunities were identified in Step 1 and Step 2. Although detailed information for these funding opportunities may not be available at this time, the City should track developments and potential funding announcements, for the following:

- The **US Department of Agriculture** may provide funding for conservation innovation grants, which the City may be able to apply for when considering future nutrient management at LTP.
- As the digester rehabilitation strategy becomes more defined, the City may consider implementing a FOG/Food Waste program in conjunction with the cover replacement, which would likely increase the digester gas production. This type of project bundling may prove eligible for future **California Energy Commission or Department of Energy** grants for offsetting LTP's dependence on the energy grid.

Coordination with the Furman Group in Washington D.C, who is currently providing the City with Federal Funding assistance for your Urban Reuse Phase 1 Project, may also provide benefits in understanding the status of federal financing, obtaining letters of support from your political representatives, leveraging relationships with granting agencies and seeking authorization as appropriate.

Summary of Funding Strategy Investigation

Table 5 summarizes the findings from the work described in this memorandum and provides a list of near-term activities the City may embark on to pursue potentially viable grant opportunities and long-term activities that may identify potential grant opportunities in the future.

- If the City is successful in winning grants for all of the near-term projects listed (not including the bundling of seismic projects), the maximum near-term bond offset could be as high as \$15 million. However, it would be unwise to plan for 100 percent success based on the limited amount of available funds and considerable competition for each grant.
- A more conservative estimate of the potential bond offset is \$3 million; based on a calculated success rate derived from how well the project meets the grant criteria and how competitive the grant program is.

Table 5: Summary of Findings for CIP Grant Funding Investigation

| Funding Opportunity | Subregional CIP | | Grant Funding Potential | | | Next Steps |
|---|----------------------------------|--------------|-----------------------------|--|------------------------------------|--|
| | Project | Priority | Project Cost Estimate \$mil | Maximum Grant Potential for Project ¹ | Estimated Bond Offset ² | |
| Near-Term Activities | | | | | | |
| FEMA Predisaster Mitigation Program | Flood Berm | High | \$8.4 | \$3.0 | \$0.8 | Build on NOI initiated by Asset Management Group (Steve Allen) and submit to CalEMA. |
| | Superstructure Removal | High | \$3.9 | \$2.9 | \$0.4 | |
| | Pond 1 Berm | High | \$2.0 | \$1.5 | \$0.5 | Develop NOI and submit to CalEMA |
| | Bundle LTP Seismic Upgrades | Medium - Low | TBD | TBD | TBD | Create a new project that focuses solely on seismic upgrades for the entire plant and estimate costs. Develop NOI and submit to CalEMA |
| DWR Prop 84 (Round 3) | Flood Berm | High | \$8.4 | \$4.2 | \$0.8 | Continue to participate in North Coast IRWMP. Prepare work plan and schedule for the projects. Initiate next steps to get project ready for implementation, such as; feasibility study, preliminary design and environmental work. |
| | Superstructure Removal | High | \$3.9 | \$2.0 | \$0.2 | |
| | Pond 1 berm | High | \$2.0 | \$1.0 | \$0.2 | Develop project description to submit to North Coast IRWMP. See Above |
| SWRCB Water Recycling Construction Funding | Pond 1 berm | High | \$2.0 | \$0.5 | \$0.1 | Set up meeting with SWRCB funding division (David Balgobin) to discuss funding potential for this mixed recycled water/stormwater project. |
| Clean Water or I-Bank State Revolving Fund (SRF) Loans | Various | High - Low | TBD | TBD | TBD | Decision to pursue a SRF loan should be discussed with a debt financing expert as part of the long-term financial strategy for the City. |
| Long-Term Activities | | | | | | |
| US Department of Agriculture / Natural Resource Conservation Service | Nutrient Removal Process Changes | High | \$10.0 | TBD | TBD | Coordinate with Dave Smith and Jennifer Burke regarding potential nexus with nutrient credit trading program. Track potential funding opportunities and initiate discussion with Furman Group for federal funding opportunities. |
| Department of Energy / CA Energy Commission | Natural Gas Engine Conversion | High | \$1.3 | TBD | TBD | Consider embarking on an energy master plan or implementing alternative energy projects that would likely increase the success of grant pursuits in the energy arena. Track potential funding opportunities and initiate discussion with Furman Group for federal funding opportunities. |
| | Digester Rehabilitation Projects | Medium | TBD | TBD | TBD | Develop philosophy for digester rehabilitation and identify potential energy savings. Track potential funding opportunities and initiate discussion with Furman Group for federal funding opportunities. |
| <p>NOTE: Planning grants to provide a bond offset should be done so cautiously, as (1) grants are not guaranteed and (2) matching funds are required. The City's long-term financial strategy should account for the worst-case scenario (not winning any grants) as well as the best-case scenario (resulting in early bond payback as grant funds are received).</p> | | | | | \$3.0 | = Total Estimated Bond Offset ³ |

¹ The maximum grant potential is calculated as the minimum of (1) the max percent matching from the grant times the project cost estimate, and (2) the maximum potential grant for each project. The actual grant potential could also be less depending on the total available funds and number of applicants awarded for each grant opportunity.

² The estimated bond offset to be calculated as the maximum grant potential for the project multiplied by the estimated success rate. The estimated success rate depends how well the project meets the grant criteria and how competitive the grant program is.

³ Does not include costs incurred to apply for grants (applications can cost as little as a few thousand dollars up to \$50,000 or more depending on the complexity of the project and grant application requirements) and manage grants (could require 1% to 2.5% of grant funds for management time and agency monitoring)

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- The application costs for the eight projects listed for FEMA, DWR, and SWRCB grants could range from approximately \$50,000 to over \$250,000. The higher end of the range would depend on how many projects make it through the initial FEMA screening process, since Step 2 of the FEMA application will be more costly. The application costs do not include the costs for additional studies, engineering and environmental work to get a project “shovel-ready”.
- If \$3 million of grant funds are secured; additional costs incurred for management of the grants could range from \$30,000 to \$75,000. The lower end is based on an assumed management effort equal to 1% of grant funds received and the higher end is based on an assumed management effort plus potential agency monitoring costs of 2.5% of grant funds received. Management costs would increase or decrease proportionally to the amount of grant funds received.



Contact Information

Meredith Clement
Project Manager
(805) 973-5718

Oxnard Office
2775 North Ventura Road, Suite 202
Oxnard, CA 93036

25 August 2021

Ms. Julia Aranda, P.E.
Engineering Manager
Casitas Municipal Water District
1055 Ventura Avenue
Oak View, CA 93022

Subject: Proposal for Professional Services to Assist with Preparation of a Bureau of Reclamation
FY2022 Water SMART Drought Resiliency Grant Application

Dear Ms. Aranda:

As requested, Kennedy/Jenks Consultants (Kennedy Jenks) is providing this proposal to assist Casitas Municipal Water District (Casitas) in preparing a grant application to the Bureau of Reclamation WaterSMART Drought Response Program for Drought Resiliency Projects. Casitas is interested in applying to the Drought Resiliency Program for the Ventura-Santa Barbara Counties Intertie.

Project Understanding

Casitas is seeking funding for construction of a 6,100-foot pipeline and two booster pump stations to connect Casitas' transmission system with that of Carpinteria Valley Water District. The project would allow Casitas to access its State Water Project (SWP) allocation and other supplemental water through a wheeling arrangement with Santa Barbara County agencies. This project provides physical delivery of water to Casitas' system to mitigate droughts and emergencies.

This project would fall within Funding Group II of the grant program, for which up to \$2,000,000 is available per agreement for projects that can be completed within three years.

Scope of Services

Kennedy Jenks will assist Casitas in preparing the application for the funding opportunity described above. It is assumed that Casitas has, or will establish, an account on Grants.gov for uploading the grant application and associated forms.

The scope of services to be provided by Kennedy Jenks is detailed below.

Task 1. Information Collection

Kennedy Jenks will provide a Request for Information to Casitas that identifies information needed to complete the application. A kick-off conference call is proposed to discuss the project, review the request for information, answer questions, and review the proposed schedule for completion.

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Task 2. WaterSMART Drought Resiliency Projects

The tasks outlined below are based on the Bureau of Reclamation Funding Opportunity Announcement (FOA) No. R22AS00020, for Drought Resiliency Projects. The major application components are listed below:

- Mandatory Federal Forms
- Technical Proposal:
 - o Executive Summary
 - o Background Data
 - o Project Description
 - o Performance Measures
 - o Evaluation Criteria
- Project Budget
 - o Funding Plan
 - o Budget Proposal
 - o Budget Narrative
- Environmental and Cultural Resources Compliance
- Required Permits or Approvals
- Letters of Support
- Official Resolutions

Task 2.1 Mandatory Federal Forms

Three federal (SF-424) forms are required to be submitted with the application and include: Application for Federal Assistance, Budget Information, and Assurances for Construction Programs. If Casitas has been involved in lobbying activities related to the project, it is also necessary to provide the SF-LLL form (disclosure of lobbying activities). Kennedy Jenks will fill out these forms, to the extent possible, based on information available. Casitas will receive the draft forms for review and completion, and will upload the forms via Grants.gov.

Task 2.2 Technical Proposal

The Technical Proposal section of the application consists of background information on the proposed project, description of specific activities to be performed to complete the project, quantification of project benefits, and additional evaluation criteria.

Kennedy Jenks will use information gathered from Task 1 to address all required components of the technical proposal and evaluation criteria. A maximum of 20 pages will be prepared. Information on performance measures for quantifying benefits of the proposed project will be requested from Casitas and discussed as necessary prior to preparation of this section.

Kennedy Jenks will provide a full draft of the technical proposal to Casitas for review and comment. It is assumed that all Casitas comments will be compiled into one file for incorporation by Kennedy Jenks. Upon incorporation of all comments, a final technical proposal will be prepared. Casitas will have another opportunity to review the final and provide final comments, as necessary.

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Task 2.3 Project Budget

The project budget component of the application requires a detailed budget proposal with accompanying narrative explaining each budget item. In addition, a funding plan is required to describe how the non-Federal share of projects costs will be obtained, and if funding will be provided by a source other than Casitas (the applicant), letters of commitment will need to be submitted with the application.

It is assumed that Casitas will provide information on the budget and budget components, including staff time and rates. Kennedy Jenks will prepare the narrative based on the budget amounts and details provided by Casitas. Kennedy Jenks will provide commitment letter templates that can be used by Casitas, as needed.

Task 2.4 Environmental and Cultural Resources Compliance

A discussion on potential environmental and cultural impacts is a required component of the application. Kennedy Jenks will address questions related to environmental and cultural resources compliance, based on information gathered in Task 1.

Task 2.5 Required Permits and Approvals

Kennedy Jenks will prepare a discussion on required permits and approvals and the plans for obtaining the permits.

Task 2.6 Existing Drought Contingency Plan

Kennedy Jenks intends to summarize the drought planning conducted in recent years by Casitas, including the Comprehensive Water Resources Report, the Water Shortage Contingency Plan, and Watershed's Coalition Ventura County Integrated Plan and demonstrate how these efforts resulted in the proposed project.

Task 2.7 Letters of Support

Kennedy Jenks will prepare a draft letter of support that can be used by Casitas to solicit written support for the project from interested stakeholders. Finalized letters will be included with the application.

Task 2.8 Official Resolution

An official resolution adopted by the Casitas Board of Directors is required to be included with the application. Kennedy Jenks will prepare a draft resolution for use by Casitas. The resolution must be submitted within 30 days after the application deadline, however, submittal with the application is preferred. It is assumed Casitas will include this item on the Board agenda as soon as possible.

Task 2.9 Gather Miscellaneous Grant Information

In the grant application it is required that information be provided on the following:

- Casitas' registration in the System for Award Management. It is assumed Casitas has a current registration, or will in the near-term register with the SAM system. Maintaining an active SAM

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registration is necessary for receiving federal awards. Its assumed Casitas will provide a screenshot demonstrating its SAM registration.

Task 2.10 Final Application Package and Submittal

Kennedy Jenks will prepare a cover page and, upon final review and comments by Casitas, will compile all information and documentation for submittal. Electronic submittal via Grants.gov is encouraged, but requires prior registration. Kennedy/Jenks will provide application documents in a format that will facilitate upload to Grants.gov, but Casitas will perform the final submittal.

The submission deadline is October 5, 2021. All final files will be ready for submittal by October 4, 2021.

Task 3. Project Management and QA/QC

Kennedy Jenks will provide quality assurance/quality control (QA/QC) review of the draft and final work products under Tasks 1 and 2 to ensure that they meet our quality standards and maintains consistency with the Bureau of Reclamation Funding Opportunity Announcements prior to submittal.

Kennedy Jenks will provide project management and maintain regular communication to obtain Casitas input during the preparation of the grant application. Project Management activities will also include coordination of Kennedy Jenks staff and internal project setup and management.

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Schedule

Kennedy/Jenks will initiate work on this project immediately following receipt of a written Notice to Proceed (NTP) from Casitas, based on the schedule below. The proposed schedule assumes authorization by September 9, 2021.

| Schedule | | | |
|---|---------------------------------------|-------------------------------------|------------------|
| Item | Timeline/Draft Due (by KJ) | Review Period (District) | Final Due |
| Notice to Proceed | 9/9/21 | | |
| Task 1. Information Collection, including Kickoff Meeting | 9/9/21-9/17/21 | | |
| Task 2. Drought Resiliency Projects Application | | | |
| Task 2.1 Mandatory Federal Forms | 9/29/21 | 9/29/21-9/30/21 | 10/4/21 |
| Task 2.2 Technical Proposal | 9/27/21 | 9/27/21-9/30/21 | 10/4/21 |
| Task 2.3 Project Budget (together with Technical Proposal) | 9/27/21 | 9/27/21-9/30/21 | 10/4/21 |
| Task 2.4 Environmental and Cultural Resources Compliance (together with Technical Proposal) | 9/28/21 | 9/27/21-9/30/21 | 10/4/21 |
| Task 2.5 Required Permits and Approvals | 9/28/21 | 9/27/21-9/30/21 | 10/4/21 |
| Task 2.6 Existing Drought Contingency Plan | 9/28/21 | 9/27/21-9/30/21 | 10/4/21 |
| Task 2.7 Letters of Support | 9/14/21 | 9/14/21-9/30/21 | 9/30/21 |
| Task 2.8 Official Resolution | 9/9/21 | 9/9/21 | 9/9/21 |
| Task 2.10 Final Application Package and Submittal | 9/30/21-10/4/21 | 10/4/21 | 10/5/21 |

Budget

Kennedy Jenks proposes to provide the scope of services on a time and materials basis for an estimated fee of \$16,135 in accordance with the enclosed fee spreadsheet and our Custom Schedule of Charges included in our Grant Services Proposal dated August 4, 2021.

Ms. Julia Aranda, P.E.
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Project Team

Meredith Clement will serve as the Project Manager with support from Marina Magaña. Sachi Itagaki will serve as Technical Advisor and will perform Quality Assurance/Quality Control review.

Please contact Meredith Clement at 805-973-5718 if you have any questions. We look forward to assisting Casitas in obtaining grant funds.

Very truly yours,

KENNEDY/JENKS CONSULTANTS



Jeff Savard
Vice President

Enclosure

cc: Meredith Clement, K/J

Proposal Fee Estimate

Kennedy/Jenks Consultants

CLIENT Name: Casitas Municipal Water District
 PROJECT Description: Drought Resiliency Program Grant Application
 Proposal/Job Number: _____ Date: 8/25/2021

| Classification: | Hourly Rate: | Eng-Sc1-7 | Eng-Sc1-6 | Eng-Sc1-5 | Eng-Sc1-4 | Eng-Sc1-3 | Project Administrator | Admin. Assist. | Aide | Total Hours | KJ Labor Fees | KJ Assoc. Proj. Costs | KJ ODCs Fees | KJ ODCs Markup | Total Labor | Total Subs | Total Expenses | Total Labor + Subs + Expenses |
|--|--------------|-----------|-----------|-----------|-----------|-----------|-----------------------|----------------|------|-------------|---------------|-----------------------|--------------|----------------|-------------|------------|----------------|-------------------------------|
| | | \$265 | \$240 | \$215 | \$195 | \$175 | | | | | | | | | | | | |
| Task 1 - Information Collection | | | | | | | | | | | | | | | | | | |
| RFI | | 1 | | | 3 | | | | | 4 | \$790 | \$0 | \$0 | \$0 | \$790 | \$0 | \$0 | \$790 |
| Email Correspondence/Conference Call | | 2 | 2 | | 3 | | | | | 7 | \$1,535 | \$0 | \$0 | \$0 | \$1,535 | \$0 | \$0 | \$1,535 |
| Task 1 - Subtotal | | 3 | 2 | 0 | 0 | 6 | 0 | 0 | 0 | 11 | \$2,325 | \$0 | \$0 | \$0 | \$2,325 | \$0 | \$0 | \$2,325 |
| Task 2 - Drought Resiliency Project | | | | | | | | | | | | | | | | | | |
| Task 2.1 Mandatory Federal Forms | | | 1 | | | | | | | 3 | \$590 | \$0 | \$0 | \$0 | \$590 | \$0 | \$0 | \$590 |
| Task 2.2 Technical Proposal | | 4 | | | 4 | | | | | 22 | \$4,290 | \$0 | \$0 | \$0 | \$4,290 | \$0 | \$0 | \$4,290 |
| Task 2.3 Project Budget | | 3 | | | | 4 | | | | 7 | \$1,495 | \$0 | \$0 | \$0 | \$1,495 | \$0 | \$0 | \$1,495 |
| Tasks 2.4 and 2.5 Environmental Compliance and Permits | | 1 | | | | 4 | | | | 5 | \$965 | \$0 | \$0 | \$0 | \$965 | \$0 | \$0 | \$965 |
| Task 2.6 Drought Contingency Plan | | 3 | | | | | | | | 3 | \$795 | \$0 | \$0 | \$0 | \$795 | \$0 | \$0 | \$795 |
| Task 2.7 Letters of Support | | | | | | 2 | | | | 2 | \$350 | \$0 | \$0 | \$0 | \$350 | \$0 | \$0 | \$350 |
| Task 2.8 Official Resolution | | | | | | 2 | | | | 2 | \$350 | \$0 | \$0 | \$0 | \$350 | \$0 | \$0 | \$350 |
| Tasks 2.9-2.10 Final Application Package and Submittal | | 11 | 1 | 0 | 4 | 33 | 0 | 0 | 0 | 49 | \$9,710 | \$0 | \$0 | \$0 | \$9,710 | \$0 | \$0 | \$9,710 |
| Task 2 - Subtotal | | 11 | 1 | 0 | 4 | 33 | 0 | 0 | 0 | 49 | \$9,710 | \$0 | \$0 | \$0 | \$9,710 | \$0 | \$0 | \$9,710 |
| Task 3 - Project Management and QA/QC | | | | | | | | | | | | | | | | | | |
| Project Management | | 4 | | | 4 | | | 4 | | 12 | \$2,260 | \$0 | \$0 | \$0 | \$2,260 | \$0 | \$0 | \$2,260 |
| QA/QC | | 4 | | | 4 | | | | | 8 | \$1,840 | \$0 | \$0 | \$0 | \$1,840 | \$0 | \$0 | \$1,840 |
| Task 3 - Subtotal | | 8 | 0 | 0 | 8 | 0 | 0 | 4 | 0 | 20 | \$4,100 | \$0 | \$0 | \$0 | \$4,100 | \$0 | \$0 | \$4,100 |
| All Phases Total | | 22 | 3 | 0 | 12 | 39 | 0 | 4 | 0 | 80 | \$16,135 | \$0 | \$0 | \$0 | \$16,135 | \$0 | \$0 | \$16,135 |

CASITAS MUNICIPAL WATER DISTRICT

RESOLUTION NO. 21-22

RESOLUTION AUTHORIZING THE DISTRICT'S APPLICATION, AND APPROVING NEGOTIATION AND EXECUTION OF A COOPERATIVE AGREEMENT WITH THE UNITED STATES BUREAU OF RECLAMATION FOR A WATERSMART DROUGHT RESILIENCY GRANT (FUNDING OPPORTUNITY NO. 22AS00020) FOR THE VENTURA-SANTA BARBARA COUNTIES INTERTIE

WHEREAS, the Casitas Municipal Water District ("Casitas") is organized and operates pursuant to the Municipal Water District Act of 1911 commencing with Section 71000 of the California Water Code; and

WHEREAS, Casitas seeks to match local funds with federal funds provided by the United States Department of the Interior Bureau of Reclamation to increase drought resiliency of Casitas and its customers; and

WHEREAS, the Board of Directors of Casitas has reviewed and approves of the application to the Reclamation WaterSMART Drought Response Program; and

WHEREAS, Casitas agrees to the administration and cost sharing requirements of the WaterSMART Grant;

NOW, THEREFORE, be it resolved, determined and ordered by the Board of Directors of the Casitas Municipal Water District, as follows:

Section 1. Casitas is hereby authorized to receive, if awarded, the WaterSMART Drought Response Program: Drought Resiliency Projects Grant funding in the amount of \$2,000,000 and to enter into an agreement with the Bureau of Reclamation for the receipt and administration of said grant funds.

Section 2. If awarded, the General Manager, or their designee, is hereby authorized to take any and all action which may be necessary for the completion and execution of the project agreement and to take any and all other action which may be necessary for the receipt and administration of the grant funding in accordance with the requirements of the Bureau of Reclamation.

Section 3. This resolution officially becomes a component part of Casitas' grant application.

Section 4. If any section, subsection, clause or phrase in this Resolution is for any reason held invalid, the validity of the remainder of this Resolution shall not be affected thereby. The Board of Directors hereby declares that it would have passed this Resolution and each section, subsection, sentence, clause, or phrase thereof, irrespective of the fact that one or more sections, subsections, sentences, clauses or phrases or the application thereof be held invalid.

Resolution Authorizing the District's Application, and Approving Negotiation and Execution of a Cooperative Agreement with the United States Bureau of Reclamation For s WaterSMART Drought Resiliency Grant (Funding Opportunity No. 22as00020) for the Ventura-Santa Barbara Counties Intertie

PASSED AND ADOPTED at a regular meeting of the Board of Directors of the Casitas Municipal Water District held on September 8, 2021.

President, Board of Directors

ATTEST:

Secretary

**CASITAS MUNICIPAL WATER DISTRICT
MEMORANDUM**

TO: BOARD OF DIRECTORS
FROM: MICHAEL FLOOD, GENERAL MANAGER
SUBJECT: AWARD OF CONTRACT FOR ROBLES FOREBAY RESTORATION,
SPECIFICATION NO. 21-440
DATE: SEPTEMBER 8, 2021

RECOMMENDATION:

- Award a contract to Union Engineering Company, Inc. in the amount of \$247,675.00 for the Robles Forebay Restoration, Specification No. 21-440.

BACKGROUND:

The Thomas Fire and winter storms in 2018/19 combined to fill the Robles Forebay with rock, sediment and debris, 35,000 cubic yards (cy) of which was removed in 2019. The environmental permitting in 2019 allowed for the restoration of the Forebay capacity by relocating 50,000 cy of material, which was placed immediately downstream of the timber cutoff wall. The proposed work for 2021 includes removal of approximately 15,000 cy of sediment and debris, some of which will be placed downstream of the timber cutoff wall and the majority in a deposition area on District's property west of the Forebay.

The project is under the jurisdiction of several permitting agencies:

- Los Angeles Regional Water Quality Control Board (LARWQCB), Section Clean Water Act Section 401 Water Quality Certification
- California Department of Fish and Wildlife (CDFW), Lake and Streambed Alteration Agreement
- US Army Corps of Engineers (USACE), Nationwide Section 3 Permit

The 2019 permits from LARWQCB and CDFW are still valid. The District is coordinating with USACE for a new Nationwide Section 3 Permit, which also requires coordination with the US Bureau of Reclamation (USBR), US Fish and Wildlife Service, and National Marine Fisheries Service (NMFS). The anticipated construction period is between October 1 and October 31, 2021, assuming the USACE Section 3 permit is received.

The project was released for bidding on August 5, 2021. One addendum was issued during the bid period. The District held a mandatory job walk attended by nine potential bidders. Bids were opened on August 26, 2021.

A detailed bid analysis is provided as an attachment. A bid summary is shown in Table 1.

Table 1 – Bid Summary

| Bidder | Total Bid |
|---------------------------------|------------------|
| Damar Construction, Inc. | \$280,225.00 |
| CD Lyon, Inc. | \$341,746.00 |
| BSN Construction, Inc. | \$420,020.00 |
| Summer Construction, Inc. | \$344,715.00 |
| Union Engineering Company, Inc. | \$247,675.00 |

MNS Engineers (MNS) and Rincon Consultants, Inc. (Rincon) are providing services to support implementation including engineering and environmental services, under their existing on-call contracts.

FINANCIAL IMPACT:

The budget for fiscal year 2021-22 did not include funds for the Robles Forebay Restoration. A budget authorization of \$800,000 from funds available in the Storm Damage account was approved at the July 28, 2021 Board Meeting. The project budget was revised to a total of \$320,475 as shown in Table 2.

Table 2 – Budget Summary

| Item | Firm | Amount |
|--|-------------------|------------------|
| Engineering Design Services | MNS | \$24,800 |
| Construction | Union Engineering | \$247,675 |
| Permitting and Environmental Monitoring | Rincon | \$28,000 |
| Engineering Services During Construction | MNS | \$20,000 |
| | Total | \$320,475 |

Attachment: Detailed Bid Analysis

CASITAS MUNICIPAL WATER DISTRICT
 1055 VENTURA AVENUE
 Oak View, CA 93022
 (805) 649-2251
 SPEC 21-440
 Project: Robles Forebay Restoration
 Bid: 8/26/21 11:00 AM

| ITEM# | DESCRIPTION | APROX. QTY | UNIT | BID UNIT PRICE | TOTAL AMOUNT | BID UNIT PRICE | TOTAL AMOUNT | BID UNIT PRICE | TOTAL AMOUNT | BID UNIT PRICE | TOTAL AMOUNT | BID UNIT PRICE | TOTAL AMOUNT |
|--|-----------------------------|------------|------|----------------|----------------------|----------------|----------------------|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 1 | Mobilization/Demobilization | 1 | LS | \$ 12,700.00 | \$ 12,700.00 | \$ 19,780.00 | \$ 19,780.00 | \$ 35,000.00 | \$ 35,000.00 | \$ 60,900.00 | \$ 60,900.00 | \$ 22,000.00 | \$ 22,000.00 |
| 2 | Excavate 15,300 CY | 15,300 | CY | \$ 10.45 | \$ 159,885.00 | \$ 14.62 | \$ 223,686.00 | \$ 14.00 | \$ 214,200.00 | \$ 10.75 | \$ 164,475.00 | \$ 9.55 | \$ 146,115.00 |
| 3 | Removed Vegetated Area | 234,000 | SF | \$ 0.46 | \$ 107,640.00 | \$ 0.42 | \$ 98,280.00 | \$ 0.73 | \$ 170,820.00 | \$ 0.51 | \$ 119,340.00 | \$ 0.34 | \$ 79,560.00 |
| BASE BID TOTAL AMOUNT FOR BID ITEMS 1 THROUGH 3 | | | | \$ | 280,225.00 | \$ | 341,746.00 | \$ | 420,020.00 | \$ | 344,715.00 | \$ | 247,675.00 |
| DIVISION OF WORK OR TRADE | | | | | SUBCONTRACTOR | | SUBCONTRACTOR | | SUBCONTRACTOR | | SUBCONTRACTOR | | SUBCONTRACTOR |
| | | | | | Benner and Carpenter | | | | | | Benner and Carpenter | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

**CASITAS MUNICIPAL WATER DISTRICT
MEMORANDUM**

TO: BOARD OF DIRECTORS
FROM: MICHAEL FLOOD, GENERAL MANAGER
SUBJECT: AWARD OF CONTRACT FOR ROBLES DIVERSION CANAL PANEL REPLACEMENT, SPECIFICATION NO. 21-442
DATE: 09/08/2021

RECOMMENDATION:

- Deem the bid from JTEC Corporation for Robles Diversion Canal Panel Replacement, Specification No. 21-442 in the amount of \$21,000 non-responsive; and
- Waive a minor irregularity in the bid proposal and award a contract to BSN Construction in the amount of \$57,210.00 for the Robles Diversion Canal Panel Replacement, Specification No. 21-442.
- Increase the budget for Robles Diversion Canal Panel Replacement, Specification No. 21-442 by \$15,000 to \$65,000.

BACKGROUND AND DISCUSSION:

The Robles Diversion Canal is designed to provide water from the Ventura River to Lake Casitas and is constructed of unreinforced concrete. Over time, the Diversion Canal encounters damage and loses integrity. Canal replacement is a recurring activity, usually annually. The Robles Diversion Canal was assessed to determine the condition and integrity of the concrete panels. The eight most severe were chosen to be replaced in fiscal year 2021-22.

Four bids were received at the bid opening on September 2, 2021. Table 1 shows a summary of the bids received. A detailed bid summary is attached.

Table 1 – Bid Summary

| Bidder | Total Bid |
|------------------------------------|------------------|
| Southwest General Engineering, Inc | \$59,800 |
| JTEC Corporation | \$21,000 |
| BSN Construction | \$57,210 |
| Bosco Constructors Inc | \$197,260 |

The apparent low bid of \$21,000 from JTEC is considered non-responsive for the following reasons:

- Bids from the 2019 canal replacement were reviewed for comparison. The 2019 line item was for individual 12 x 15 foot unreinforced concrete panels and the two unit prices in bids received were \$4,000 and \$3,950.
- The bid line item for 2021 is for a pair of 12 x 15 foot reinforced concrete panels. JTEC's price of \$4,000 for this line item is not realistic.

Robles Diversion Canal Panel Replacement
September 8, 2021

BSN Construction, the second low bidder, had different unit prices written in words versus figures. Per the contract documents, the price written in words governs and yields a lower overall bid price than the one written in figures. This is considered a minor irregularity which can be waived. BSN has a Contractor's license in good standing and has satisfactory references.

FINANCIAL IMPACT:

The fiscal year 2021-22 budget includes \$50,000.00 for Robles Diversion Canal Panel Replacement. An additional \$15,000 is requested to complete the project, which covers the construction contract and concrete testing, for a total of \$65,000.

Attachments: Detailed Bid Analysis

CASITAS MUNICIPAL WATER DISTRICT
 1055 VENTURA AVENUE
 Oak View, CA 93022
 (805) 649-2251
 SPEC 21-442
 Project: Robles Canal Panel Replacement
 Bid: 9/2/21 2:00 P.M.

| ITEM# | DESCRIPTION | APROX. QTY | UNIT | BID UNIT PRICE | TOTAL AMOUNT | BID UNIT PRICE | TOTAL AMOUNT | BID UNIT PRICE | TOTAL AMOUNT | BID UNIT PRICE | TOTAL AMOUNT |
|--|-------------------------------|------------|------|----------------|----------------------|----------------|----------------------|----------------|----------------------|----------------|----------------------|
| 1 | Pair of Panels | 4 | PR | \$ 13,700.00 | \$ 54,800.00 | \$ 4,000.00 | \$ 16,000.00 | \$ 12,820.00 | \$ 51,280.00 | \$ 48,440.00 | \$ 193,760.00 |
| 2 | Import and compaction of soil | 10 | CY | \$ 500.00 | \$ 5,000.00 | \$ 500.00 | \$ 5,000.00 | \$ 593.00 | \$ 5,930.00 | \$ 350.00 | \$ 3,500.00 |
| BASE BID TOTAL AMOUNT FOR BID ITEMS 1 THROUGH 2 | | | | \$ | 59,800.00 | \$ | 21,000.00 | \$ | 57,210.00 | \$ | 197,260.00 |
| DIVISION OF WORK OR TRADE | | | | | SUBCONTRACTOR | | SUBCONTRACTOR | | SUBCONTRACTOR | | SUBCONTRACTOR |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

Southwest General Engineering,
 Inc, 3625 Placentia Lane Riverside
 CA 92501

JTEC Corporation, 5776-D Lindero
 Canyon Rd #156 Weestlake Village
 CA 91362

BSN Construction, PO Box 6714,
 Ventura CA 93006

Bosco Constructors, Inc, 21353
 Mayall St, Chatsworth CA
 91311

**CASITAS MUNICIPAL WATER DISTRICT
MEMORANDUM**

TO: BOARD OF DIRECTORS
FROM: MICHAEL FLOOD, GENERAL MANAGER
SUBJECT: MUTUAL WELL #7 WELL EQUIPMENT AND SITE WORK, SPECIFICATION NO. 20-438
DATE: 09/08/2021

RECOMMENDATION:

- Award the contract for the Mutual Well #7 Well Equipment and Site Work, Specification No. 20-438, to Travis Agricultural Construction, Inc. in the amount of \$1,232,667, and the President of the Board execute an agreement for said work;
- Authorize the General Manager to issue a Task Order to Michael K. Nunley and Associates, Inc. (MKN) for engineering services during construction for a not-to-exceed amount of \$39,815; and
- Authorize an additional \$795,000 from CFD 2013-1 for FY 21-22.

BACKGROUND AND DISCUSSION:

The District's wellfield on Grand Avenue, adjacent to San Antonio Creek, provides groundwater to the residents of the Ojai. Production of the wellfield has diminished as the existing wells have aged. To restore previous water production rates, a new well was drilled at the Mutual Wellfield in 2020. This was the first phase of well construction. The second phase of construction involves equipping the well by performing site improvements, above-grade piping, electrical, and instrumentation. Production of this well is needed to meet the demands of the Ojai System before next summer.

One bid was received on September 1, 2021 as shown in Table 1. Bids were received via email and opened via conference call/Google Meet.

Table 1 – Bid Summary

| Bidder | Total |
|--|----------------|
| Travis Agricultural Construction, Inc. | \$1,232,667.00 |

Travis Agricultural Construction, Inc.'s bid is considered responsive and responsible and is recommended for award. A detailed bid evaluation compared to the Engineer's estimate is attached.

MKN provided engineering design services for these system improvements. MKN submitted a proposal to provide engineering services during construction including pre-construction meeting,

RFI and Change Orders, submittal review, field visits and record drawings. The not-to-exceed fee is \$39,815.

BUDGET IMPACT:

The fiscal year (FY) 2021-22 budget includes \$605,000 from CFD 2013-1 for the Mutual Well #7 Construction. This funding is not sufficient for anticipated expenditures as shown in Table 2. An additional \$795,000 is requested for FY 21-22 for a total budget of \$1,400,000.

Table 2 – Estimated Project Budget

| Description | Total |
|--|--------------------|
| Construction Contract | \$1,232,667 |
| Engineering Services During Construction | \$39,815 |
| Contingency (10%) | \$127,518 |
| TOTAL | \$1,400,000 |

Attachments: Detailed Bid Evaluation
Proposal from MKN dated August 10, 2021

CASITAS MUNICIPAL WATER DISTRICT
 1055 VENTURA AVENUE
 Oak View, CA 93022
 (805) 649-2251
 SPEC 20-438
 Project: Mutual Well #7 Well Equipment and Site Work
 Bid: 9/1/21 2:00 PM

| ITEM# | DESCRIPTION | APROX. QTY | UNIT | BID UNIT PRICE | TOTAL AMT | BID UNIT PRICE | TOTAL AMOUNT |
|---|-------------------------------------|------------|------|----------------|---------------------|----------------|---------------------|
| 1 | Mobilization | 1 | LS | \$ 51,250.00 | \$ 51,250.00 | \$ 50,078.00 | \$ 50,078.00 |
| 2 | SWPPP | 1 | LS | \$ 6,250.00 | \$ 6,250.00 | \$ 19,925.00 | \$ 19,925.00 |
| 3 | Gravel Road | 5650 | SF | \$ 3.75 | \$ 21,187.50 | \$ 3.38 | \$ 19,097.00 |
| 4 | Pedestrian Gate | 1 | EA | \$ 1,875.00 | \$ 1,875.00 | \$ 3,149.00 | \$ 3,149.00 |
| 5 | Waste Line | 200 | LF | \$ 147.50 | \$ 29,500.00 | \$ 173.00 | \$ 34,600.00 |
| 6 | Raw Water Line | 277 | LF | \$ 147.50 | \$ 40,857.50 | \$ 173.00 | \$ 47,921.00 |
| 7 | Pipeline Connection at 3+77 | 1 | LS | \$ 3,125.00 | \$ 3,125.00 | \$ 15,307.00 | \$ 15,307.00 |
| 8 | Pipeline Connection at 6+99 | 1 | LS | \$ 3,125.00 | \$ 3,125.00 | \$ 15,496.00 | \$ 15,496.00 |
| 9 | 4" Blowoff Assemblies | 2 | EA | \$ 5,062.50 | \$ 10,125.00 | \$ 12,739.00 | \$ 25,478.00 |
| 10 | Concrete and Flatwork | 1 | LS | \$ 11,625.00 | \$ 11,625.00 | \$ 72,689.00 | \$ 72,689.00 |
| 11 | Well Pump and Motor | 1 | LS | \$ 143,750.00 | \$ 143,750.00 | \$ 222,585.00 | \$ 222,585.00 |
| 12 | FBEL&C Steel Discharge Piping | 1 | LS | \$ 48,000.00 | \$ 48,000.00 | \$ 66,175.00 | \$ 66,175.00 |
| 13 | Shade Structure | 1 | LS | \$ 53,000.00 | \$ 53,000.00 | \$ 132,825.00 | \$ 132,825.00 |
| 14 | Misc Electrical and Instrumentation | 1 | LS | | | \$ 54,120.00 | \$ 54,120.00 |
| 15 | Distribution Switchboard | 1 | LS | | | \$ 26,100.00 | \$ 26,100.00 |
| 16 | Motor Switchboard | 1 | LS | \$ 500,000.00 | \$ 500,000.00 | \$ 24,425.00 | \$ 24,425.00 |
| 17 | Active Harmonics Filter | 1 | LS | | | \$ 31,100.00 | \$ 31,100.00 |
| 18 | Fiber Optic Cable and Conduit* | 309 | LF | | | \$ 865.00 | \$ 262,285.00 |
| 19 | VFD | 1 | LS | | | \$ 25,535.00 | \$ 25,535.00 |
| 20 | SCADA Panel and PLC | 1 | LS | | | \$ 50,577.00 | \$ 50,577.00 |
| 21 | Well Junction Panel | 1 | LS | \$ 145,875.00 | \$ 145,875.00 | \$ 17,200.00 | \$ 17,200.00 |
| 22 | Disinfection and Pressure Test | 1 | LS | \$ 4,875.00 | \$ 4,875.00 | \$ 8,500.00 | \$ 8,500.00 |
| 23 | Disinfection of Well | 1 | LS | \$ 2,500.00 | \$ 2,500.00 | \$ 7,500.00 | \$ 7,500.00 |
| BASE BID TOTAL AMOUNT FOR BID ITEMS 1 THROUGH 23 | | | | \$ | 1,076,920.00 | \$ | 1,232,667.00 |

Travis Agricultural Construction, Inc.
 Lic.#588676;
 P. O. Box 4666
 Ventura, CA 93007

Engineer's Estimate

| | | SUBCONTRACTOR | SUBCONTRACTOR |
|--------------------|--|---------------|-----------------------------|
| Survey | | | Benner and Carpenter |
| Fence | | | CW Construction Specialties |
| Concrete | | | Custom Contour Construction |
| Painting | | | National Coating and Lining |
| Building Structure | | | FCP General Contracting |
| Well Pump | | | General Pump Company |
| Chlorination | | | Aquatech Services |
| Drilling | | | Terra Firma Drilling |
| Electrical | | | Moreland Thompson |

* Travis Agricultural Construction, Inc. Write Incorrect Totals(s)
 DIVISION OF WORK OR TRADE



121N Fir Street, Ste G
Ventura, CA 93001
805.947.4971 [PHONE](#)

August 10, 2021

Virgil Clary, PE
Project Manager
Casitas Municipal Water District
(Submitted Electronically)

RE: Proposal to Provide Office Engineering Services During Construction for the Mutual Well #7 Project

Dear Lindsay,

Michael K. Nunley & Associates, Inc., (MKN) is pleased to submit this proposal to the Casitas Municipal Water District (District) to provide office engineering during construction for the District's Mutual Well #7 Project. We have prepared this proposal based on experience during the design and conversations with you.

PROJECT UNDERSTANDING

The Casitas Municipal Water District (District) owns and operates the Mutual Wellfield. The District has stated a goal of increasing the combined capacity of the Ojai Wellfield by a minimum of 25 percent. To accomplish this, the District intends to construct a new well (Mutual Well #7) on the east side of San Antonio Creek.

The proposed Mutual Well #7 is to be located on the Mutual Wellfield site south of the discharge pond. Pueblo Water Resources, Inc. (Pueblo) has provided a well design, and MNS Engineers has designed and sized the combined discharge pipe that currently ends at Mutual Well #6. The current project entails connections to the existing discharge pipe, the well pump, electrical facilities, and specifying requirements for integration into the existing SCADA system.

MKN prepared the final bid documents and the District is currently bidding the project. This proposal summarizes engineering services for bid phase services and office engineering during construction to assist the District in the next phases of the project.

SCOPE OF WORK

MKN proposes to perform the following scope of work for this project. Assumptions are included as the basis for the budget.

TASK GROUP 100 OFFICE ENGINEERING SERVICES DURING CONSTRUCTION

Task 101 Preconstruction Meeting

MKN will attend the pre-construction meeting with the District and the Contractor to review the project status, discuss schedule and project requirements, and establish lines of communication. It is assumed the District will conduct the meeting.

Task 102 RFIs and Change Orders

MKN shall review, coordinate with District staff, and respond to contractor's Request for Information (RFIs). When appropriate, suggestions and alternatives will be provided to the Contractor and/or District staff. Up to six (6) RFIs are assumed for budgeting purposes.

As directed by District staff, MKN shall analyze and make recommendation to District staff regarding contract change orders and plan revisions requested during construction. Change orders will be evaluated from an engineering perspective. Budget has been included for review of up to three (3) change orders.

Task 103 Submittal Review

MKN will receive and review technical submittals for general conformance to the Contract Documents. Our recommended budget assumes an average of 3 hours review per submittal for up to thirty (30) submittals.

Task 104 Engineer's Observation of Work in Progress

MKN will perform technical field observation at the District's direction to review work progress for general conformance with the plans and specifications and to assess construction issues or conflicts. For budgeting purposes, we have assumed MKN staff will make up to six site visits, averaging 4 hours each. MKN will provide a written summary of the field visits and construction progress and will contact the District immediately if nonconformance issues are identified. An additional six hours (total) is budgeted for developing the observation reports.

Task 105 Record Drawings

MKN will prepare construction record drawings (AutoCAD) based on information (redline markups) supplied by the Contractor.

Overall level of effort for engineering services during construction can vary greatly. If additional effort beyond our assumed budget is necessary, MKN will alert the District promptly with a recommendation on how to proceed.

ASSUMPTIONS

- This proposal includes Construction Phase services for Electrical and Instrumentations and Controls sub consultants to provide submittal reviews, responses to RFIs and site observations.
- MKN shall be entitled to rely reasonably upon the accuracy of data and information provided by or through the District and will use good professional judgment in reviewing and evaluating such information. If MKN identifies any error or inaccuracy in data or information provided by or through the District, or determines that additional data or information is needed to perform the services, MKN shall promptly notify the District.
- MKN will provide data requests to the District as needs arise.

SERVICES NOT INCLUDED

- Construction management
- Bid distribution
- Permitting
- Construction survey or staking
- Job walk, development of punch list
- Services beyond those specifically listed in the Scope of Work above

ANTICIPATED SCHEDULE

This proposal assumes the project will bid in August 2021 and a construction contract will be awarded in September 2021 or October 2021. It is assumed the construction will be completed by April 2022.

PROPOSED PROJECT BUDGET

MKN proposes to complete this work on a time and materials basis with a budget not to exceed \$39,815 for engineering services through construction per our standard 2021 rate sheet (attached), subconsultant's proposals, and the attached budget spreadsheet, which details the proposed budget for engineering services. Hourly rates may be revised annually, if the construction extends beyond April 2022.

Thank you for providing MKN with the opportunity to provide professional services for your project. If you have any questions regarding this proposal, please contact me by email or at (805) 947-4971. We hope this proposal meets your expectations and look forward to continuing to work with you on this important project.

Sincerely,



Becca Bugielski, PE
Project Manager

Attachments:
Budget
2021 Fee Schedule



| Casitas Municipal Water District | | | | | | | | | | | | | |
|--|--------------------|-------------------------|-----------------------|---------------------|------------|-------------------|---------------|-----------------|-----------------|-----------------|-----------------|------------------|--|
| Mutual Well #7 Project Construction Phase Services | | | | | | | | | | | | | |
| | Hourly Rates | | | | | Total Hours (MKN) | Labor (MKN) | ODCs (MKN) | Sub1 (MSO) | Sub2 (IRJ) | Non-Labor Costs | Total Fee | |
| | Principal Engineer | Senior Project Engineer | Assistant Engineer II | Supervising Drafter | | | | | | | | | |
| Task Group 200: Office Engineering Services During Construction | | | | | | | | | | | | | |
| Task 201 Preconstruction Meeting | | 2 | 2 | | 4 | \$714 | \$ 21 | \$ - | \$ - | \$ - | \$21 | \$ 735 | |
| Task 202 RFIs and Change Orders | | 4 | 8 | 4 | 16 | \$2,656 | \$ 80 | \$ 3,476 | \$ 1,925 | \$ 1,925 | \$5,481 | \$ 8,137 | |
| Task 203 Submittal Review | 4 | 26 | 45 | | 75 | \$13,102 | \$ 393 | \$ 3,476 | \$ 1,375 | \$ 1,375 | \$5,244 | \$ 18,346 | |
| Task 204 Engineer's Observation of Work in Progress | | 10 | 20 | | 30 | \$5,130 | \$ 154 | \$ 1,958 | \$ 1,375 | \$ 1,375 | \$3,487 | \$ 8,617 | |
| Task 205 Record Drawings | | 4 | 8 | 12 | 24 | \$3,864 | \$ 116 | \$ - | \$ - | \$ - | \$116 | \$ 3,980 | |
| TOTAL BUDGET | 4 | 46 | 83 | 16 | 149 | \$25,466 | \$ 764 | \$ 8,910 | \$ 4,675 | \$ 4,675 | \$14,349 | \$ 39,815 | |



2021 SUMMARY RATE SCHEDULE

| Billing Title | Hourly Billing Rates |
|-------------------------------------|----------------------|
| Project Director/Operations Manager | \$230.00 |
| Principal | \$214.00 |
| Senior Project Engineer | \$201.00 |
| Project Engineer/Senior Scientist | \$175.00 |
| Senior Water Resources Planner | \$175.00 |
| Water Resources Planner | \$165.00 |
| GIS Specialist | \$154.00 |
| Assistant Engineer II | \$156.00 |
| Assistant Engineer I | \$140.00 |
| Supervising Drafter | \$151.00 |
| Drafting/Design Technician II | \$140.00 |
| Drafting/Design Technician I | \$125.00 |
| Administrative Assistant | \$103.00 |

Routine office expenses such as computer usage, software licenses and fees, telephone charges, office equipment and supplies, incidental postage, copying, and faxes are included as a 3% fee on labor cost.

Professional Reimbursement

Where charges are associated with MKN employees, the hourly billing rates include the cost of salaries, fringe benefits, indirect overhead costs and fee. Rates for categories of services not identified above shall be as negotiated with the Client and included in the professional services agreement. Not-to-Exceed amounts identified in the Agreement with Client do not include overtime hours as defined by State specific and Federal wage and hour laws. Labor will be billed at 1½ times billing rates for non-exempt employees for overtime hours requested by the Client.

Direct Expenses

Reimbursement for direct expenses incurred in connection with the work, will be at cost plus ten percent (10%) for items such as:

- a. Maps, photographs, reproductions, printing, equipment rental and special supplies related to the work.
- b. Consultants, contractors and other outside services.
- c. Rented vehicles, local public transportation, taxis, air/train fare, travel and subsistence (non-GSA rates).
- d. Special fees, insurance, permits, and licenses applicable to the work.

Reimbursement for employee-owned vehicles used in connection with the work will be at the rate per mile equal to the Privately Owned Vehicle (POV) Mileage Reimbursement Rate as established by the United States General Services Administration for the dates the POV is in use. Travel and subsistence (other than mileage) will be billed at cost.

Other in-house charges will be at standard company rates. The foregoing Billing Rate Schedule is effective through **December 31, 2021** and will be adjusted each year after at a rate of 2 to 5%.

**CASITAS MUNICIPAL WATER DISTRICT
MEMORANDUM**

TO: BOARD OF DIRECTORS
FROM: MICHAEL FLOOD, GENERAL MANAGER
SUBJECT: HYDROLOGY REPORT, WATER YEAR 2020
DATE: 09/08/2021

RECOMMENDATION:

- Receive the Hydrology Report for Water Year 2020

BACKGROUND:

Casitas prepares an annual hydrology report for the Ventura River Watershed which documents rainfall, stream flow, lake storage and deliveries, and ambient temperature data. Water Year 2020 (October 1, 2019 to September 30, 2020) was a generally dry year. Key data is included in the following table.

| Data | WY2020 |
|--------------------------------------|---------------------------|
| Rainfall | 21.83 inches ¹ |
| Diversions to Lake Casitas | 6,019 acre-feet |
| Direct Inflow to Lake Casitas | 3,637 acre-feet |
| Storage in Lake Casitas at End of WY | 99,920 acre-feet |
| Change in Storage at End of WY | -2,082 acre-feet |

Notes: 1) average of four rainfall gages; long-term average is 24.15 inches

FUNDING SOURCE:

The annual hydrology report was prepared by Casitas staff.

Attachment: Hydrology Report, Water Year 2020



CASITAS MUNICIPAL WATER DISTRICT

HYDROLOGY REPORT

WATER YEAR 2020

August 2021

Prepared by Virgil Clary, PE, Project Manager



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Appendix A – Rainfall Data

Appendix B – Streamflow Gaging Station Data

Appendix C – Fisheries Storm Peak Logs

Appendix D – Casitas Reservoir Operational Data

Appendix E – Reservoir Elevation Data

Appendix F – System Delivery Data for Mira Monte Well and Ojai Water System

Appendix G – Ambient Air Temperature Data

Appendix H – Historical Hydrology Data



1. INTRODUCTION

Casitas Municipal Water District (CMWD or Casitas), in cooperation with the Ventura County Watershed Protection District (VCWPD) and the U.S. Geological Service (USGS), collects hydrology data on the Ventura River system. Figure 1-1 shows the watershed boundaries including drainage areas, stream gaging stations, and weather stations. The hydrology data is a valuable asset for developing an understanding of the water resources of the Ventura River system. Since 1981, CMWD has summarized the data into a series of annual reports. This report presents information and data for the 2019–2020 Water Year (WY 2020). Data is also presented for Calendar Year 2020 for comparison to historical data.

Casitas acquired the Ojai Water System in June 2017 which serves a population of 6,712 as of December 31, 2020. The main water source for this system is a wellfield which draws from the Ojai Valley Groundwater Basin, located within the San Antonio Creek Watershed, a sub-basin to the Ventura River Watershed. The Ojai Water System is supplemented by surface water deliveries from Casitas Reservoir (also referred to as Lake Casitas herein), particularly in times of drought and/or high demand when aquifers are typically depleted and well production is reduced or limited.

Ventura County experienced a major fire (the Thomas Fire) in WY 2018 which burned nearly the entire watershed, as shown in Figure 1-2. Hydrologic impacts from the Thomas Fire are subsiding with less impacts observed in WY 2020 than WY 2019, however, WY 2020 had less rainfall in both intensity and total than 2019.

Following the Thomas Fire, loss of vegetation and diminished rainfall infiltration resulted in steep, amplified-magnitude hydrographs with heavy debris and sediment loads from slope erosion and streambed mobilization. Heavy debris loads continued to impact diversion capabilities in WY 2020 necessitating turnouts to manually clean the screens and replace brush motor sheave belts. Sediment loads appear to be decreasing as the screenbay and forebay accumulated minimal sediment in WY 2020. The forebay ponding capacity remains similar to conditions following the November 2019 removal of approximately 50,000 cubic yards of sediment. Additionally, the April 6, 2020 storm event produced naturally scouring flows, returning the reach directly downstream of Robles to near pre-fire Conditions.

Post-fire run-off deposited fine sediment in the stream channels which appears to have reduced streambed percolation, resulting in prolonged spring and summer time streamflow, and an increased duration of surface connection between the upper portions of the Ventura River watershed and the Pacific Ocean. Historically, Robles does not experience surface flow during the summer and fall in all but well above-average rainfall years. Surface flow was present at Robles since the first storm event following the Thomas Fire through WY 2020.

Streamflow monitoring was also impacted by the Thomas Fire as minimal scouring occurred in WY 2020 at Santa Ana/Coyote Creeks. Data from gaging stations continue to be impacted by heavy sediment loads deposited during post-fire storm events. Further discussion of the impacts and corrective actions taken is included in Section 2.2 herein.

Data from an additional rainfall station located on Ojai's East End and a San Antonio Creek gaging station are included in this report to reflect hydrologic conditions within the San Antonio Creek Watershed. Ojai Water System Sources and Deliveries are also included in this report. Reporting of the hydrologic aspects of this system may be expanded in the future as more data become available.

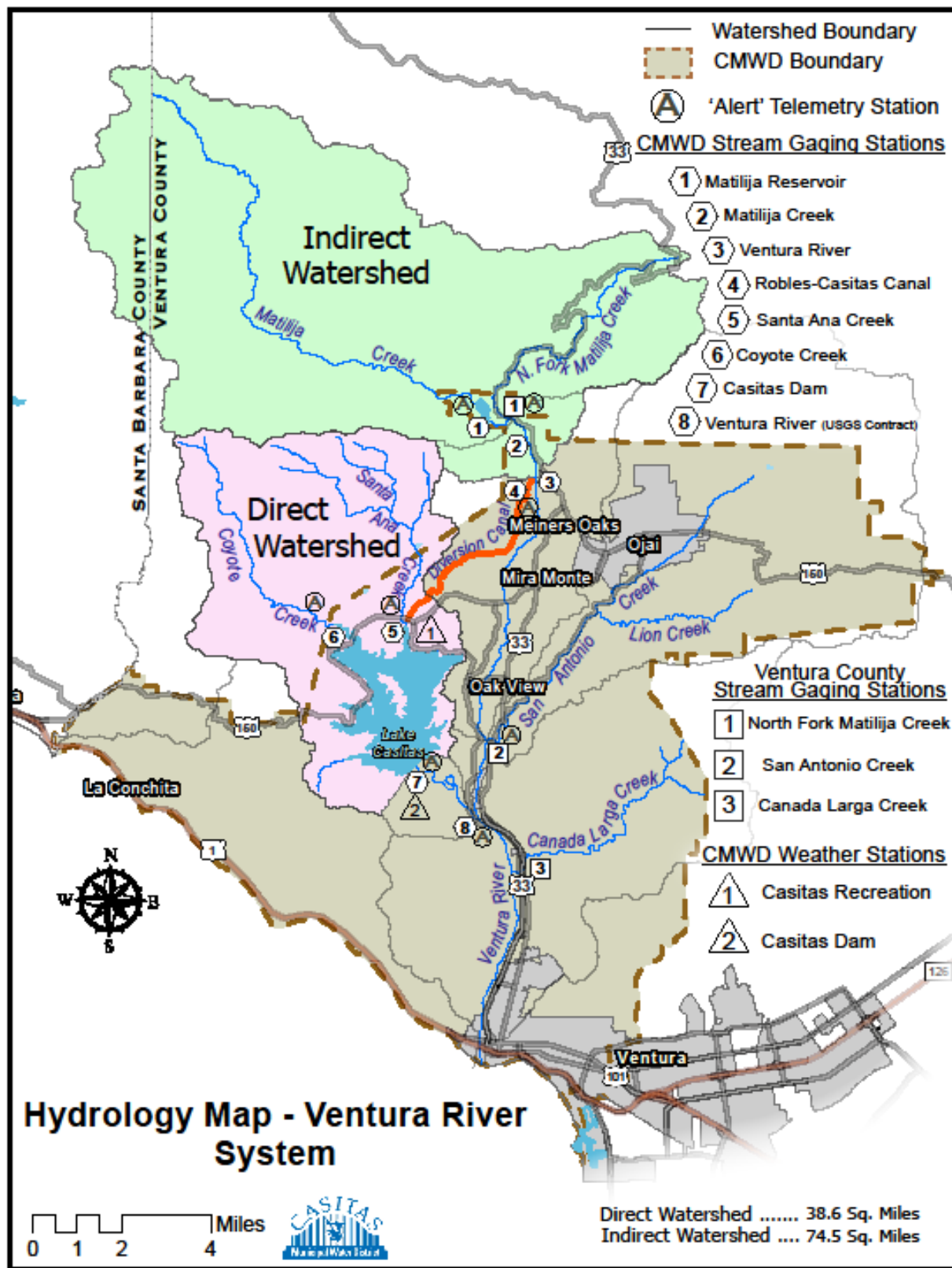


FIGURE 1-1 – Watershed of Lake Casitas

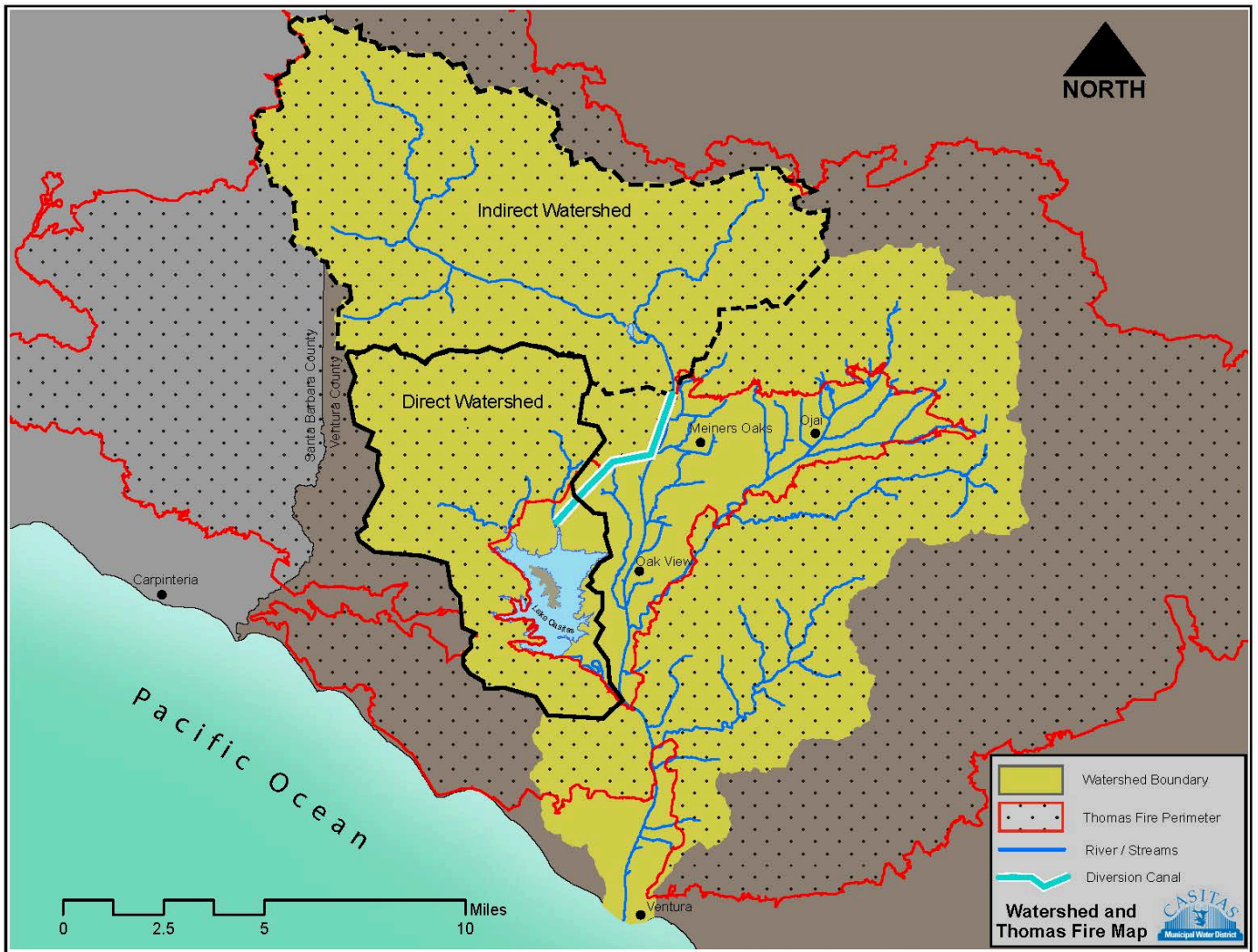


FIGURE 1-2 – Thomas Fire Boundary

2. WATER YEAR 2020 SUMMARY

The Water Year (WY) is a standard used for reporting hydrological cycles. It begins on October 1 of the preceding year and ends September 30 of the named water year. For this report:

- WY 2020 began on October 1, 2019 and ended September 30, 2020

There are four key elements of collected data evaluated this report: 1) rainfall, 2) streamflow conditions, 3) lake storage and system deliveries and 4) ambient air temperatures. Each of these elements are monitored and recorded by CMWD on a daily basis. The following subsections are summaries of the hydrologic characteristics of WY 2020.

2.1. Rainfall

Rainfall and evaporation data are collected on a daily basis by Casitas at two stations, one at the Casitas Dam and one at the Lake Casitas Recreational Area (LCRA). The methods for data collection are standardized for consistency. Rainfall data for Matilija Dam and Thacher School are obtained from VCWPD. Raw data is provided in Appendix A.

2.1.1. WY 2020

The average of the four rainfall stations was 21.83 inches for WY 2020. This is below the long-term average of 24.15 inches. Casitas Dam received 19.30 inches while Matilija Dam received 29.91 inches.

The bulk of precipitation at Casitas Dam fell in the months of December, March, and April when cumulative monthly rainfall was 6.93, 4.97, and 4.46 inches, respectively. The highest daily rainfall was recorded on April 6, 2020 with 5.51 inches of rainfall measured at Matilija Dam.

2.2. Streamflow Conditions

Streamflow conditions are assessed by collecting data at key points in the Ventura River system. Gage station locations are shown in Figure 1-1. Mean daily stream flow data is included in Appendix B.

2.2.1. WY 2020

Due to the ongoing drought, streamflow conditions were below average across the basin. Preliminary data provided by VCWPD indicates discharge from North Fork Matilija Creek totaled 4,398 acre-feet (AF) between October 1, 2019 and September 30, 2020. Discharge from Matilija Dam measured at the Matilija Hot Springs gage totaled 17,280 AF with a peak mean daily flow of approximately 638 cubic feet per second (cfs) on April 6, 2020¹.

Surface flow at the measurement weir at Robles was present October 1, 2019 and lasted the entire WY. During that period, 13,838 AF was released downstream². Sediment transfer following the Thomas Fire has impacted percolation and caused elevated surface flow to occur and continue longer than it would have otherwise for WY 2020.

¹ Matilija Dam measurement from data compiled by CMWD based on instantaneous readings shown as an average daily flow in Appendix B.

² Robles weir measurement from data compiled by CMWD based on instantaneous readings shown as an average daily flow in Appendix B.

Diversions to the Casitas Reservoir began on December 4, 2019. Prior to December 4, all inflow was released downstream to allow for aquifer levels to rise to the extent that would be expected under natural conditions for the time of year and type of year (*Trial Operating Criteria for Robles Casitas Diversion Facilities, 1959*). The diversion canal was operated for 78 days and 6,019 AF was diverted during WY 2020 as shown in Table 2-1³.

Table 2-1
WY 2020 Diversions

| Month | Days | Volume Diverted (AF) |
|----------------|-------------|-----------------------------|
| October 2019 | 0 | 0 |
| November 2019 | 0 | 0 |
| December 2019 | 12 | 539 |
| January 2020 | 0 | 0 |
| February 2020 | 0 | 0 |
| March 2020 | 19 | 1,175 |
| April 2020 | 30 | 4,101 |
| May 2020 | 16 | 202 |
| June 2020 | 0 | 0 |
| July 2020 | 1 | 2 |
| August 2020 | 0 | 0 |
| September 2020 | 0 | 0 |
| TOTAL | 78 | 6,019 |

There were three storm peaks that met the Biological Opinion parameters to initiate supplemental downstream releases for fish passage as shown in Table 2-2. Downstream release requirements were met when Robles inflow was sufficient to do so. All flow was released downstream when inflow was less than the required supplemental release⁴.

Table 2-2
WY 2020 Storm Peaks

| Date | Peak Storm Flow Rate (cfs) |
|----------------|-----------------------------------|
| March 17, 2020 | 1,640 |
| March 24, 2020 | 332 |
| April 7, 2020 | 3,331 |

Coyote Creek and Santa Ana Creek drainage areas contribute directly to Lake Casitas storage. Coyote Creek and to a lesser extent Santa Ana Creek gaging station continues to be impacted by sediment transport and re-channelization following the Thomas Fire, rendering poor quality flow data. Direct inflow into Lake Casitas, which is reported in the Casitas Reservoir Operation data (Appendix C), was used as a surrogate for Coyote and Santa Ana creeks as the major tributaries, but also accounts for other direct runoff including smaller tributaries such as Ayers, Chismahoo, Willow, and Poplin Creeks. Direct inflow is a zero sum calculation and accounts for change in Lake Casitas storage

³ Robles canal measurement from data compiled by CMWD based on instantaneous readings shown as an average in Appendix B.

⁴ Storm peak flows can be found in Appendix C.

not accounted for by precipitation, Ventura River Diversions, evaporation, precipitation, and releases to the Marion Walker Water Treatment Plant. This value may be negative at times which is attributed to approximation in evaporation coefficients and water loss to infiltration. Only months with a positive direct inflow values are considered as a surrogate for true direct inflow into Lake Casitas and totaled 3,637 AF for WY 2020 with April 2020 accounting for 2,199 AF of total direct inflow as shown in Table 2-3⁵.

Table 2-3
WY 2020 Casitas Reservoir Direct Inflow

| Month | Direct Flow Volume (AF) ⁶ |
|----------------|--------------------------------------|
| October 2019 | N/A |
| November 2019 | N/A |
| December 2019 | 304 |
| January 2020 | 216 |
| February 2020 | 110 |
| March 2020 | 831 |
| April 2020 | 2,199 |
| May 2020 | 205 |
| June 2020 | 130 |
| July 2020 | 92 |
| August 2020 | 146 |
| September 2020 | N/A |
| TOTAL | 3,637 |

2.3.Lake Storage and System Deliveries

Water storage volumes for system reservoirs, Casitas Dam and Matilija Dam, were ascertained by the daily recording of the reservoir elevation and applying the elevation number to a storage table for each reservoir. Casitas Reservoir data is included in Appendix C and Matilija Reservoir Data is provided in Appendix E. System delivery data for Mira Monte Well and the Ojai Water System can be found in Appendix F.

2.3.1. WY 2020

Lake Casitas Reservoir had a net decrease in water storage for WY 2020. Lake elevation was 502.33 feet above mean sea level (MSL) on October 1, 2019 and ended on September 30, 2020 at 500.21 feet above MSL, corresponding to 97,838 AF of storage in Lake Casitas at the end of the WY. The reservoir’s 2.12-foot decrease in elevation resulted in a net loss of 3,283 AF. Storage increased by 8,632 AF during the five-month period of December through April; net monthly storage losses occurred outside of that period.

A new Casitas Reservoir storage rating table was adopted after completion of a LIDAR and bathymetric study resulting in a re-calculated reservoir capacity of 237,760 acre-feet (down from 254,000 acre-feet). This table was implemented on October 1, 2017 (start of WY 2018) and Casitas Reservoir storage reported from that date forward will reflect this adjustment.

⁵ Direct inflow into Lake Casitas is shown in Appendix D.

⁶ N/A indicates the month is not applicable because the value was negative.

Water deliveries from the reservoir to the main conveyance system totaled 10,820 AF for the Calendar Year. This is up 41 percent from 2019 and down 27 percent from the average deliveries during the previous ten years. Mira Monte well production was 154 AF during WY 2020. Deliveries within the Ojai Water System totaled 1,607 AF during WY 2020; 1,339 AF of which was sourced from the Ojai Water System Wellfield with the additional 267 AF coming from Lake Casitas.

Casitas exercised water rights to divert water released from Matilija Dam. Water rights were not exercised for several years due to National Marine Fisheries Services (NMFS) concerns related to downstream biological-impacts. The County of Ventura is the owner of Matilija Dam. As part of the critical drought protection measures (CDPM) Casitas downloaded 102 AF starting on March 17, 2020 and ending on March 18, 2020. Later in the year, at the request of the State of California Department of Water Resources Division of Safety of Dams (DSOD), the valves were operated in July 2020. Casitas conducted controlled releases from Matilija Dam at the dam on March 17-18 and July 2, 2020 which totaled 104 AF of diversion at Robles.

2.4.Ambient Air Temperatures

Data was recorded by CMWD staff at two locations, Casitas Dam and LCRA. These measurements are made on a daily basis and include the maximum and minimum ambient air temperatures and wind speed. This data is included in Appendix G.

2.4.1. WY 2020

A temperature record dating back to 1960 was broken during the 2020 calendar year: highest monthly maximum (September for Casitas Dam). Temperature collected at LCRA during 2020 was limited by camping restrictions and reduced staffing during the COVID-19 Pandemic.

3. HYDROLOGY STATIONS

Table 3-1 shows responsible agencies for various hydrology stations throughout the watershed.

**Table 3-1
Hydrology Stations**

| Type | Location | Agency |
|--------------------------|---|---------------|
| Reservoir | Casitas Dam | Casitas |
| Reservoir | Matilija Dam | VCWPD |
| Rainfall and Evaporation | LCRA | Casitas |
| Rainfall and Evaporation | Casitas Dam | Casitas |
| Rainfall | Matilija Dam | VCWPD |
| Rainfall | Thacher School | VCWPD |
| Streamflow | Matilija Creek at Matilija Hot Springs | Casitas/VCWPD |
| Streamflow | Ventura River Near Meiners Oaks | Casitas |
| Streamflow | Robles-Casitas Canal | Casitas |
| Streamflow | Ventura River near Ventura (Foster Park) | USGS |
| Streamflow | North Fork Matilija at Matilija Hot Springs | VCWPD |
| Streamflow | San Antonio Creek at Old Creek Road | VCWPD |
| Streamflow | Santa Ana Creek near Oak View | Casitas/VCWPD |
| Streamflow | Coyote Creek near Oak View | Casitas/VCWPD |

3.1. Historical Hydrology Period 1959 through 2020

The historical data was updated for the reporting period and is presented in Figure 3-1 for the period from 1959 through 2020. The historical data includes summaries for the Casitas Reservoir operation, Robles Diversion, rainfall, and ambient air temperature. Storage volume, represented by a solid line, is reservoir storage at the start of each calendar year (elevation measured on last day of previous calendar year). Rainfall, represented by data points with drop lines, is the three-station water year average for Casitas Dam, LCRA, and Matilija Dam rain gages. Reservoir volume prior to 1970 (not shown) represents initial filling period after Casitas Dam completion in 1959⁷.

The change in Casitas Reservoir capacity was made due to performance of a bathymetric survey in 2017 which decreased the previously used 254,000 AF to 237,760 AF. Calendar year 2020 provided a net decrease in the storage volume as shown in Figure 3-1.

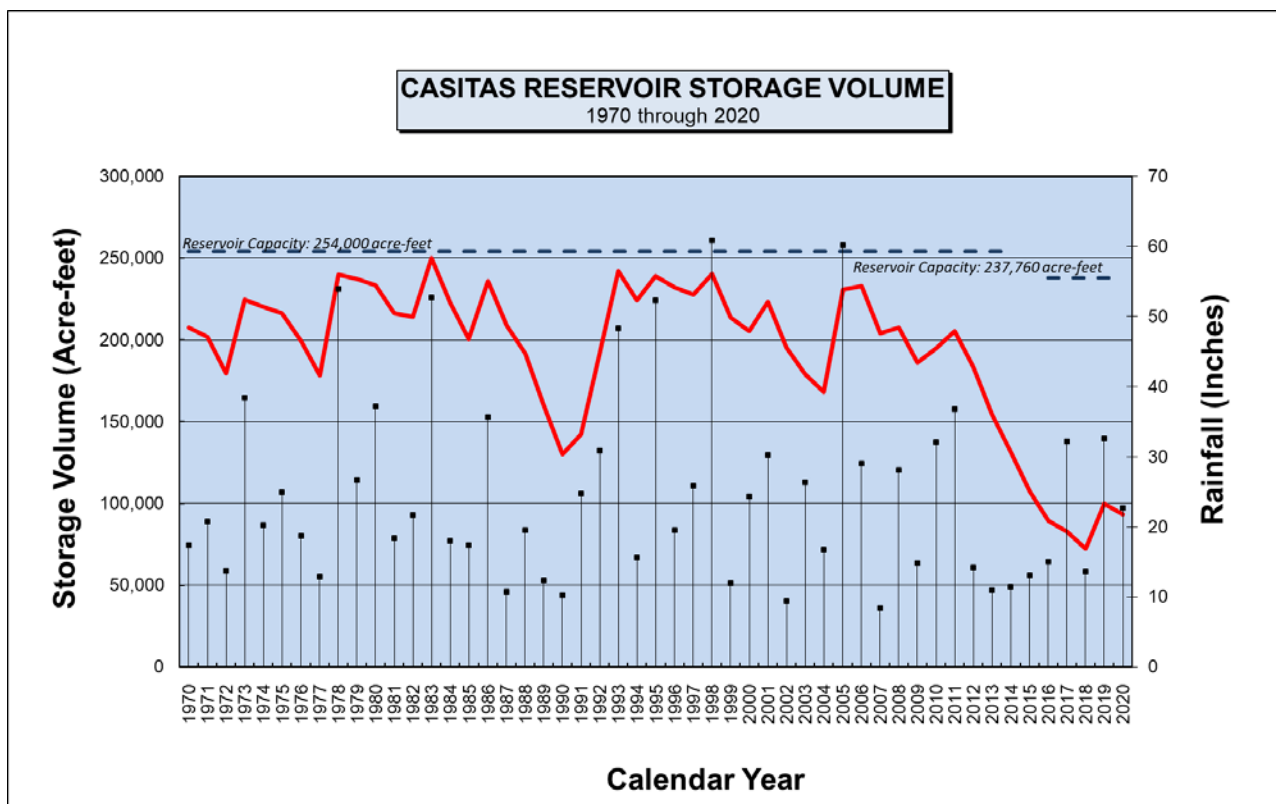


FIGURE 3-1 – Casitas Reservoir Storage Volume 1970-2020

3.2. Trends

The historical section of this summary report contains data tables and figures to illustrate trends experienced by CMWD pertaining to rainfall and water use.

⁷ Historical hydrology data is provided in Appendix H.

3.2.1. Ten-Year Moving Average of Mean Precipitation

The trend presented in Figure 3-2 is a ten-year moving average of precipitation from 1880 to present and was created by calculating an average of a water year's three-station average rainfall combined with the previous nine years. The ten-year moving average is represented by the solid line traversing across the overall average for the period (24.4 inches). Rainfall data for all three stations are available since 1959, rainfall prior to 1959 was assembled using comparable nearby stations and/or correlation factors with other available stations within the watershed. The trend has resulted in what appears to be a somewhat sinusoidal curve, illustrating reoccurring periods of wet and dry conditions.

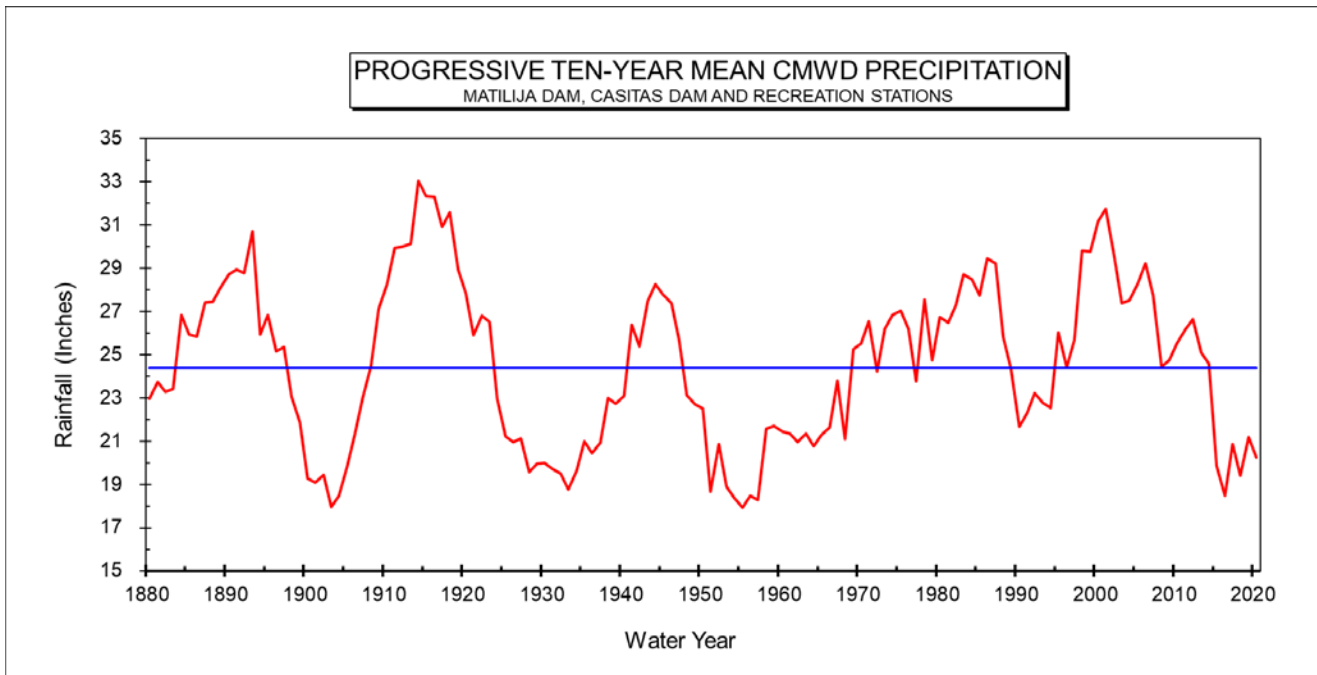


FIGURE 3-2 – Progressive Ten-Year Mean Precipitation

Appendix A

Rainfall Data

VENTURA COUNTY, CALIFORNIA
WATER SURVEY
DAILY RAINFALL RECORD

STATION: **Casitas Dam**
OBSERVER: CMWD Damtender
AUTHORITY: Casitas Municipal Water District
ADDRESS: P.O. Box 37, Oak View, CA 93022
COMPILED: V. Clary

NUMBER: 4
OBSER. TIME: 0800
LATITUDE: 34d22m
LONGITUDE: 119d20m
ELEV:

2019-2020

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|----------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| 1 | | | 0.23 | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | 1.14 | | | | | | | | | |
| 5 | | | 0.23 | | | | 0.03 | | 0.01 | | | |
| 6 | | | | | | | 3.02 | | | | | |
| 7 | | | 0.49 | | | | 0.06 | | | | | |
| 8 | | | 0.35 | | | 0.03 | 0.26 | | | | | |
| 9 | | | 0.27 | | 0.03 | | 0.52 | | | | | |
| 10 | | | 0.02 | | | 0.01 | 0.57 | | | | | |
| 11 | | | | | | 0.13 | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | 0.38 | | | | | | |
| 14 | | | 0.03 | | | 0.20 | | | | | | |
| 15 | | | | | | 0.18 | | | | | | |
| 16 | | | | | | 0.29 | | | | | | |
| 17 | | | | 0.72 | | 2.63 | | | | | | |
| 18 | | | | | | 0.12 | | 0.08 | | | | |
| 19 | | | | | | 0.03 | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | | 0.04 | | 0.10 | | | | | | | | |
| 22 | | | | | 0.03 | | | | | | | |
| 23 | | | 2.3 | | 0.11 | 0.80 | | | | | | |
| 24 | | | 0.17 | | | | | | | | | |
| 25 | | | | | | 0.03 | | | | | | |
| 26 | | | 1.7 | | | | | | | | | |
| 27 | | 0.83 | | | | 0.13 | | | | | | |
| 28 | | 0.78 | | | | | | | | | | |
| 29 | | 0.20 | | | | | | | | | | |
| 30 | | 0.01 | | | | 0.01 | | | | | | |
| 31 | | | | | | | | | | | | |
| Mo Total | 0.00 | 1.86 | 6.93 | 0.82 | 0.17 | 4.97 | 4.46 | 0.08 | 0.01 | 0.00 | 0.00 | 0.00 |
| Yr Total | 0.00 | 1.86 | 8.79 | 9.61 | 9.78 | 14.75 | 19.21 | 19.29 | 19.30 | 19.30 | 19.30 | 19.30 |

Rainfall in inches

Z:\Shared drives\Hydrology\Rainfall\Daily\[DailyRain2019-20.xlsx]CASITAS DAM

VENTURA COUNTY, CALIFORNIA
WATER SURVEY
DAILY RAINFALL RECORD

STATION: **Lake Casitas Recreation Area**
OBSERVER: CMWD Recreation staff
AUTHORITY: Casitas Municipal Water District
ADDRESS: P.O. Box 37, Oak View, CA 93022
COMPILED: V. Clary

NUMBER: 204
OBSER. TIME: 0800
LATITUDE: 34d25m
LONGITUDE: 119d20m
ELEV: 592

2019-2020

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|----------|-----|------|------|------|------|-------|-------|-------|------|------|------|------|
| 1 | | | 0.28 | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | 1.38 | | | | | | | | | |
| 5 | | | 0.12 | | | | 0.03 | | 0.01 | | | |
| 6 | | | | | | | 3.02 | | | | | |
| 7 | | | 0.40 | | | | 0.06 | | | | | |
| 8 | | | 0.48 | | | | 0.26 | | | | | |
| 9 | | | 0.31 | | 0.14 | | 0.52 | | | | | |
| 10 | | | | | | 0.04 | 0.57 | | | | | |
| 11 | | | | | | 0.58 | | | | | | |
| 12 | | | | | | 0.17 | | | | | | |
| 13 | | | | | | 0.41 | | | | | | |
| 14 | | | | | | 0.17 | | | | | | |
| 15 | | | | | | 0.22 | | | | | | |
| 16 | | | | | | 1.05 | | | | | | |
| 17 | | | | 0.48 | | 1.47 | | | | | | |
| 18 | | | | | | 0.13 | | 0.08 | | | | |
| 19 | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | |
| 21 | | 0.02 | | 0.09 | | | | | | | | |
| 22 | | | | | 0.05 | | | | | | | |
| 23 | | | 2.20 | | 0.48 | 0.88 | | | | | | |
| 24 | | | 0.27 | | | | | | | | | |
| 25 | | | 0.02 | | | | | | | | | |
| 26 | | | 0.61 | | | | | | | | | |
| 27 | | 0.67 | | | | 0.12 | | | | | | |
| 28 | | 0.65 | | | | | | | | | | |
| 29 | | 0.19 | | | | | | | | | | |
| 30 | | 0.06 | | | | 0.01 | | | | | | |
| 31 | | | | | | | | | | | | |
| Mo Total | 0 | 1.59 | 6.07 | 0.57 | 0.67 | 5.25 | 4.46 | 0.08 | 0.01 | 0 | 0 | 0 |
| Yr Total | 0 | 1.59 | 7.66 | 8.23 | 8.9 | 14.15 | 18.61 | 18.69 | 18.7 | 18.7 | 18.7 | 18.7 |

Casitas Dam data used as a surrogate due to missing data

Rainfall in inches

VENTURA COUNTY, CALIFORNIA
WATER SURVEY
DAILY RAINFALL RECORD

| | | | |
|------------|--|--------------|-----------|
| STATION: | Matilija Dam | NUMBER: | 134 |
| OBSERVER: | Automated | OBSER. TIME: | 0800 |
| AUTHORITY: | Ventura County Watershed Protection District | LATITUDE: | 34°29' N |
| ADDRESS: | 800 S. Victoria Ave, Ventura, CA 93009 | LONGITUDE: | 119°18' W |
| COMPILED: | Hydrologist | ELEV: | 1060 ft |

2019-20

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|----------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | | | 0.40 | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | 2.28 | | | | | | | | | |
| 5 | | | 0.83 | | | | 0.06 | | | | | |
| 6 | | | | | | | 5.51 | | | | | |
| 7 | | | 0.81 | | | | 0.05 | | | | | |
| 8 | | | 0.55 | | | 0.04 | 0.31 | | | | | |
| 9 | | | 0.24 | | | 0.01 | 0.62 | | | | | |
| 10 | | | | | | 0.14 | 0.44 | | | | | |
| 11 | | | | | | 0.86 | | | | | | |
| 12 | | | | | | 0.20 | | | | | | |
| 13 | | | | | | 0.35 | 0.04 | | | | | |
| 14 | | | | | | 0.13 | | | | | | |
| 15 | | | | | | 0.17 | | | | | | |
| 16 | | | | | | 1.62 | | | | | | |
| 17 | | | | 0.56 | | 3.05 | | | | | | |
| 18 | | | | | | 0.01 | | 0.05 | | | | |
| 19 | | | | | | 0.01 | | | | | | |
| 20 | | | | | | 0.01 | | | | | | |
| 21 | | 0.02 | | 0.09 | | | | | | | | |
| 22 | | | | | 0.24 | | | | | | | |
| 23 | | | 2.71 | | 0.14 | 1.81 | | | | | | |
| 24 | | | 0.76 | | | 0.02 | | | | | | |
| 25 | | | | | | | | | | | | |
| 26 | | | 2.25 | | | | | | | | | |
| 27 | | 0.95 | | | | 0.17 | | | | | | |
| 28 | | 0.93 | | | | | | | | | | |
| 29 | | 0.44 | | | | | | | 0.01 | | | |
| 30 | | 0.01 | | | | | | | | | | |
| 31 | | | | | | 0.01 | | | | | | |
| Mo Total | 0.00 | 2.35 | 10.83 | 0.65 | 0.38 | 8.61 | 7.03 | 0.05 | 0.01 | 0.00 | 0.00 | 0.00 |
| Yr Total | 0.00 | 2.35 | 13.18 | 13.83 | 14.21 | 22.82 | 29.85 | 29.90 | 29.91 | 29.91 | 29.91 | 29.91 |

Rainfall in inches

**Data is preliminary and subject to revision - VCWPD*

VENTURA COUNTY, CALIFORNIA
WATER SURVEY
DAILY RAINFALL RECORD

| | | | |
|------------|--|--------------|-----------|
| STATION: | Ojai - Thacher School | NUMBER: | 059 |
| OBSERVER: | Automated | OBSER. TIME: | 0800 |
| AUTHORITY: | Ventura County Watershed Protection District | LATITUDE: | 34°28' N |
| ADDRESS: | 800 S. Victoria Ave, Ventura, CA 93009 | LONGITUDE: | 119°10' W |
| COMPILED: | Hydrologist | ELEV: | 1440 ft |

2019-20

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|----------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| 1 | | | 0.33 | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | 1.02 | | | | | | | | | |
| 5 | | | 0.19 | | | | | | 0.10 | | | |
| 6 | | | 0.01 | | | | 2.92 | | 0.03 | | | |
| 7 | | | 0.57 | | | | 0.07 | | | | | |
| 8 | | | 0.50 | | | | 0.57 | | | | | |
| 9 | | | 0.39 | | | | 0.49 | | | | | |
| 10 | | | | | | 0.06 | 0.44 | | | | | |
| 11 | | | | | | 0.11 | 0.01 | | | | | |
| 12 | | | | | | 0.03 | | | | | | |
| 13 | | | | | | 0.80 | 0.30 | | | | | |
| 14 | | | | | | 0.40 | 0.01 | | | | | |
| 15 | | | | | | 0.08 | | | | | | |
| 16 | | | | | | 0.21 | | | | | | |
| 17 | | | | 0.47 | | 1.60 | | | | | | |
| 18 | | | | 0.01 | | 0.07 | | 0.26 | | | | |
| 19 | | | | | | 0.01 | | 0.01 | | | | |
| 20 | | | | | | 0.01 | | | | | | |
| 21 | | 0.06 | | 0.04 | | | | | | | | |
| 22 | | | | 0.01 | 0.05 | 0.03 | | | | | | |
| 23 | | 0.01 | 1.55 | | 0.14 | 0.93 | | | | | | |
| 24 | | | 0.14 | | | 0.09 | | | | | | |
| 25 | | | 0.01 | | | | | | | | | |
| 26 | | | 1.95 | | | 0.05 | | | | | | |
| 27 | | 0.70 | | | | 0.14 | | | | | | |
| 28 | | 1.03 | | | | 0.01 | | | | | | |
| 29 | | 0.20 | | | | | | | 0.18 | | | |
| 30 | | 0.01 | | | | | | | | | | |
| 31 | | | | | | | | | | | | |
| Mo Total | 0.00 | 2.01 | 6.66 | 0.53 | 0.19 | 4.63 | 4.81 | 0.27 | 0.31 | 0.00 | 0.00 | 0.00 |
| Yr Total | 0.00 | 2.01 | 8.67 | 9.20 | 9.39 | 14.02 | 18.83 | 19.10 | 19.41 | 19.41 | 19.41 | 19.41 |

Rainfall in inches

**Data is preliminary and subject to revision - VCWPD*

Appendix B
Streamflow Gaging Station Data

Matilija Creek at Matilija Hot Springs

USGS #: 11115500
 VCWPD #: 602
 DATE INSTALLED: 10/1927
 MAINTAINED BY: CMWD/VCWPD

LATITUDE: 34°28'58" N
 LONGITUDE: 119°18'7" W
 ELEVATION: 900 ft
 DRAINAGE AREA: 54 sq mi

WATER YEAR OCTOBER 2019 TO SEPTEMBER 2020
 Daily Mean Discharge, cubic feet per second

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|---------|-----|-----|------|------|-----|------|------|------|-----|-------|-----|-----|
| 1 | 8 | 4 | 11 | 24 | 12 | 11 | 42 | 38 | 22 | 41 | 6 | 4 |
| 2 | 8 | 4 | 12 | 25 | 11 | 9 | 34 | 38 | 21 | 52 | 6 | 4 |
| 3 | 8 | 4 | 15 | 23 | 11 | 9 | 25 | 38 | 20 | 14 | 5 | 4 |
| 4 | 8 | 4 | 42 | 21 | 11 | 9 | 29 | 36 | 19 | 12 | 5 | 3 |
| 5 | 8 | 5 | 55 | 19 | 11 | 11 | 53 | 33 | 16 | 12 | 5 | 3 |
| 6 | 8 | 5 | 24 | 16 | 12 | 10 | 638 | 33 | 18 | 12 | 5 | 3 |
| 7 | 7 | 5 | 23 | 18 | 11 | 8 | 198 | 33 | 17 | 10 | 5 | 3 |
| 8 | 7 | 6 | 21 | 20 | 11 | 12 | 154 | 33 | 17 | 11 | 5 | 3 |
| 9 | 7 | 5 | 17 | 20 | 10 | 13 | 190 | 33 | 17 | 10 | 5 | 4 |
| 10 | 7 | 6 | 18 | 20 | 11 | 15 | 182 | 31 | 18 | 10 | 5 | 4 |
| 11 | 7 | 6 | 18 | 19 | 13 | 16 | 160 | 32 | 19 | 9 | 4 | 4 |
| 12 | 7 | 7 | 17 | 19 | 13 | 18 | 147 | 31 | 20 | 10 | 4 | 4 |
| 13 | 6 | 8 | 13 | 20 | 13 | 17 | 138 | 31 | 18 | 10 | 4 | 4 |
| 14 | 6 | 8 | 12 | 19 | 12 | 17 | 126 | 31 | 16 | 10 | 4 | 4 |
| 15 | 6 | 8 | 14 | 18 | 12 | 20 | 117 | 31 | 15 | 9 | 4 | 4 |
| 16 | 6 | 9 | 15 | 18 | 11 | 295 | 109 | 29 | 15 | 9 | 4 | 4 |
| 17 | 6 | 10 | 16 | 20 | 11 | 139 | 98 | 28 | 15 | 8 | 4 | 4 |
| 18 | 5 | 10 | 17 | 18 | 10 | 52 | 88 | 29 | 16 | 8 | 4 | 3 |
| 19 | 5 | 10 | 19 | 19 | 11 | 31 | 77 | 28 | 15 | 8 | 4 | 3 |
| 20 | 5 | 9 | 20 | 18 | 12 | 27 | 71 | 27 | 18 | 8 | 3 | 3 |
| 21 | 5 | 9 | 19 | 16 | 12 | 28 | 69 | 26 | 19 | 7 | 3 | 4 |
| 22 | 5 | 9 | 29 | 16 | 13 | 26 | 65 | 26 | 15 | 7 | 3 | 4 |
| 23 | 5 | 9 | 34 | 17 | 14 | 163 | 60 | 24 | 12 | 7 | 4 | 3 |
| 24 | 5 | 9 | 22 | 17 | 13 | 88 | 57 | 24 | 11 | 7 | 4 | 3 |
| 25 | 5 | 8 | 25 | 17 | 13 | 77 | 54 | 24 | 13 | 7 | 4 | 3 |
| 26 | 4 | 7 | 97 | 15 | 11 | 68 | 53 | 24 | 15 | 7 | 3 | 3 |
| 27 | 4 | 7 | 39 | 14 | 11 | 58 | 50 | 24 | 15 | 7 | 3 | 4 |
| 28 | 4 | 8 | 34 | 14 | 11 | 48 | 46 | 24 | 16 | 7 | 3 | 3 |
| 29 | 4 | 10 | 31 | 15 | 11 | 53 | 44 | 23 | 15 | 7 | 3 | 3 |
| 30 | 4 | 11 | 27 | 14 | | 48 | 40 | 21 | 14 | 7 | 4 | 3 |
| 31 | 4 | | 25 | 13 | | 44 | | 22 | | 6 | 4 | |
| TOTAL | 183 | 217 | 781 | 562 | 338 | 1440 | 3214 | 905 | 497 | 348 | 126 | 103 |
| MEAN | 6 | 7 | 25 | 18 | 12 | 46 | 107 | 29 | 17 | 11.21 | 4 | 3 |
| MAX | 8 | 11 | 97 | 25 | 14 | 295 | 638 | 38 | 22 | 52 | 6 | 4 |
| MIN | 4 | 4 | 11 | 13 | 10 | 8 | 25 | 21 | 11 | 6 | 3 | 3 |
| ACRE FT | 363 | 431 | 1549 | 1115 | 670 | 2857 | 6375 | 1795 | 986 | 689 | 250 | 205 |

Estimated daily data

These data are preliminary and subject to change until checked and evaluated by Ventura County. Unverified data may contain errors that have not been checked by Hydrology staff. Ventura County does not guarantee the accuracy of these data; please note that flows may vary considerably during each day and from day to day.

North Fork Matilija Creek at Matilija Hot Springs

USGS #: 11116000
 VCWPD #: 604
 DATE INSTALLED: 01/1934
 MAINTAINED BY: VCWPD

LATITUDE: 34°29'34" N
 LONGITUDE: 119°18'23" W
 ELEVATION: 1142 ft
 DRAINAGE AREA: 15.8 sq mi

WATER YEAR OCTOBER 2019 TO SEPTEMBER 2020
 Daily Mean Discharge, cubic feet per second

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|---------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 1 | 4 | 5 | 7 | 7 | 4 | 3 | 8 | 9 | 3 | 2 | 2 | 2 |
| 2 | 4 | 5 | 6 | 7 | 4 | 3 | 8 | 9 | 3 | 2 | 2 | 2 |
| 3 | 4 | 5 | 6 | 7 | 4 | 3 | 8 | 8 | 3 | 2 | 2 | 2 |
| 4 | 4 | 5 | 14 | 7 | 4 | 3 | 8 | 8 | 3 | 2 | 2 | 2 |
| 5 | 4 | 5 | 6 | 6 | 4 | 3 | 19 | 8 | 3 | 2 | 2 | 2 |
| 6 | 4 | 5 | 5 | 6 | 4 | 3 | 191 | 8 | 2 | 2 | 2 | 2 |
| 7 | 5 | 5 | 8 | 6 | 4 | 3 | 35 | 8 | 2 | 2 | 2 | 2 |
| 8 | 5 | 5 | 11 | 6 | 4 | 3 | 26 | 8 | 2 | 2 | 2 | 2 |
| 9 | 5 | 6 | 8 | 7 | 4 | 3 | 29 | 7 | 2 | 2 | 2 | 2 |
| 10 | 5 | 6 | 7 | 7 | 3 | 3 | 27 | 7 | 2 | 2 | 2 | 2 |
| 11 | 5 | 6 | 6 | 6 | 3 | 4 | 22 | 7 | 2 | 2 | 2 | 2 |
| 12 | 5 | 6 | 5 | 7 | 3 | 4 | 20 | 7 | 2 | 2 | 2 | 2 |
| 13 | 5 | 6 | 5 | 6 | 3 | 4 | 19 | 7 | 2 | 2 | 2 | 2 |
| 14 | 5 | 7 | 4 | 6 | 3 | 4 | 18 | 7 | 2 | 2 | 2 | 2 |
| 15 | 5 | 7 | 6 | 6 | 3 | 4 | 17 | 7 | 2 | 2 | 2 | 2 |
| 16 | 5 | 6 | 7 | 6 | 3 | 60 | 16 | 7 | 2 | 2 | 2 | 2 |
| 17 | 5 | 6 | 7 | 7 | 3 | 20 | 16 | 7 | 3 | 2 | 2 | 2 |
| 18 | 5 | 6 | 7 | 6 | 3 | 11 | 15 | 7 | 3 | 2 | 2 | 2 |
| 19 | 5 | 7 | 7 | 6 | 3 | 9 | 15 | 7 | 3 | 2 | 2 | 2 |
| 20 | 5 | 7 | 7 | 6 | 3 | 8 | 14 | 7 | 3 | 2 | 2 | 2 |
| 21 | 5 | 7 | 7 | 5 | 3 | 8 | 13 | 6 | 3 | 2 | 2 | 2 |
| 22 | 5 | 7 | 9 | 5 | 3 | 11 | 13 | 6 | 3 | 2 | 2 | 2 |
| 23 | 5 | 6 | 13 | 5 | 3 | 25 | 13 | 6 | 3 | 2 | 2 | 2 |
| 24 | 5 | 6 | 10 | 5 | 3 | 13 | 12 | 5 | 3 | 2 | 2 | 2 |
| 25 | 6 | 6 | 12 | 5 | 3 | 11 | 12 | 5 | 2 | 2 | 2 | 2 |
| 26 | 6 | 6 | 25 | 5 | 3 | 10 | 11 | 5 | 2 | 2 | 2 | 2 |
| 27 | 7 | 6 | 12 | 5 | 3 | 9 | 11 | 4 | 2 | 2 | 2 | 2 |
| 28 | 7 | 7 | 10 | 5 | 3 | 9 | 10 | 4 | 2 | 2 | 2 | 2 |
| 29 | 6 | 7 | 9 | 4 | 3 | 9 | 10 | 4 | 2 | 2 | 2 | 2 |
| 30 | 6 | 7 | 8 | 4 | --- | 8 | 9 | 3 | 2 | 2 | 2 | 2 |
| 31 | 6 | --- | 8 | 4 | --- | 8 | --- | 3 | --- | 2 | 2 | --- |
| TOTAL | 159 | 181 | 259 | 179 | 91 | 275 | 644 | 200 | 72 | 55 | 53 | 51 |
| MEAN | 5 | 6 | 8 | 6 | 3 | 9 | 21 | 6 | 2 | 2 | 2 | 2 |
| MAX | 7 | 7 | 25 | 7 | 4 | 60 | 191 | 9 | 3 | 2 | 2 | 2 |
| MIN | 4 | 5 | 4 | 4 | 3 | 3 | 8 | 3 | 2 | 2 | 2 | 2 |
| ACRE FT | 315 | 359 | 514 | 355 | 180 | 545 | 1277 | 397 | 143 | 108 | 104 | 101 |

Estimated daily data

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Ventura River near Meiners Oaks (Robles)

USGS #: 11116550
 VCWPD #: 607
 DATE INSTALLED: 05/1959
 MAINTAINED BY: CMWD

LATITUDE: 34°27'49" N
 LONGITUDE: 119°17'26" W
 ELEVATION: 740 ft
 DRAINAGE AREA: 74 sq mi

WATER YEAR OCTOBER 2019 TO SEPTEMBER 2020 Daily Mean Discharge, cubic feet per second

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|---------|-----|-----|------|------|-----|------|------|------|-----|-----|-----|-----|
| 1 | 11 | 8 | 15 | 34 | 14 | 9 | 25 | 29 | 22 | 26 | 8 | 3 |
| 2 | 9 | 8 | 13 | 30 | 14 | 9 | 27 | 29 | 23 | 51 | 8 | 3 |
| 3 | 9 | 8 | 12 | 25 | 14 | 8 | 26 | 29 | 15 | 25 | 7 | 3 |
| 4 | 9 | 8 | 26 | 24 | 14 | 8 | 25 | 28 | 17 | 13 | 7 | 3 |
| 5 | 9 | 8 | 30 | 23 | 15 | 7 | 27 | 28 | 17 | 19 | 7 | 2 |
| 6 | 8 | 8 | 23 | 22 | 15 | 7 | 754 | 28 | 18 | 27 | 8 | 2 |
| 7 | 8 | 8 | 30 | 22 | 13 | 7 | 57 | 29 | 18 | 23 | 8 | 2 |
| 8 | 8 | 8 | 32 | 21 | 11 | 8 | 69 | 28 | 17 | 10 | 8 | 2 |
| 9 | 8 | 8 | 30 | 21 | 11 | 7 | 62 | 28 | 16 | 11 | 8 | 3 |
| 10 | 8 | 8 | 26 | 20 | 11 | 8 | 57 | 27 | 15 | 12 | 6 | 2 |
| 11 | 7 | 8 | 24 | 20 | 11 | 21 | 53 | 29 | 15 | 11 | 4 | 4 |
| 12 | 7 | 8 | 22 | 20 | 11 | 31 | 50 | 31 | 14 | 10 | 4 | 4 |
| 13 | 8 | 8 | 18 | 20 | 11 | 26 | 47 | 30 | 13 | 10 | 4 | 3 |
| 14 | 8 | 8 | 16 | 19 | 11 | 14 | 45 | 30 | 13 | 10 | 4 | 3 |
| 15 | 8 | 9 | 15 | 19 | 11 | 14 | 45 | 29 | 13 | 10 | 3 | 3 |
| 16 | 8 | 9 | 16 | 18 | 11 | 276 | 45 | 28 | 14 | 10 | 3 | 4 |
| 17 | 8 | 8 | 16 | 21 | 11 | 35 | 40 | 28 | 14 | 10 | 3 | 4 |
| 18 | 7 | 8 | 15 | 18 | 11 | 40 | 32 | 27 | 16 | 10 | 3 | 3 |
| 19 | 7 | 6 | 15 | 18 | 11 | 36 | 28 | 28 | 17 | 10 | 3 | 3 |
| 20 | 7 | 8 | 14 | 18 | 10 | 26 | 28 | 27 | 17 | 10 | 2 | 3 |
| 21 | 7 | 8 | 14 | 18 | 11 | 23 | 29 | 25 | 17 | 9 | 2 | 4 |
| 22 | 7 | 8 | 16 | 17 | 12 | 22 | 29 | 24 | 16 | 10 | 3 | 4 |
| 23 | 6 | 8 | 23 | 17 | 12 | 24 | 29 | 24 | 15 | 10 | 3 | 4 |
| 24 | 6 | 8 | 22 | 17 | 11 | 32 | 30 | 23 | 14 | 10 | 3 | 4 |
| 25 | 6 | 8 | 22 | 16 | 11 | 39 | 30 | 24 | 14 | 11 | 3 | 4 |
| 26 | 6 | 7 | 81 | 16 | 10 | 41 | 30 | 23 | 14 | 10 | 3 | 4 |
| 27 | 7 | 12 | 27 | 16 | 10 | 41 | 30 | 23 | 14 | 10 | 2 | 4 |
| 28 | 7 | 17 | 36 | 16 | 9 | 42 | 31 | 22 | 14 | 9 | 2 | 3 |
| 29 | 7 | 16 | 42 | 24 | 9 | 40 | 30 | 22 | 15 | 9 | 2 | 2 |
| 30 | 7 | 13 | 39 | 14 | --- | 35 | 30 | 23 | 14 | 9 | 3 | 2 |
| 31 | 7 | --- | 36 | 15 | --- | 28 | --- | 23 | --- | 8 | 3 | --- |
| TOTAL | 233 | 264 | 766 | 619 | 337 | 963 | 1840 | 824 | 473 | 427 | 139 | 92 |
| MEAN | 8 | 9 | 25 | 20 | 12 | 31 | 61 | 27 | 16 | 14 | 4 | 3 |
| MAX | 11 | 17 | 81 | 34 | 15 | 276 | 754 | 31 | 23 | 51 | 8 | 4 |
| MIN | 6 | 6 | 12 | 14 | 9 | 7 | 25 | 22 | 13 | 8 | 2 | 2 |
| ACRE FT | 462 | 523 | 1518 | 1228 | 669 | 1911 | 3649 | 1634 | 939 | 847 | 276 | 182 |

Data is provisional and subject to revision.
 Rating table not validated at high flows.

Robles-Casitas Canal (First Bridge)

USGS #: N/A
 VCWPD #: N/A
 DATE INSTALLED: 1958
 MAINTAINED BY: CMWD

LATITUDE: 34°27'43" N
 LONGITUDE: 119°17'34" W
 ELEVATION: 770 ft
 DRAINAGE AREA: N/A

WATER YEAR OCTOBER 2019 TO SEPTEMBER 2020 Daily Mean Discharge, cubic feet per second

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|---------|-----|-----|-----|-----|-----|------|------|------|-----|------|-----|-----|
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 17 | 0 | 0.76 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 15 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 13 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 49 | 0 | 0 | 0 | 4 | 10 | 0 | 0 | 0 | 0 |
| 5 | 0 | 0 | 8 | 0 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 338 | 8 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 2 | 0 | 0 | 0 | 206 | 6 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 18 | 0 | 0 | 0 | 119 | 5 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 4 | 0 | 0 | 0 | 156 | 5 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 159 | 5 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 12 | 135 | 5 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 3 | 112 | 0.86 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0.68 | 93 | 1 | 0 | 0 | 0 | 0 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 77 | 1 | 0 | 0 | 0 | 0 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 0.25 | 0 | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 104 | 57 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 148 | 57 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 56 | 59 | 0.95 | 0 | 0 | 0 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 2 | 58 | 0 | 0 | 0 | 0 | 0 |
| 20 | 0 | 0 | 0 | 0 | 0 | 12 | 53 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 10 | 47 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 4 | 0 | 0 | 2 | 41 | 0 | 0 | 0 | 0 | 0 |
| 23 | 0 | 0 | 47 | 0 | 0 | 132 | 37 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0 | 0 | 13 | 0 | 0 | 47 | 32 | 0 | 0 | 0 | 0 | 0 |
| 25 | 0 | 0 | 5 | 0 | 0 | 24 | 29 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 0 | 75 | 0 | 0 | 16 | 26 | 0 | 0 | 0 | 0 | 0 |
| 27 | 0 | 0 | 36 | 0 | 0 | 9 | 24 | 0 | 0 | 0 | 0 | 0 |
| 28 | 0 | 0 | 11 | 0 | 0 | 3 | 21 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0.69 | 20 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | --- | 3 | 19 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0 | --- | 0 | 0 | --- | 7 | --- | 0 | --- | 0 | 0 | --- |
| TOTAL | 0 | 0 | 272 | 0 | 0 | 593 | 2067 | 102 | 0 | 0.76 | 0 | 0 |
| MEAN | 0 | 0 | 9 | 0 | 0 | 19 | 69 | 3 | 0 | 0.02 | 0 | 0 |
| MAX | 0 | 0 | 75 | 0 | 0 | 148 | 338 | 17 | 0 | 0.76 | 0 | 0 |
| MIN | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| ACRE FT | 0 | 0 | 539 | 0 | 0 | 1176 | 4100 | 202 | 0 | 2 | 0 | 0 |

Data is provisional and subject to revision.

Ventura River near Ventura (Foster Park)

USGS #: 11118500
 VCWPD #: 608
 DATE INSTALLED: 10/1929
 MAINTAINED BY: USGS, Water Resources Division

LATITUDE: 34°21'09" N
 LONGITUDE: 119°18'29" W
 ELEVATION: 205 ft
 DRAINAGE AREA: 187 sq mi

WATER YEAR OCTOBER 2019 TO SEPTEMBER 2020
 Daily Mean Discharge, cubic feet per second

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|---------|-----|-----|------|------|-----|------|------|------|-----|-----|-----|-----|
| 1 | 8 | 6 | 5 | 24 | 14 | 11 | 23 | 22 | 20 | 11 | 10 | 5 |
| 2 | 7 | 6 | 5 | 23 | 14 | 11 | 23 | 25 | 19 | 25 | 9 | 5 |
| 3 | 8 | 6 | 5 | 22 | 15 | 11 | 23 | 26 | 19 | 23 | 8 | 5 |
| 4 | 8 | 6 | 31 | 21 | 15 | 11 | 23 | 27 | 17 | 14 | 8 | 5 |
| 5 | 8 | 6 | 3 | 20 | 15 | 10 | 24 | 27 | 18 | 11 | 8 | 4 |
| 6 | 8 | 6 | 3 | 19 | 14 | 11 | 1280 | 27 | 19 | 10 | 8 | 4 |
| 7 | 7 | 5 | 3 | 19 | 14 | 11 | 108 | 28 | 19 | 10 | 7 | 4 |
| 8 | 7 | 5 | 16 | 19 | 14 | 11 | 100 | 30 | 17 | 9 | 7 | 5 |
| 9 | 7 | 5 | 10 | 19 | 14 | 11 | 111 | 32 | 17 | 9 | 7 | 5 |
| 10 | 7 | 5 | 7 | 19 | 14 | 11 | 96 | 33 | 16 | 9 | 7 | 5 |
| 11 | 7 | 5 | 7 | 19 | 13 | 12 | 67 | 33 | 14 | 9 | 7 | 5 |
| 12 | 7 | 5 | 7 | 19 | 14 | 14 | 54 | 35 | 15 | 9 | 7 | 5 |
| 13 | 7 | 5 | 7 | 18 | 13 | 14 | 50 | 35 | 15 | 9 | 8 | 4 |
| 14 | 7 | 5 | 7 | 18 | 13 | 13 | 42 | 34 | 14 | 9 | 8 | 4 |
| 15 | 7 | 5 | 7 | 18 | 13 | 13 | 41 | 33 | 13 | 10 | 8 | 3 |
| 16 | 7 | 5 | 7 | 18 | 13 | 451 | 39 | 31 | 14 | 11 | 7 | 3 |
| 17 | 7 | 5 | 7 | 23 | 13 | 68 | 36 | 29 | 14 | 11 | 7 | 3 |
| 18 | 6 | 5 | 7 | 19 | 12 | 43 | 30 | 27 | 14 | 11 | 7 | 3 |
| 19 | 7 | 5 | 7 | 19 | 12 | 36 | 26 | 27 | 14 | 10 | 7 | 3 |
| 20 | 7 | 5 | 7 | 18 | 12 | 28 | 25 | 27 | 14 | 10 | 8 | 3 |
| 21 | 6 | 5 | 8 | 18 | 12 | 23 | 24 | 25 | 14 | 10 | 8 | 3 |
| 22 | 6 | 5 | 34 | 17 | 12 | 23 | 23 | 24 | 14 | 10 | 8 | 3 |
| 23 | 6 | 5 | 51 | 16 | 13 | 32 | 22 | 24 | 13 | 11 | 7 | 3 |
| 24 | 6 | 5 | 26 | 16 | 12 | 28 | 22 | 24 | 12 | 10 | 6 | 3 |
| 25 | 6 | 5 | 47 | 16 | 12 | 33 | 22 | 23 | 12 | 10 | 6 | 3 |
| 26 | 6 | 5 | 185 | 15 | 11 | 35 | 22 | 22 | 12 | 10 | 6 | 3 |
| 27 | 6 | 6 | 33 | 15 | 11 | 35 | 22 | 21 | 11 | 10 | 6 | 4 |
| 28 | 6 | 7 | 31 | 15 | 11 | 33 | 22 | 20 | 11 | 11 | 6 | 4 |
| 29 | 6 | 6 | 35 | 14 | 11 | 33 | 22 | 20 | 12 | 11 | 6 | 4 |
| 30 | 6 | 6 | 30 | 15 | --- | 30 | 22 | 20 | 12 | 11 | 6 | 4 |
| 31 | 6 | --- | 27 | 14 | --- | 26 | --- | 21 | --- | 10 | 6 | --- |
| TOTAL | 211 | 159 | 665 | 563 | 373 | 1131 | 2443 | 833 | 446 | 345 | 224 | 118 |
| MEAN | 7 | 5 | 21 | 18 | 13 | 36 | 81 | 27 | 15 | 11 | 7 | 4 |
| MAX | 8 | 7 | 185 | 24 | 15 | 451 | 1280 | 35 | 20 | 25 | 10 | 5 |
| MIN | 6 | 5 | 3 | 14 | 11 | 10 | 22 | 20 | 11 | 9 | 6 | 3 |
| ACRE FT | 418 | 315 | 1319 | 1117 | 739 | 2243 | 4845 | 1652 | 884 | 685 | 444 | 234 |

Estimated daily data. (USGS)

San Antonio Creek at Old Creek Rd

USGS #: 11117500
 VCWPD #: 605A
 DATE INSTALLED: 10/1949
 MAINTAINED BY: VCWPD

LATITUDE: 34°22'57" N
 LONGITUDE: 119°18'10" W
 ELEVATION: 312 ft
 DRAINAGE AREA: 51.2 sq mi

WATER YEAR OCTOBER 2019 THROUGH SEPTEMBER 2020 Daily Mean Discharge, cubic feet per second

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|---------|------|-------|------|------|-------|------|-------|-----|-------|-----|-----|-----|
| 1 | 0.08 | 0.61 | 1 | 0.05 | 0 | 2 | 0.01 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0.41 | 0.56 | 1 | 0.15 | 0.61 | 1 | 0.05 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0.34 | 0.64 | 1 | 0 | 2 | 1 | 0.15 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0.38 | 0.54 | 21 | 0 | 2 | 1 | 0.59 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0.45 | 0.52 | 0.39 | 0 | 0.73 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0.56 | 0.42 | 0 | 0 | 0.44 | 2 | 269 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0.44 | 0.20 | 0.71 | 0 | 0.43 | 2 | 27 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0.28 | 0.32 | 5 | 0 | 0.48 | 2 | 18 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0.37 | 0.28 | 1 | 0 | 0.62 | 2 | 22 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0.19 | 0.27 | 0.49 | 0 | 1 | 2 | 21 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0.11 | 0.20 | 0.64 | 0 | 2 | 2 | 15 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0.09 | 0.20 | 0.98 | 0 | 2 | 3 | 11 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0.03 | 0.25 | 1 | 0 | 1 | 3 | 9 | 0 | 0 | 0 | 0 | 0 |
| 14 | 0.03 | 0.31 | 1 | 0 | 0.48 | 2 | 6 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0.12 | 0.59 | 1 | 0 | 0.60 | 1 | 4 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0.18 | 0.49 | 2 | 0.08 | 0.92 | 50 | 4 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0.07 | 0.53 | 2 | 0.78 | 2 | 9 | 3 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0.11 | 0.53 | 2 | 0 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0.15 | 0.45 | 0.99 | 0 | 2 | 0.03 | 3 | 0 | 0 | 0 | 0 | 0 |
| 20 | 0.19 | 0.74 | 1 | 0 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0.21 | 0.69 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0.23 | 0.80 | 10 | 0 | 2 | 0.80 | 1 | 0 | 0 | 0 | 0 | 0 |
| 23 | 0.34 | 1 | 5 | 0 | 0.51 | 4 | 0.40 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0.40 | 2 | 0.22 | 0 | 1 | 2 | 0.09 | 0 | 0 | 0 | 0 | 0 |
| 25 | 0.41 | 2 | 35 | 0 | 1 | 0.08 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0.30 | 1 | 72 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | 0.29 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | 0.51 | 3 | 0.87 | 0 | 1 | 0.80 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0.63 | 2 | 0.17 | 0.05 | 1 | 0.34 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0.69 | 1 | 0.44 | 0.04 | ----- | 0.18 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0.67 | ----- | 0 | 0 | ----- | 0.15 | ----- | 0 | ----- | 0 | 0 | - |
| TOTAL | 9 | 23 | 171 | 1 | 34 | 97 | 424 | 0 | 0 | 0 | 0 | 0 |
| MEAN | 0.30 | 0.78 | 6 | 0.04 | 1 | 3 | 14 | 0 | 0 | 0 | 0 | 0 |
| MAX | 0.69 | 3 | 72 | 0.78 | 2 | 50 | 269 | 0 | 0 | 0 | 0 | 0 |
| MIN | 0.03 | 0.20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ACRE FT | 18 | 46 | 339 | 2 | 67 | 192 | 840 | 0 | 0 | 0 | 0 | 0 |

These data are preliminary and subject to change until checked and evaluated by Ventura County. Unverified data may contain errors that have not been checked by Hydrology Staff. Ventura County does not guarantee the accuracy of these data; please note that flows may vary considerably during each day and from day to day.

Appendix C
Fisheries Storm Peak Logs

**Flow Assessment at Robles Diversion and Fish Passage Facility
Critical Drought Protection Measures (Stage 3-4, 100k - 65k af)**

Date: 3-17-20 Time: 9:00 Prepared by: Scott Lewis

Storm Peak Discharge

| | date | time | cfs |
|----------------------------|------|-------|-------|
| North Fork Matilija Cr | 3-16 | 16:29 | 452 |
| Matilija Cr above dam | ↓ | 12:45 | 280 |
| Matilija Dam | | 16:25 | 1,640 |
| Matilija Cr at Hot Spr. | | 16:25 | 1,213 |
| Robles Canal | | | |
| Robles Weir | ↓ | 17:54 | 1,640 |
| Total Robles Inflow | | 17:54 | 1,640 |

Current Discharge (Day 1 after peak)

| | time | cfs |
|-----------------------------|------|-----|
| North Fork Matilija Cr | 8:59 | 54 |
| Matilija Cr above Reservoir | 8:30 | 12 |
| Matilija Dam | 8:25 | 384 |
| Matilija Cr at Hot Springs | 8:25 | 167 |
| Robles Canal | 9:06 | 135 |
| Robles Weir | 9:06 | 27 |
| Total Robles Inflow | 9:06 | 162 |

BO Defined Storm Event: Y/N

BO Defined Overlapping Event: Y/N

Santa Ana Br. 2,134 @ 17:15
 Foster 2,246 @ 17:45
 San Antonio 324 @ 17:00

Date Matilija Reservoir Filled: 2019

Count of Days: 730

Lake Casitas volume 99,485 af @ 7:55

CDPM Method:

- <30 days - M4 - Modified Overlapping Release
- ≥30 days - M9 - Matilija Download with Initial Release
- Standard Release
- Back-to-Back Release

M9 - Matilija Download

| Day | Date | Robles Release | Robles Inflow | | Matilija Inflow | Matilija Outflow | Matilija Elevation |
|-----|------|----------------|---------------|------|-----------------|------------------|--------------------|
| | | | Canal | Weir | | | |
| 1 | 3-17 | 50 | | | | | |
| 2 | 3-18 | 50 | | | | | |
| 3 | 3-19 | 50 | | | | | |
| 4 | 3-20 | 50 | | | | | |
| 5 | 3-21 | 50 | | | | | |
| 6 | 3-22 | 50 | | | | | |
| 7 | 3-23 | 50 | | | | | |
| 8 | 3-24 | 50 | | | | | |
| 9 | 3-25 | 50 | | | | | |
| 10 | 3-26 | 50 | | | | | |
| 11 | 3-27 | 40 | | | | | |
| 12 | 3-28 | 30 | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |

Comments:

Flow Assessment at Robles Diversion and Fish Passage Facility Critical Drought Protection Measures (Stage 3-4, 100k - 65k af)

Date: 3-24-20 Time: 08:00 Prepared by: Scott Lewis

Storm Peak Discharge

| | date | time | cfs |
|--|---------|-------|-------------------|
| North Fork Matilija Cr | 3-23-20 | 01:49 | 123 |
| Matilija Cr above dam | | 00:35 | 119 vc / 298 usps |
| Matilija Dam | | 02:45 | 503 |
| Matilija Cr at Hot Spr. | | 03:20 | 367 |
| Robles Canal | | 03:40 | 302 |
| Robles Weir | | 03:40 | 30 |
| Total Robles Inflow | | | 332 |
| BO Defined Storm Event: <input checked="" type="checkbox"/> Y / <input type="checkbox"/> N | | | |
| BO Defined Overlapping Event: <input checked="" type="checkbox"/> Y / <input type="checkbox"/> N | | | |

Santa Ana Br. 26 @ 2:45
 Foster 32 @ 5:45
 San Antonio 20 @ 9:00
 Date Matilija Reservoir Filled: 3-28-20
 Count of Days: 1

Current Discharge (Day 1 after peak)

| | time | cfs |
|-----------------------------|------|----------------|
| North Fork Matilija Cr | 7:00 | 34 |
| Matilija Cr above Reservoir | 7:40 | 9 vc / 80 usps |
| Matilija Dam | 7:15 | 249 |
| Matilija Cr at Hot Springs | 7:00 | 142 |
| Robles Canal | 8:00 | 66 |
| Robles Weir | 8:00 | 35 |
| Total Robles Inflow | | 8:00 101 |

CDPM Method:

- <30 days - M4 - Modified Overlapping Release
- ≥30 days - M9 - Matilija Download with Initial Release
- Standard Release
- Back-to-Back Release

M9 - Matilija Download

| Day | Date | Robles Release | Robles Inflow | | Matilija Inflow | Matilija Outflow | Matilija Elevation |
|-----|------|----------------|---------------|------|-----------------|------------------|--------------------|
| | | | Canal | Weir | | | |
| 1 | 3-24 | 50 | | | | | |
| 2 | 3-25 | | | | | | |
| 3 | 3-26 | | | | | | |
| 4 | 3-27 | | | | | | |
| 5 | 3-28 | | | | | | |
| 6 | 3-29 | | | | | | |
| 7 | 3-30 | ↓ | | | | | |
| 8 | 3-31 | 50 | | | | | |
| 9 | 4-1 | 40 | | | | | |
| 10 | 4-2 | 30 | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |

Comments:

**Flow Assessment at Robles Diversion and Fish Passage Facility
Critical Drought Protection Measures (Stage 3-4, 100k - 65k af)**

Date: 4-7-20 Time: 9:45 Prepared by: Scott Lewis

| Storm Peak Discharge | | | |
|--|------|------|-------------------|
| | date | time | cfs |
| North Fork Matilija Cr | 4-6 | 2:19 | 912 |
| Matilija Cr above dam | | 2:15 | 390 vc/500 u/s 65 |
| Matilija Dam | | 4:10 | 2051 |
| Matilija Cr at Hot Spr. | | 4:25 | 1731 |
| Robles Canal | | 3:50 | 0 |
| Robles Weir | | 3:50 | 3331 |
| Total Robles Inflow | | 3:50 | 3,331 |
| BO Defined Storm Event: <input checked="" type="radio"/> Y / <input type="radio"/> N | | | |
| BO Defined Overlapping Event: <input type="radio"/> Y / <input checked="" type="radio"/> N | | | |

| Current Discharge (Day 1 after peak) | | |
|--------------------------------------|-------|--------------|
| | time | cfs |
| North Fork Matilija Cr | 10:04 | 92 |
| Matilija Cr above Reservoir | 9:45 | 40 vc/* 4565 |
| Matilija Dam | 10:05 | 480 |
| Matilija Cr at Hot Springs | 9:35 | 247 |
| Robles Canal | 9:45 | 227 |
| Robles Weir | 9:45 | 34 |
| Total Robles Inflow | 9:45 | 261 |

* eq uip. malf. or error

Date Matilija Reservoir Filled: 3-23-20
Count of Days: 15

CDPM Method:

- <30 days - M4 - Modified Overlapping Release
- ≥30 days - M9 - Matilija Download with Initial Release
- Standard Release
- Back-to-Back Release

M9 - Matilija Download

| Day | Date | Robles Release | Robles Inflow | | Matilija | Matilija | Matilija |
|-----|------|----------------|---------------|------|----------|----------|-----------|
| | | | Canal | Weir | Inflow | Outflow | Elevation |
| 1 | 4-7 | 82 | | | | | |
| 2 | 4-8 | 74 | | | | | |
| 3 | 4-9 | 68 | | | | | |
| 4 | 4-10 | 62 | | | | | |
| 5 | 4-11 | 56 | | | | | |
| 6 | 4-12 | 56 | | | | | |
| 7 | 4-13 | 50 | | | | | |
| 8 | 4-14 | 50 | | | | | |
| 9 | 4-15 | 50 | | | | | |
| 10 | 4-16 | 50 | | | | | |
| 11 | 4-17 | 40 | | | | | |
| 12 | 4-18 | 30 | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |

Comments:

Appendix D
Casitas Reservoir Operational Data

**CASITAS RESERVOIR WATER INVENTORY SUMMARY
2019 - 2020 WATER YEAR**

figures in acre-feet except where otherwise noted

| MONTH | RESERVOIR (last of previous month) | | RESERVOIR INFLOW | | | | RESERVOIR RELEASES | | | |
|--------------|---------------------------------------|---------|------------------|-----------------------------|-------|--------|--------------------|----------------|-------|-------------------|
| | ELEV (ft) | STORAGE | DIRECT | VENTURA RIVER DIVERSIONS | TOTAL | PRECIP | EVAP | TO MAIN SYSTEM | SPILL | CHANGE IN STORAGE |
| OCT 2019 | 502.36 | 101168 | -90 | 0 | -90 | 0 | 557 | 1129 | 0 | -1776 |
| NOV 2019 | 501.22 | 99392 | -146 | 0 | -146 | 230 | 277 | 748 | 0 | -941 |
| DEC 2019 | 500.61 | 98451 | 304 | 539 | 843 | 868 | 122 | 245 | 0 | 1344 |
| JAN 2020 | 501.48 | 99795 | 216 | 0 | 216 | 93 | 189 | 291 | 0 | -170 |
| FEB 2020 | 501.37 | 99625 | 110 | 0 | 110 | 56 | 309 | 575 | 0 | -619 |
| MAR 2020 | 500.97 | 99006 | 831 | 1175 | 2006 | 686 | 212 | 366 | 0 | 2100 |
| APR 2020 | 502.35 | 101152 | 2199 | 4101 | 6300 | 611 | 515 | 303 | 0 | 6069 |
| MAY 2020 | 506.14 | 107221 | 205 | 202 | 407 | 11 | 747 | 914 | 0 | -1205 |
| JUN 2020 | 505.40 | 106016 | 130 | 0 | 130 | 1 | 813 | 1076 | 0 | -1757 |
| JUL 2020 | 504.31 | 104259 | 92 | 2 | 94 | 0 | 935 | 1305 | 0 | -2147 |
| AUG 2020 | 502.96 | 102112 | 146 | 0 | 146 | 0 | 919 | 1420 | 0 | -2192 |
| SEP 2020 | 501.56 | 99920 | -360 | 0 | -360 | 0 | 328 | 1394 | 0 | -2082 |
| OCT 2020 | 500.21 | 97838 | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| TOTAL | | | 3637 | 6018 | 9655 | 2557 | 5922 | 9765 | 0 | -3376 |

reservoir capacity = 237,700 a.f. @ 567 ft.

D:\Shared drives\Hydrology\Casitas Dam\Annual\[CasitasReservoir2021.xlsx]Wtr Yr. 2019-20

CASITAS RESERVOIR OPERATION
OCTOBER 2019

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|------------------------------|--------------|---------------|----------|-------|-------------|----------|-------|---------------|--------|-------|----------------|----------|-------|-------------------|
| | Elevation | Sep 30 th Storage | Surface Area | Ventura River | | Total | Pan @Dam | Pan @Rec | Lake | at Dam | at Rec | Lake | To Main System | To River | Spill | |
| | (ft MSL) | | (acres) | Direct | Divers'n | | (in) | (in) | Total | (in) | (in) | Total | | | | |
| 1 | 502.33 | 101121 | 1626 | 2 | 0 | 2 | 0.19 | 0.16 | 18 | 0 | 0 | 0 | 32 | 0 | 0 | -47 |
| 2 | 502.29 | 101058 | 1624 | -11 | 0 | -11 | 0.19 | 0.13 | 16 | 0 | 0 | 0 | 36 | 0 | 0 | -63 |
| 3 | 502.25 | 100996 | 1624 | -12 | 0 | -12 | 0.10 | 0.17 | 14 | 0 | 0 | 0 | 36 | 0 | 0 | -62 |
| 4 | 502.21 | 100933 | 1624 | -15 | 0 | -15 | 0.26 | 0.21 | 24 | 0 | 0 | 0 | 24 | 0 | 0 | -63 |
| 5 | 502.18 | 100886 | 1623 | 6 | 0 | 6 | 0.28 | 0.17 | 23 | 0 | 0 | 0 | 31 | 0 | 0 | -47 |
| 6 | 502.16 | 100855 | 1623 | 7 | 0 | 7 | 0.21 | 0.17 | 19 | 0 | 0 | 0 | 19 | 0 | 0 | -31 |
| 7 | 502.13 | 100808 | 1623 | 2 | 0 | 2 | 0.10 | 0.18 | 14 | 0 | 0 | 0 | 35 | 0 | 0 | -47 |
| 8 | 502.09 | 100745 | 1621 | -13 | 0 | -13 | 0.12 | 0.09 | 11 | 0 | 0 | 0 | 39 | 0 | 0 | -63 |
| 9 | 502.05 | 100683 | 1621 | 8 | 0 | 8 | 0.11 | 0.23 | 17 | 0 | 0 | 0 | 53 | 0 | 0 | -62 |
| 10 | 502.01 | 100620 | 1621 | 5 | 0 | 5 | 0.20 | 0.10 | 15 | 0 | 0 | 0 | 53 | 0 | 0 | -63 |
| 11 | 501.96 | 100542 | 1619 | -22 | 0 | -22 | 0.20 | 0.17 | 19 | 0 | 0 | 0 | 38 | 0 | 0 | -78 |
| 12 | 501.92 | 100480 | 1619 | 7 | 0 | 7 | 0.42 | 0.19 | 31 | 0 | 0 | 0 | 38 | 0 | 0 | -62 |
| 13 | 501.88 | 100418 | 1618 | -17 | 0 | -17 | 0.14 | 0.23 | 19 | 0 | 0 | 0 | 26 | 0 | 0 | -62 |
| 14 | 501.85 | 100371 | 1618 | 2 | 0 | 2 | 0.13 | 0.14 | 14 | 0 | 0 | 0 | 35 | 0 | 0 | -47 |
| 15 | 501.81 | 100308 | 1618 | -15 | 0 | -15 | 0.12 | 0.16 | 14 | 0 | 0 | 0 | 34 | 0 | 0 | -63 |
| 16 | 501.79 | 100277 | 1616 | 20 | 0 | 20 | 0.16 | 0.19 | 18 | 0 | 0 | 0 | 33 | 0 | 0 | -31 |
| 17 | 501.76 | 100231 | 1616 | -1 | 0 | -1 | 0.13 | 0.16 | 15 | 0 | 0 | 0 | 31 | 0 | 0 | -46 |
| 18 | 501.71 | 100153 | 1616 | -30 | 0 | -30 | 0.12 | 0.18 | 15 | 0 | 0 | 0 | 32 | 0 | 0 | -78 |
| 19 | 501.67 | 100090 | 1614 | -14 | 0 | -14 | 0.22 | 0.22 | 22 | 0 | 0 | 0 | 27 | 0 | 0 | -63 |
| 20 | 501.66 | 100075 | 1614 | 18 | 0 | 18 | 0.13 | 0.13 | 13 | 0 | 0 | 0 | 20 | 0 | 0 | -15 |
| 21 | 501.63 | 100028 | 1614 | 4 | 0 | 4 | 0.10 | 0.20 | 15 | 0 | 0 | 0 | 36 | 0 | 0 | -47 |
| 22 | 501.60 | 99982 | 1614 | 33 | 0 | 33 | 0.25 | 0.39 | 32 | 0 | 0 | 0 | 47 | 0 | 0 | -46 |
| 23 | 501.55 | 99904 | 1613 | 10 | 0 | 10 | 0.13 | 0.21 | 17 | 0 | 0 | 0 | 71 | 0 | 0 | -78 |
| 24 | 501.51 | 99842 | 1613 | 8 | 0 | 8 | 0.13 | 0.19 | 16 | 0 | 0 | 0 | 54 | 0 | 0 | -62 |
| 25 | 501.45 | 99749 | 1611 | -10 | 0 | -10 | 0.45 | 0.21 | 33 | 0 | 0 | 0 | 50 | 0 | 0 | -93 |
| 26 | 501.41 | 99687 | 1611 | -6 | 0 | -6 | 0.25 | 0.21 | 23 | 0 | 0 | 0 | 32 | 0 | 0 | -62 |
| 27 | 501.38 | 99640 | 1609 | -7 | 0 | -7 | 0.14 | 0.09 | 12 | 0 | 0 | 0 | 28 | 0 | 0 | -47 |
| 28 | 501.36 | 99609 | 1609 | 16 | 0 | 16 | 0.15 | 0.10 | 13 | 0 | 0 | 0 | 34 | 0 | 0 | -31 |
| 29 | 501.30 | 99516 | 1609 | -44 | 0 | -44 | 0.16 | 0.18 | 17 | 0 | 0 | 0 | 32 | 0 | 0 | -93 |
| 30 | 501.27 | 99470 | 1607 | 8 | 0 | 8 | 0.19 | 0.14 | 17 | 0 | 0 | 0 | 38 | 0 | 0 | -46 |
| 31 | 501.22 | 99392 | 1607 | -30 | 0 | -30 | 0.08 | 0.16 | 12 | 0 | 0 | 0 | 36 | 0 | 0 | -78 |
| TOTAL | | | | -90 | 0 | -90 | 6 | 5 | 557 | 0 | 0 | 0 | 1129 | 0 | 0 | -1776 |

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
NOVEMBER 2019

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|-------------------------------|-----------------|------------------|----------|-------|-------------|-------------|-------|---------------|-----------|-------|----------------------|-------------|-------|-------------------|
| | Elevation | Oct 31 st 99392 | Surface Area | Ventura River | | | Pan @Dam | Pan @Rec | Lake | at Dam | at Rec | Lake | To Main System | To River | Spill | |
| | (ft MSL) | Storage | (acres) | Direct | Divers'n | Total | (in) | (in) | Total | (in) | (in) | Total | | | | |
| 1 | 501.19 | 99346 | 1606 | -6 | 0 | -6 | 0.16 | 0.07 | 11 | 0 | 0 | 0 | 29 | 0 | 0 | -46 |
| 2 | 501.16 | 99299 | 1606 | 10 | 0 | 10 | 0.25 | 0.25 | 24 | 0 | 0 | 0 | 33 | 0 | 0 | -47 |
| 3 | 501.14 | 99268 | 1606 | 1 | 0 | 1 | 0.09 | 0.15 | 12 | 0 | 0 | 0 | 21 | 0 | 0 | -31 |
| 4 | 501.10 | 99207 | 1606 | -7 | 0 | -7 | 0.13 | 0.15 | 13 | 0 | 0 | 0 | 40 | 0 | 0 | -61 |
| 5 | 501.07 | 99160 | 1604 | 5 | 0 | 5 | 0.15 | 0.17 | 15 | 0 | 0 | 0 | 37 | 0 | 0 | -47 |
| 6 | 501.04 | 99114 | 1604 | -4 | 0 | -4 | 0.13 | 0.08 | 10 | 0 | 0 | 0 | 32 | 0 | 0 | -46 |
| 7 | 501.01 | 99067 | 1604 | -4 | 0 | -4 | 0.05 | 0.11 | 8 | 0 | 0 | 0 | 35 | 0 | 0 | -47 |
| 8 | 500.98 | 99021 | 1602 | -4 | 0 | -4 | 0.07 | 0.13 | 10 | 0 | 0 | 0 | 33 | 0 | 0 | -46 |
| 9 | 500.96 | 98990 | 1602 | 10 | 0 | 10 | 0.17 | 0.15 | 15 | 0 | 0 | 0 | 26 | 0 | 0 | -31 |
| 10 | 500.93 | 98944 | 1602 | -11 | 0 | -11 | 0.13 | 0.20 | 16 | 0 | 0 | 0 | 19 | 0 | 0 | -46 |
| 11 | 500.91 | 98913 | 1602 | 19 | 0 | 19 | 0.09 | 0.10 | 9 | 0 | 0 | 0 | 40 | 0 | 0 | -31 |
| 12 | 500.88 | 98867 | 1601 | -2 | 0 | -2 | 0.02 | 0.08 | 5 | 0 | 0 | 0 | 39 | 0 | 0 | -46 |
| 13 | 500.85 | 98821 | 1601 | -2 | 0 | -2 | 0.14 | 0.06 | 10 | 0 | 0 | 0 | 35 | 0 | 0 | -46 |
| 14 | 500.82 | 98774 | 1601 | -19 | 0 | -19 | 0.05 | 0.07 | 6 | 0 | 0 | 0 | 22 | 0 | 0 | -47 |
| 15 | 500.80 | 98744 | 1601 | 7 | 0 | 7 | 0.04 | 0.06 | 5 | 0 | 0 | 0 | 32 | 0 | 0 | -30 |
| 16 | 500.78 | 98713 | 1599 | -1 | 0 | -1 | 0.08 | 0.07 | 7 | 0 | 0 | 0 | 23 | 0 | 0 | -31 |
| 17 | 500.75 | 98667 | 1599 | -12 | 0 | -12 | 0.07 | 0.13 | 10 | 0 | 0 | 0 | 24 | 0 | 0 | -46 |
| 18 | 500.73 | 98636 | 1599 | 18 | 0 | 18 | 0.12 | 0.15 | 13 | 0 | 0 | 0 | 36 | 0 | 0 | -31 |
| 19 | 500.70 | 98590 | 1599 | -16 | 0 | -16 | 0.10 | 0.13 | 11 | 0 | 0 | 0 | 19 | 0 | 0 | -46 |
| 20 | 500.68 | 98559 | 1598 | 17 | 0 | 17 | 0.24 | 0.09 | 16 | 0 | 0 | 0 | 32 | 0 | 0 | -31 |
| 21 | 500.65 | 98513 | 1598 | -16 | 0 | -16 | 0.02 | 0.09 | 5 | 0.04 | 0.02 | 4 | 29 | 0 | 0 | -46 |
| 22 | 500.63 | 98482 | 1598 | -3 | 0 | -3 | 0.09 | 0.07 | 8 | 0 | 0 | 0 | 20 | 0 | 0 | -31 |
| 23 | 500.61 | 98451 | 1598 | -4 | 0 | -4 | 0.08 | 0.17 | 12 | 0 | 0 | 0 | 15 | 0 | 0 | -31 |
| 24 | 500.59 | 98421 | 1596 | -10 | 0 | -10 | 0.06 | 0.10 | 8 | 0 | 0 | 0 | 13 | 0 | 0 | -30 |
| 25 | 500.57 | 98390 | 1596 | -8 | 0 | -8 | 0.08 | 0.12 | 10 | 0 | 0 | 0 | 14 | 0 | 0 | -31 |
| 26 | 500.53 | 98328 | 1596 | -34 | 0 | -34 | 0 | 0.20 | 10 | 0 | 0 | 0 | 18 | 0 | 0 | -62 |
| 27 | 500.59 | 98421 | 1596 | 4 | 0 | 4 | 0 | 0 | 0 | 0.83 | 0.67 | 100 | 10 | 0 | 0 | 93 |
| 28 | 500.63 | 98482 | 1598 | -25 | 0 | -25 | 0 | 0 | 0 | 0.78 | 0.65 | 95 | 9 | 0 | 0 | 61 |
| 29 | 500.63 | 98482 | 1598 | -20 | 0 | -20 | 0 | 0 | 0 | 0.20 | 0.19 | 26 | 6 | 0 | 0 | 0 |
| 30 | 500.61 | 98451 | 1598 | -30 | 0 | -30 | 0 | 0 | 0 | 0.01 | 0.06 | 5 | 6 | 0 | 0 | -31 |
| TOTAL | | | | -146 | 0 | -146 | 3 | 3 | 277 | 2 | 2 | 230 | 748 | 0 | 0 | -941 |

Reservoir capacity = 254,000 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
DECEMBER 2019

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|------------------------------------|----------------------|--------|------------------------|-------|---------------|---------------|------------|---------------|-------------|------------|----------------|----------|----------|----------------|
| | Elevation (ft MSL) | Nov 30 th 98451 Storage | Surface Area (acres) | Direct | Ventura River Divers'n | Total | Pan @Dam (in) | Pan @Rec (in) | Lake Total | at Dam (in) | at Rec (in) | Lake Total | To Main System | To River | To Spill | |
| 1 | 500.63 | 98482 | 1598 | 5 | 0 | 5 | 0 | 0 | 0 | 0.23 | 0.28 | 34 | 8 | 0 | 0 | 31 |
| 2 | 500.62 | 98467 | 1598 | -1 | 0 | -1 | 0 | 0.12 | 5 | 0 | 0 | 0 | 9 | 0 | 0 | -15 |
| 3 | 500.60 | 98436 | 1598 | -18 | 0 | -18 | 0.05 | 0.06 | 5 | 0 | 0 | 0 | 8 | 0 | 0 | -31 |
| 4 | 500.71 | 98605 | 1599 | -88 | 97 | 9 | 0 | 0 | 0 | 1 | 1 | 168 | 8 | 0 | 0 | 169 |
| 5 | 500.76 | 98682 | 1599 | 45 | 17 | 62 | 0 | 0 | 0 | 0.23 | 0.12 | 23 | 8 | 0 | 0 | 77 |
| 6 | 500.76 | 98682 | 1599 | 16 | 0 | 16 | 0.06 | 0.13 | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 7 | 500.80 | 98744 | 1601 | 6 | 4 | 11 | 0 | 0 | 0 | 0.49 | 0.40 | 59 | 8 | 0 | 0 | 62 |
| 8 | 500.83 | 98790 | 1601 | -38 | 35 | -2 | 0 | 0 | 0 | 0.35 | 0.48 | 55 | 7 | 0 | 0 | 46 |
| 9 | 500.87 | 98851 | 1601 | 26 | 8 | 33 | 0 | 0 | 0 | 0.27 | 0.31 | 39 | 11 | 0 | 0 | 61 |
| 10 | 500.86 | 98836 | 1601 | -1 | 0 | -1 | 0.05 | 0.10 | 7 | 0.02 | 0 | 1 | 9 | 0 | 0 | -15 |
| 11 | 500.85 | 98821 | 1601 | -4 | 0 | -4 | 0.04 | 0.05 | 4 | 0 | 0 | 0 | 7 | 0 | 0 | -15 |
| 12 | 500.86 | 98836 | 1601 | 25 | 0 | 25 | 0.03 | 0.02 | 2 | 0 | 0 | 0 | 8 | 0 | 0 | 15 |
| 13 | 500.85 | 98821 | 1601 | -2 | 0 | -2 | 0.05 | 0.06 | 5 | 0 | 0 | 0 | 8 | 0 | 0 | -15 |
| 14 | 500.84 | 98805 | 1601 | 1 | 0 | 1 | 0.12 | 0.08 | 9 | 0.03 | 0 | 2 | 10 | 0 | 0 | -16 |
| 15 | 500.82 | 98774 | 1601 | -13 | 0 | -13 | 0.12 | 0.10 | 10 | 0 | 0 | 0 | 8 | 0 | 0 | -31 |
| 16 | 500.81 | 98759 | 1601 | -4 | 0 | -4 | 0.01 | 0.08 | 4 | 0 | 0 | 0 | 7 | 0 | 0 | -15 |
| 17 | 500.80 | 98744 | 1601 | 6 | 0 | 6 | 0.10 | 0.10 | 9 | 0 | 0 | 0 | 12 | 0 | 0 | -15 |
| 18 | 500.79 | 98728 | 1599 | 3 | 0 | 3 | 0.18 | 0.07 | 11 | 0 | 0 | 0 | 8 | 0 | 0 | -16 |
| 19 | 500.78 | 98713 | 1599 | -2 | 0 | -2 | 0.08 | 0.06 | 6 | 0 | 0 | 0 | 7 | 0 | 0 | -15 |
| 20 | 500.77 | 98697 | 1599 | -2 | 0 | -2 | 0.06 | 0.07 | 6 | 0 | 0 | 0 | 8 | 0 | 0 | -16 |
| 21 | 500.75 | 98667 | 1599 | -16 | 0 | -16 | 0.08 | 0.07 | 7 | 0 | 0 | 0 | 8 | 0 | 0 | -30 |
| 22 | 500.76 | 98682 | 1599 | 17 | 8 | 25 | 0 | 0.06 | 3 | 0 | 0 | 0 | 7 | 0 | 0 | 15 |
| 23 | 500.93 | 98944 | 1602 | -126 | 94 | -32 | 0 | 0 | 0 | 2 | 2 | 300 | 6 | 0 | 0 | 262 |
| 24 | 501.04 | 99114 | 1604 | 122 | 26 | 147 | 0 | 0 | 0 | 0.17 | 0.27 | 29 | 7 | 0 | 0 | 170 |
| 25 | 501.05 | 99129 | 1604 | 12 | 10 | 22 | 0 | 0 | 0 | 0 | 0.02 | 1 | 8 | 0 | 0 | 15 |
| 26 | 501.35 | 99594 | 1609 | 169 | 150 | 318 | 0 | 0 | 0 | 2 | 0.61 | 155 | 8 | 0 | 0 | 465 |
| 27 | 501.45 | 99749 | 1611 | 95 | 71 | 166 | 0 | 0.07 | 3 | 0 | 0 | 0 | 8 | 0 | 0 | 155 |
| 28 | 501.49 | 99811 | 1611 | 54 | 21 | 76 | 0.08 | 0.05 | 6 | 0 | 0 | 0 | 8 | 0 | 0 | 62 |
| 29 | 501.50 | 99826 | 1613 | 30 | 0 | 30 | 0.14 | 0.05 | 8 | 0 | 0 | 0 | 6 | 0 | 0 | 15 |
| 30 | 501.49 | 99811 | 1611 | -6 | 0 | -6 | 0.04 | 0.03 | 3 | 0 | 0 | 0 | 6 | 0 | 0 | -15 |
| 31 | 501.48 | 99795 | 1611 | -9 | 0 | -9 | 0.02 | 0.04 | 3 | 0 | 0 | 0 | 5 | 0 | 0 | -16 |
| TOTAL | | | | 304 | 539 | 843 | 1 | 1 | 122 | 7 | 6 | 868 | 245 | 0 | 0 | 1344 |

Reservoir capacity = 254,000 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
JANUARY 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|------------------|----------------------------|--------|------------------------------|-------|---------------------|---------------------|---------------|-------------------|-------------------|---------------|----------------------|-------------|-------|-------------------|
| | Elevation | 99795 Storage | Surface Area (acres) | Direct | Ventura River Divers'n | Total | Pan @Dam (in) | Pan @Rec (in) | Lake Total | at Dam (in) | at Rec (in) | Lake Total | To Main System | To River | Spill | |
| 1 | 501.48 | 99795 | 1611 | 12 | 0 | 12 | 0.09 | 0.07 | 7 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| 2 | 501.51 | 99842 | 1613 | 64 | 0 | 64 | 0.15 | 0.07 | 10 | 0 | 0 | 0 | 8 | 0 | 0 | 47 |
| 3 | 501.49 | 99811 | 1611 | -23 | 0 | -23 | 0.02 | 0.03 | 2 | 0 | 0 | 0 | 6 | 0 | 0 | -31 |
| 4 | 501.47 | 99780 | 1611 | -12 | 0 | -12 | 0.18 | 0.07 | 11 | 0 | 0 | 0 | 8 | 0 | 0 | -31 |
| 5 | 501.47 | 99780 | 1611 | 12 | 0 | 12 | 0.02 | 0.05 | 3 | 0 | 0 | 0 | 9 | 0 | 0 | 0 |
| 6 | 501.47 | 99780 | 1611 | 16 | 0 | 16 | 0.15 | 0.05 | 9 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 7 | 501.47 | 99780 | 1611 | 21 | 0 | 21 | 0.13 | 0.09 | 10 | 0 | 0 | 0 | 11 | 0 | 0 | 0 |
| 8 | 501.47 | 99780 | 1611 | 23 | 0 | 23 | 0.17 | 0.07 | 10 | 0 | 0 | 0 | 12 | 0 | 0 | 0 |
| 9 | 501.46 | 99764 | 1611 | 0.20 | 0 | 0.20 | 0.12 | 0.06 | 8 | 0 | 0 | 0 | 8 | 0 | 0 | -16 |
| 10 | 501.44 | 99733 | 1611 | -21 | 0 | -21 | 0.03 | 0.06 | 4 | 0 | 0 | 0 | 6 | 0 | 0 | -31 |
| 11 | 501.43 | 99718 | 1611 | -3 | 0 | -3 | 0.05 | 0.06 | 5 | 0 | 0 | 0 | 7 | 0 | 0 | -15 |
| 12 | 501.44 | 99733 | 1611 | 30 | 0 | 30 | 0.15 | 0.04 | 8 | 0 | 0 | 0 | 7 | 0 | 0 | 15 |
| 13 | 501.43 | 99718 | 1611 | -1 | 0 | -1 | 0.08 | 0.03 | 5 | 0 | 0 | 0 | 9 | 0 | 0 | -15 |
| 14 | 501.42 | 99702 | 1611 | 2 | 0 | 2 | 0.08 | 0.06 | 6 | 0 | 0 | 0 | 12 | 0 | 0 | -16 |
| 15 | 501.41 | 99687 | 1611 | -3 | 0 | -3 | 0.03 | 0.05 | 3 | 0 | 0 | 0 | 8 | 0 | 0 | -15 |
| 16 | 501.41 | 99687 | 1611 | 17 | 0 | 17 | 0.03 | 0.10 | 6 | 0 | 0 | 0 | 12 | 0 | 0 | 0 |
| 17 | 501.45 | 99749 | 1611 | -7 | 0 | -7 | 0 | 0 | 0 | 0.72 | 0.48 | 81 | 11 | 0 | 0 | 62 |
| 18 | 501.44 | 99733 | 1611 | -1 | 0 | -1 | 0.07 | 0.09 | 7 | 0 | 0 | 0 | 8 | 0 | 0 | -16 |
| 19 | 501.43 | 99718 | 1611 | -5 | 0 | -5 | 0.02 | 0.06 | 3 | 0 | 0 | 0 | 7 | 0 | 0 | -15 |
| 20 | 501.43 | 99718 | 1611 | 15 | 0 | 15 | 0.09 | 0.06 | 7 | 0 | 0 | 0 | 9 | 0 | 0 | 0 |
| 21 | 501.43 | 99718 | 1611 | -4 | 0 | -4 | 0 | 0 | 0 | 0.10 | 0.09 | 13 | 9 | 0 | 0 | 0 |
| 22 | 501.43 | 99718 | 1611 | 11 | 0 | 11 | 0.04 | 0.04 | 3 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 23 | 501.43 | 99718 | 1611 | 12 | 0 | 12 | 0.05 | 0.06 | 5 | 0 | 0 | 0 | 7 | 0 | 0 | 0 |
| 24 | 501.43 | 99718 | 1611 | 12 | 0 | 12 | 0.08 | 0.06 | 6 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| 25 | 501.42 | 99702 | 1611 | -3 | 0 | -3 | 0.09 | 0.06 | 7 | 0 | 0 | 0 | 6 | 0 | 0 | -16 |
| 26 | 501.42 | 99702 | 1611 | 12 | 0 | 12 | 0.04 | 0.06 | 4 | 0 | 0 | 0 | 7 | 0 | 0 | 0 |
| 27 | 501.39 | 99656 | 1609 | -27 | 0 | -27 | 0.09 | 0.06 | 7 | 0 | 0 | 0 | 13 | 0 | 0 | -46 |
| 28 | 501.39 | 99656 | 1609 | 20 | 0 | 20 | 0.09 | 0.04 | 6 | 0 | 0 | 0 | 14 | 0 | 0 | 0 |
| 29 | 501.38 | 99640 | 1609 | 10 | 0 | 10 | 0.08 | 0.14 | 10 | 0 | 0 | 0 | 16 | 0 | 0 | -16 |
| 30 | 501.38 | 99640 | 1609 | 28 | 0 | 28 | 0.14 | 0.09 | 10 | 0 | 0 | 0 | 18 | 0 | 0 | 0 |
| 31 | 501.37 | 99625 | 1609 | 8 | 0 | 8 | 0.11 | 0.08 | 8 | 0 | 0 | 0 | 15 | 0 | 0 | -15 |
| TOTAL | | | | 216 | 0 | 216 | 2 | 2 | 189 | 0.82 | 0.57 | 93 | 291 | 0 | 0 | -170 |

Reservoir capacity = 254,000 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
FEBRUARY 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|---------------------------------|----------------------------|--------|------------------------------|-------|---------------------|---------------------|-----------------------|-------------------|-------------------|-----------------------|----------------------|-------------|-------|-------------------|
| | Elevation (ft MSL) | Jan 31 st Storage | Surface Area (acres) | Direct | Ventura River Divers'n | Total | Pan @Dam (in) | Pan @Rec (in) | Lake Total (af) | at Dam (in) | at Rec (in) | Lake Total (af) | To Main System | To River | Spill | |
| 1 | 501.36 | 99609 | 1609 | -90 | 0 | -90 | 0.14 | 0.07 | 11 | 0 | 0 | 0 | 14 | 0 | 0 | -16 |
| 2 | 501.35 | 99594 | 1609 | 4 | 0 | 4 | 0.03 | 0.13 | 8 | 0 | 0 | 0 | 11 | 0 | 0 | -15 |
| 3 | 501.35 | 99594 | 1609 | 39 | 0 | 39 | 0.12 | 0.30 | 22 | 0 | 0 | 0 | 17 | 0 | 0 | 0 |
| 4 | 501.34 | 99578 | 1609 | 18 | 0 | 18 | 0.20 | 0.06 | 13 | 0 | 0 | 0 | 21 | 0 | 0 | -16 |
| 5 | 501.33 | 99563 | 1609 | 13 | 0 | 13 | 0.06 | 0.10 | 8 | 0 | 0 | 0 | 20 | 0 | 0 | -15 |
| 6 | 501.32 | 99547 | 1609 | 7 | 0 | 7 | 0.01 | 0.10 | 6 | 0 | 0 | 0 | 18 | 0 | 0 | -16 |
| 7 | 501.30 | 99516 | 1609 | 4 | 0 | 4 | 0.15 | 0.14 | 15 | 0 | 0 | 0 | 20 | 0 | 0 | -31 |
| 8 | 501.28 | 99485 | 1607 | -7 | 0 | -7 | 0.05 | 0.08 | 7 | 0 | 0 | 0 | 17 | 0 | 0 | -31 |
| 9 | 501.28 | 99485 | 1607 | 0.65 | 0 | 0.65 | 0 | 0 | 0 | 0.03 | 0.14 | 11 | 12 | 0 | 0 | 0 |
| 10 | 501.27 | 99470 | 1607 | 14 | 0 | 14 | 0.16 | 0.09 | 13 | 0 | 0 | 0 | 16 | 0 | 0 | -15 |
| 11 | 501.25 | 99439 | 1607 | 2 | 0 | 2 | 0.09 | 0.17 | 13 | 0 | 0 | 0 | 19 | 0 | 0 | -31 |
| 12 | 501.23 | 99408 | 1607 | -3 | 0 | -3 | 0.08 | 0.13 | 11 | 0 | 0 | 0 | 17 | 0 | 0 | -31 |
| 13 | 501.22 | 99392 | 1607 | 15 | 0 | 15 | 0.13 | 0.09 | 11 | 0 | 0 | 0 | 20 | 0 | 0 | -16 |
| 14 | 501.20 | 99361 | 1607 | -3 | 0 | -3 | 0.05 | 0.09 | 7 | 0 | 0 | 0 | 20 | 0 | 0 | -31 |
| 15 | 501.18 | 99330 | 1606 | -4 | 0 | -4 | 0.08 | 0.11 | 10 | 0 | 0 | 0 | 18 | 0 | 0 | -31 |
| 16 | 501.17 | 99315 | 1606 | 5 | 0 | 5 | 0 | 0.08 | 4 | 0 | 0 | 0 | 16 | 0 | 0 | -15 |
| 17 | 501.17 | 99315 | 1606 | 30 | 0 | 30 | 0.08 | 0.10 | 9 | 0 | 0 | 0 | 21 | 0 | 0 | 0 |
| 18 | 501.15 | 99284 | 1606 | 4 | 0 | 4 | 0.13 | 0.11 | 12 | 0 | 0 | 0 | 22 | 0 | 0 | -31 |
| 19 | 501.13 | 99253 | 1606 | 11 | 0 | 11 | 0.10 | 0.09 | 10 | 0 | 0 | 0 | 32 | 0 | 0 | -31 |
| 20 | 501.11 | 99222 | 1606 | 7 | 0 | 7 | 0.07 | 0.12 | 10 | 0 | 0 | 0 | 29 | 0 | 0 | -31 |
| 21 | 501.08 | 99176 | 1604 | -9 | 0 | -9 | 0.11 | 0.12 | 12 | 0 | 0 | 0 | 25 | 0 | 0 | -46 |
| 22 | 501.06 | 99145 | 1604 | -13 | 0 | -13 | 0 | 0 | 0 | 0.03 | 0.05 | 5 | 23 | 0 | 0 | -31 |
| 23 | 501.07 | 99160 | 1604 | -6 | 0 | -6 | 0 | 0 | 0 | 0.11 | 0.48 | 39 | 18 | 0 | 0 | 15 |
| 24 | 501.05 | 99129 | 1604 | 21 | 0 | 21 | 0.14 | 0.25 | 20 | 0 | 0 | 0 | 32 | 0 | 0 | -31 |
| 25 | 501.04 | 99114 | 1604 | 0 | 0 | 0 | 0.10 | 0.13 | 12 | 0 | 0 | 0 | 3 | 0 | 0 | -15 |
| 26 | 501.03 | 99098 | 1604 | 10 | 0 | 10 | 0.13 | 0.16 | 15 | 0 | 0 | 0 | 11 | 0 | 0 | -16 |
| 27 | 501.01 | 99067 | 1604 | 2 | 0 | 2 | 0.14 | 0.07 | 11 | 0 | 0 | 0 | 23 | 0 | 0 | -31 |
| 28 | 501.00 | 99052 | 1604 | 36 | 0 | 36 | 0.19 | 0.20 | 20 | 0 | 0 | 0 | 31 | 0 | 0 | -15 |
| 29 | 500.97 | 99006 | 1602 | 3 | 0 | 3 | 0.20 | 0.16 | 19 | 0 | 0 | 0 | 30 | 0 | 0 | -46 |
| TOTAL | | | | 110 | 0 | 110 | 3 | 3 | 309 | 0.17 | 0.67 | 56 | 575 | 0 | 0 | -619 |

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
MARCH 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|------------------------------------|----------------------|--------|------------------------|-------|---------------|---------------|-----------------|---------------|-------------|-----------------|----------------|----------|----------|----------------|
| | Elevation (ft MSL) | Feb 29 th 99006 Storage | Surface Area (acres) | Direct | Ventura River Divers'n | Total | Pan @Dam (in) | Pan @Rec (in) | Lake Total (af) | at Dam (in) | at Rec (in) | Lake Total (af) | To Main System | To River | To Spill | |
| 1 | 500.95 | 98975 | 1602 | -7 | 0 | -7 | 0.10 | 0.10 | 10 | 0 | 0 | 0 | 14 | 0 | 0 | -31 |
| 2 | 500.94 | 98959 | 1602 | 15 | 0 | 15 | 0.10 | 0.10 | 10 | 0 | 0 | 0 | 21 | 0 | 0 | -16 |
| 3 | 500.92 | 98929 | 1602 | 19 | 0 | 19 | 0.15 | 0.15 | 15 | 0 | 0 | 0 | 33 | 0 | 0 | -30 |
| 4 | 500.89 | 98882 | 1601 | -11 | 0 | -11 | 0.08 | 0.08 | 8 | 0 | 0 | 0 | 28 | 0 | 0 | -47 |
| 5 | 500.87 | 98851 | 1601 | 7 | 0 | 7 | 0.10 | 0.10 | 10 | 0 | 0 | 0 | 28 | 0 | 0 | -31 |
| 6 | 500.85 | 98821 | 1601 | 6 | 0 | 6 | 0.08 | 0.08 | 8 | 0 | 0 | 0 | 28 | 0 | 0 | -30 |
| 7 | 500.84 | 98805 | 1601 | 19 | 0 | 19 | 0.19 | 0.19 | 19 | 0 | 0 | 0 | 16 | 0 | 0 | -16 |
| 8 | 500.82 | 98774 | 1601 | -25 | 0 | -25 | 0 | 0 | 0 | 0.03 | 0 | 2 | 8 | 0 | 0 | -31 |
| 9 | 500.81 | 98759 | 1601 | -2 | 0 | -2 | 0.04 | 0.04 | 4 | 0 | 0 | 0 | 9 | 0 | 0 | -15 |
| 10 | 500.80 | 98744 | 1601 | -8 | 0 | -8 | 0 | 0 | 0 | 0.01 | 0.04 | 3 | 10 | 0 | 0 | -15 |
| 11 | 500.80 | 98744 | 1601 | -35 | 0.10 | -35 | 0 | 0 | 0 | 0.13 | 0.58 | 47 | 12 | 0 | 0 | 0 |
| 12 | 500.87 | 98851 | 1601 | 102 | 3 | 105 | 0 | 0 | 0 | 0 | 0.17 | 11 | 7 | 0 | 0 | 107 |
| 13 | 500.90 | 98898 | 1602 | -1 | 27 | 26 | 0 | 0 | 0 | 0.38 | 0.41 | 53 | 8 | 0 | 0 | 47 |
| 14 | 500.91 | 98913 | 1602 | -28 | 0 | -28 | 0 | 0 | 0 | 0.20 | 0.17 | 25 | 8 | 0 | 0 | 15 |
| 15 | 500.92 | 98929 | 1602 | 1 | 0 | 1 | 0 | 0 | 0 | 0.18 | 0.22 | 27 | 12 | 0 | 0 | 16 |
| 16 | 500.94 | 98959 | 1602 | -53 | 207 | 154 | 0 | 0 | 0 | 0.29 | 1 | 89 | 6 | 0 | 0 | 30 |
| 17 | 501.55 | 99904 | 1613 | 471 | 292 | 763 | 0 | 0 | 0 | 3 | 1 | 275 | 8 | 0 | 0 | 945 |
| 18 | 501.76 | 100231 | 1616 | 24 | 112 | 135 | 0 | 0 | 0 | 0.12 | 0.13 | 17 | 5 | 0 | 0 | 327 |
| 19 | 501.82 | 100324 | 1618 | -14 | 4 | -10 | 0 | 0 | 0 | 0.03 | 0 | 2 | 6 | 0 | 0 | 93 |
| 20 | 501.83 | 100340 | 1618 | 51 | 24 | 75 | 0.32 | 0.32 | 33 | 0 | 0 | 0 | 6 | 0 | 0 | 16 |
| 21 | 501.87 | 100402 | 1618 | 58 | 21 | 78 | 0.13 | 0.13 | 13 | 0 | 0 | 0 | 6 | 0 | 0 | 62 |
| 22 | 501.87 | 100402 | 1618 | -7 | 3 | -4 | 0.05 | 0.05 | 5 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 23 | 502.03 | 100652 | 1621 | 140 | 263 | 403 | 0 | 0 | 0 | 0.80 | 0.88 | 113 | 7 | 0 | 0 | 250 |
| 24 | 502.21 | 100933 | 1624 | 47 | 94 | 141 | 0.18 | 0.18 | 19 | 0 | 0 | 0 | 11 | 0 | 0 | 281 |
| 25 | 502.27 | 101027 | 1624 | 5 | 47 | 52 | 0 | 0 | 0 | 0.03 | 0 | 2 | 6 | 0 | 0 | 94 |
| 26 | 502.29 | 101058 | 1624 | 9 | 33 | 42 | 0.16 | 0.16 | 16 | 0 | 0 | 0 | 9 | 0 | 0 | 31 |
| 27 | 502.33 | 101121 | 1626 | 21 | 18 | 39 | 0 | 0 | 0 | 0.13 | 0.12 | 17 | 8 | 0 | 0 | 63 |
| 28 | 502.33 | 101121 | 1626 | 7 | 7 | 14 | 0.17 | 0.17 | 18 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 29 | 502.34 | 101137 | 1626 | 34 | 1 | 35 | 0.16 | 0.16 | 16 | 0 | 0 | 0 | 8 | 0 | 0 | 16 |
| 30 | 502.34 | 101137 | 1626 | 4 | 6 | 10 | 0 | 0 | 0 | 0.01 | 0.01 | 1 | 7 | 0 | 0 | 0 |
| 31 | 502.35 | 101152 | 1626 | 28 | 14 | 42 | 0.06 | 0.06 | 6 | 0 | 0 | 0 | 13 | 0 | 0 | 15 |
| TOTAL | | | | 877 | 1175 | 2052 | 2 | 2 | 212 | 5 | 5 | 686 | 366 | 0 | 0 | 2146 |

*Evaporation and Precipitation data from LCRA not logged; Casitas Dam data substituted

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
APRIL 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|---|-----------------|------------------|----------|-------|-------------|-------------|---------------|---------------|-----------|---------------|----------------------|-------------|-------------|-------------------|
| | Elevation | Mar 31 st 101152 Storage | Surface Area | Ventura River | | | Pan @Dam | Pan @Rec | Lake Total | at Dam | at Rec | Lake Total | To Main System | To River | To Spill | |
| | (ft MSL) | | (acres) | Direct | Divers'n | Total | (in) | (in) | (af) | (in) | (in) | (af) | | | | |
| 1 | 502.36 | 101168 | 1626 | 24 | 14 | 38 | 0.08 | 0.08 | 9 | 0 | 0 | 0 | 14 | 0 | 0 | 16 |
| 2 | 502.37 | 101184 | 1626 | 35 | 12 | 47 | 0.22 | 0.22 | 24 | 0 | 0 | 0 | 9 | 0 | 0 | 16 |
| 3 | 502.37 | 101184 | 1626 | 23 | 8 | 31 | 0.25 | 0.25 | 27 | 0 | 0 | 0 | 7 | 0 | 0 | 0 |
| 4 | 502.37 | 101184 | 1626 | 19 | 8 | 27 | 0.20 | 0.20 | 22 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| 5 | 502.38 | 101199 | 1626 | 9 | 18 | 26 | 0 | 0 | 0 | 0.03 | 0.03 | 4 | 6 | 0 | 0 | 15 |
| 6 | 503.03 | 102222 | 1638 | 598 | 671 | 1269 | 0 | 0 | 0 | 3 | 3 | 412 | 5 | 0 | 0 | 1023 |
| 7 | 503.76 | 103380 | 1651 | 485 | 407 | 892 | 0 | 0 | 0 | 0.06 | 0.06 | 8 | 6 | 0 | 0 | 1158 |
| 8 | 504.06 | 103859 | 1656 | 41 | 236 | 277 | 0 | 0 | 0 | 0.26 | 0.26 | 36 | 5 | 0 | 0 | 479 |
| 9 | 504.27 | 104195 | 1660 | 33 | 310 | 344 | 0 | 0 | 0 | 0.52 | 0.52 | 72 | 5 | 0 | 0 | 336 |
| 10 | 504.59 | 104708 | 1665 | 128 | 315 | 443 | 0 | 0 | 0 | 0.57 | 0.57 | 79 | 5 | 0 | 0 | 513 |
| 11 | 504.82 | 105078 | 1670 | 83 | 269 | 352 | 0.20 | 0.20 | 22 | 0 | 0 | 0 | 6 | 0 | 0 | 370 |
| 12 | 505.02 | 105401 | 1674 | 84 | 223 | 307 | 0.21 | 0.21 | 23 | 0 | 0 | 0 | 6 | 0 | 0 | 323 |
| 13 | 505.20 | 105692 | 1677 | 76 | 184 | 259 | 0.02 | 0.02 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 291 |
| 14 | 505.34 | 105919 | 1679 | 63 | 152 | 215 | 0.13 | 0.13 | 15 | 0 | 0 | 0 | 5 | 0 | 0 | 227 |
| 15 | 505.45 | 106097 | 1681 | 55 | 125 | 180 | 0.20 | 0.20 | 22 | 0 | 0 | 0 | 6 | 0 | 0 | 178 |
| 16 | 505.53 | 106227 | 1683 | 45 | 112 | 157 | 0.30 | 0.30 | 34 | 0 | 0 | 0 | 6 | 0 | 0 | 130 |
| 17 | 505.61 | 106357 | 1684 | 39 | 113 | 152 | 0.14 | 0.14 | 16 | 0 | 0 | 0 | 5 | 0 | 0 | 130 |
| 18 | 505.69 | 106487 | 1684 | 50 | 117 | 167 | 0.25 | 0.25 | 28 | 0 | 0 | 0 | 5 | 0 | 0 | 130 |
| 19 | 505.77 | 106617 | 1686 | 29 | 115 | 144 | 0.09 | 0.09 | 10 | 0 | 0 | 0 | 6 | 0 | 0 | 130 |
| 20 | 505.84 | 106731 | 1688 | 21 | 105 | 126 | 0.14 | 0.14 | 16 | 0 | 0 | 0 | 6 | 0 | 0 | 114 |
| 21 | 505.92 | 106862 | 1689 | 52 | 92 | 144 | 0.18 | 0.18 | 20 | 0 | 0 | 0 | 6 | 0 | 0 | 131 |
| 22 | 505.98 | 106959 | 1689 | 39 | 82 | 121 | 0.25 | 0.25 | 28 | 0 | 0 | 0 | 6 | 0 | 0 | 97 |
| 23 | 506.01 | 107008 | 1691 | -1 | 73 | 72 | 0.18 | 0.18 | 20 | 0 | 0 | 0 | 12 | 0 | 0 | 49 |
| 24 | 506.04 | 107057 | 1691 | 21 | 64 | 85 | 0.27 | 0.27 | 30 | 0 | 0 | 0 | 14 | 0 | 0 | 49 |
| 25 | 506.07 | 107106 | 1691 | 45 | 58 | 102 | 0.32 | 0.32 | 36 | 0 | 0 | 0 | 24 | 0 | 0 | 49 |
| 26 | 506.09 | 107139 | 1691 | 20 | 52 | 72 | 0.21 | 0.21 | 24 | 0 | 0 | 0 | 21 | 0 | 0 | 33 |
| 27 | 506.11 | 107172 | 1693 | 31 | 47 | 78 | 0.29 | 0.29 | 33 | 0 | 0 | 0 | 17 | 0 | 0 | 33 |
| 28 | 506.13 | 107204 | 1693 | 8 | 42 | 50 | 0.05 | 0.05 | 6 | 0 | 0 | 0 | 18 | 0 | 0 | 32 |
| 29 | 506.14 | 107221 | 1693 | 23 | 40 | 63 | 0.24 | 0.24 | 27 | 0 | 0 | 0 | 20 | 0 | 0 | 17 |
| 30 | 506.14 | 107221 | 1693 | 21 | 38 | 59 | 0.19 | 0.19 | 21 | 0 | 0 | 0 | 40 | 0 | 0 | 0 |
| TOTAL | | | | 2199 | 4101 | 6300 | 5 | 5 | 515 | 4 | 4 | 611 | 303 | 0 | 0 | 6069 |

*Evaporation and Precipitation data from LCRA not logged; Casitas Dam data substituted

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
MAY 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|------------------------------|----------------------|--------|------------------------|-------|---------------|---------------|-----------------|---------------|-------------|-----------------|----------------|----------|-------|----------------|
| | Elevation (ft MSL) | Apr 30 th Storage | Surface Area (acres) | Direct | Ventura River Divers'n | Total | Pan @Dam (in) | Pan @Rec (in) | Lake Total (af) | at Dam (in) | at Rec (in) | Lake Total (af) | To Main System | To River | Spill | |
| 1 | 506.15 | 107237 | 1693 | 14 | 33 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 16 |
| 2 | 506.13 | 107204 | 1693 | -3 | 29 | 26 | 0.38 | 0.38 | 43 | 0 | 0 | 0 | 20 | 0 | 0 | -33 |
| 3 | 506.14 | 107221 | 1693 | 32 | 27 | 59 | 0.22 | 0.22 | 25 | 0 | 0 | 0 | 19 | 0 | 0 | 17 |
| 4 | 506.14 | 107221 | 1693 | 12 | 21 | 32 | 0.17 | 0.17 | 19 | 0 | 0 | 0 | 19 | 0 | 0 | 0 |
| 5 | 506.13 | 107204 | 1693 | -7 | 17 | 10 | 0.07 | 0.07 | 8 | 0 | 0 | 0 | 23 | 0 | 0 | -17 |
| 6 | 506.11 | 107172 | 1693 | 23 | 15 | 38 | 0.36 | 0.36 | 41 | 0 | 0 | 0 | 30 | 0 | 0 | -32 |
| 7 | 506.09 | 107139 | 1691 | 0 | 11 | 11 | 0.14 | 0.14 | 16 | 0 | 0 | 0 | 32 | 0 | 0 | -33 |
| 8 | 506.06 | 107090 | 1691 | 34 | 10 | 45 | 0.47 | 0.47 | 54 | 0 | 0 | 0 | 41 | 0 | 0 | -49 |
| 9 | 506.03 | 107041 | 1691 | 5 | 10 | 15 | 0.22 | 0.22 | 25 | 0 | 0 | 0 | 39 | 0 | 0 | -49 |
| 10 | 506.01 | 107008 | 1691 | 4 | 11 | 14 | 0.16 | 0.16 | 18 | 0 | 0 | 0 | 29 | 0 | 0 | -33 |
| 11 | 506.00 | 106992 | 1691 | 20 | 10 | 30 | 0.22 | 0.22 | 25 | 0 | 0 | 0 | 22 | 0 | 0 | -16 |
| 12 | 505.97 | 106943 | 1689 | -18 | 2 | -17 | 0.11 | 0.11 | 13 | 0 | 0 | 0 | 28 | 0 | 0 | -49 |
| 13 | 505.94 | 106894 | 1689 | 17 | 3 | 20 | 0.20 | 0.20 | 23 | 0 | 0 | 0 | 45 | 0 | 0 | -49 |
| 14 | 505.90 | 106829 | 1689 | -18 | 2 | -16 | 0.10 | 0.10 | 11 | 0 | 0 | 0 | 38 | 0 | 0 | -65 |
| 15 | 505.88 | 106796 | 1688 | 33 | 0.50 | 33 | 0.30 | 0.30 | 34 | 0 | 0 | 0 | 34 | 0 | 0 | -33 |
| 16 | 505.84 | 106731 | 1688 | -3 | 0 | -3 | 0.27 | 0.27 | 31 | 0 | 0 | 0 | 32 | 0 | 0 | -65 |
| 17 | 505.82 | 106699 | 1688 | 30 | 0 | 30 | 0.29 | 0.29 | 33 | 0 | 0 | 0 | 29 | 0 | 0 | -32 |
| 18 | 505.80 | 106666 | 1688 | -27 | 2 | -25 | 0 | 0 | 0 | 0.08 | 0.08 | 11 | 17 | 0 | 0 | -33 |
| 19 | 505.77 | 106617 | 1686 | -10 | 0 | -10 | 0.19 | 0.19 | 22 | 0 | 0 | 0 | 19 | 0 | 0 | -49 |
| 20 | 505.75 | 106585 | 1686 | 12 | 0 | 12 | 0.23 | 0.23 | 26 | 0 | 0 | 0 | 18 | 0 | 0 | -32 |
| 21 | 505.72 | 106536 | 1686 | 2 | 0 | 2 | 0.24 | 0.24 | 27 | 0 | 0 | 0 | 24 | 0 | 0 | -49 |
| 22 | 505.69 | 106487 | 1684 | 15 | 0 | 15 | 0.32 | 0.32 | 36 | 0 | 0 | 0 | 27 | 0 | 0 | -49 |
| 23 | 505.65 | 106422 | 1684 | -1 | 0 | -1 | 0.20 | 0.20 | 23 | 0 | 0 | 0 | 41 | 0 | 0 | -65 |
| 24 | 505.62 | 106373 | 1684 | 10 | 0 | 10 | 0.29 | 0.29 | 33 | 0 | 0 | 0 | 26 | 0 | 0 | -49 |
| 25 | 505.60 | 106341 | 1684 | 15 | 0 | 15 | 0.20 | 0.20 | 23 | 0 | 0 | 0 | 24 | 0 | 0 | -32 |
| 26 | 505.57 | 106292 | 1683 | -12 | 0 | -12 | 0.15 | 0.15 | 17 | 0 | 0 | 0 | 20 | 0 | 0 | -49 |
| 27 | 505.54 | 106243 | 1683 | 7 | 0 | 7 | 0.16 | 0.16 | 18 | 0 | 0 | 0 | 38 | 0 | 0 | -49 |
| 28 | 505.50 | 106178 | 1683 | 13 | 0 | 13 | 0.33 | 0.33 | 37 | 0 | 0 | 0 | 41 | 0 | 0 | -65 |
| 29 | 505.47 | 106130 | 1681 | 23 | 0 | 23 | 0.26 | 0.26 | 29 | 0 | 0 | 0 | 41 | 0 | 0 | -48 |
| 30 | 505.43 | 106065 | 1681 | -18 | 0 | -18 | 0.12 | 0.12 | 14 | 0 | 0 | 0 | 33 | 0 | 0 | -65 |
| 31 | 505.40 | 106016 | 1681 | 0.57 | 0 | 0.57 | 0.19 | 0.19 | 22 | 0 | 0 | 0 | 28 | 0 | 0 | -49 |
| TOTAL | | | | 205 | 202 | 407 | 7 | 7 | 747 | 0.08 | 0.08 | 11 | 914 | 0 | 0 | -1205 |

*Evaporation and Precipitation data from LCRA not logged; Casitas Dam data substituted

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
JUNE 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|---------|------|---------|----------|-------|-------------|------|-------|---------------|------|-------|----------|-------|-------|----------------|
| | Elevation | Surface | Area | Ventura | | Total | Pan | Pan | Lake | at | at | Lake | To | To | Spill | |
| | (ft MSL) | 106016 | | Direct | Divers'n | | @Dam | @Rec | Total | Dam | Rec | Total | Main | River | | |
| 1 | 505.37 | 105967 | 1679 | 1 | 0 | 1 | 0.22 | 0.22 | 25 | 0 | 0 | 0 | 24 | 0 | 0 | -49 |
| 2 | 505.34 | 105919 | 1679 | -1 | 0 | -1 | 0.15 | 0.15 | 17 | 0 | 0 | 0 | 30 | 0 | 0 | -48 |
| 3 | 505.31 | 105870 | 1679 | 16 | 0 | 16 | 0.27 | 0.27 | 31 | 0 | 0 | 0 | 34 | 0 | 0 | -49 |
| 4 | 505.26 | 105789 | 1677 | 12 | 0 | 12 | 0.38 | 0.38 | 44 | 0 | 0 | 0 | 49 | 0 | 0 | -81 |
| 5 | 505.23 | 105741 | 1677 | 29 | 0 | 29 | 0.33 | 0.33 | 38 | 0.01 | 0.01 | 1 | 41 | 0 | 0 | -48 |
| 6 | 505.20 | 105692 | 1677 | 5 | 0 | 5 | 0.10 | 0.10 | 11 | 0 | 0 | 0 | 42 | 0 | 0 | -49 |
| 7 | 505.17 | 105643 | 1676 | 0 | 0 | 0 | 0.19 | 0.19 | 22 | 0 | 0 | 0 | 28 | 0 | 0 | -49 |
| 8 | 505.12 | 105563 | 1676 | -14 | 0 | -14 | 0.43 | 0.43 | 49 | 0 | 0 | 0 | 17 | 0 | 0 | -80 |
| 9 | 505.08 | 105498 | 1674 | -17 | 0 | -17 | 0.08 | 0.08 | 9 | 0 | 0 | 0 | 38 | 0 | 0 | -65 |
| 10 | 505.04 | 105433 | 1674 | 23 | 0 | 23 | 0.38 | 0.38 | 43 | 0 | 0 | 0 | 44 | 0 | 0 | -65 |
| 11 | 505.00 | 105369 | 1674 | 20 | 0 | 20 | 0.32 | 0.32 | 37 | 0 | 0 | 0 | 48 | 0 | 0 | -64 |
| 12 | 504.94 | 105272 | 1672 | 8 | 0 | 8 | 0.51 | 0.51 | 58 | 0 | 0 | 0 | 47 | 0 | 0 | -97 |
| 13 | 504.89 | 105191 | 1670 | -7 | 0 | -7 | 0.22 | 0.22 | 25 | 0 | 0 | 0 | 49 | 0 | 0 | -81 |
| 14 | 504.86 | 105143 | 1670 | 20 | 0 | 20 | 0.21 | 0.21 | 24 | 0 | 0 | 0 | 44 | 0 | 0 | -48 |
| 15 | 504.81 | 105062 | 1670 | -29 | 0 | -29 | 0.20 | 0.20 | 23 | 0 | 0 | 0 | 30 | 0 | 0 | -81 |
| 16 | 504.78 | 105014 | 1669 | 23 | 0 | 23 | 0.29 | 0.29 | 33 | 0 | 0 | 0 | 38 | 0 | 0 | -48 |
| 17 | 504.74 | 104950 | 1669 | 1 | 0 | 1 | 0.15 | 0.15 | 17 | 0 | 0 | 0 | 48 | 0 | 0 | -64 |
| 18 | 504.70 | 104885 | 1669 | 15 | 0 | 15 | 0.34 | 0.34 | 39 | 0 | 0 | 0 | 41 | 0 | 0 | -65 |
| 19 | 504.67 | 104837 | 1667 | -3 | 0 | -3 | 0.07 | 0.07 | 8 | 0 | 0 | 0 | 37 | 0 | 0 | -48 |
| 20 | 504.63 | 104773 | 1667 | -3 | 0 | -3 | 0.19 | 0.19 | 22 | 0 | 0 | 0 | 40 | 0 | 0 | -64 |
| 21 | 504.60 | 104724 | 1667 | -3 | 0 | -3 | 0.15 | 0.15 | 17 | 0 | 0 | 0 | 29 | 0 | 0 | -49 |
| 22 | 504.58 | 104692 | 1665 | 11 | 0 | 11 | 0.20 | 0.20 | 23 | 0 | 0 | 0 | 20 | 0 | 0 | -32 |
| 23 | 504.54 | 104628 | 1665 | -16 | 0 | -16 | 0.17 | 0.17 | 19 | 0 | 0 | 0 | 29 | 0 | 0 | -64 |
| 24 | 504.51 | 104580 | 1665 | 8 | 0 | 8 | 0.17 | 0.17 | 19 | 0 | 0 | 0 | 37 | 0 | 0 | -48 |
| 25 | 504.47 | 104515 | 1663 | -10 | 0 | -10 | 0.15 | 0.15 | 17 | 0 | 0 | 0 | 38 | 0 | 0 | -65 |
| 26 | 504.44 | 104467 | 1663 | 25 | 0 | 25 | 0.32 | 0.32 | 36 | 0 | 0 | 0 | 37 | 0 | 0 | -48 |
| 27 | 504.41 | 104419 | 1663 | 22 | 0 | 22 | 0.29 | 0.29 | 33 | 0 | 0 | 0 | 37 | 0 | 0 | -48 |
| 28 | 504.38 | 104371 | 1661 | 7 | 0 | 7 | 0.20 | 0.20 | 23 | 0 | 0 | 0 | 32 | 0 | 0 | -48 |
| 29 | 504.35 | 104323 | 1661 | -11 | 0 | -11 | 0.16 | 0.16 | 18 | 0 | 0 | 0 | 19 | 0 | 0 | -48 |
| 30 | 504.31 | 104259 | 1661 | -2 | 0 | -2 | 0.28 | 0.28 | 32 | 0 | 0 | 0 | 31 | 0 | 0 | -64 |
| TOTAL | | | | 130 | 0 | 130 | 7.12 | 7.12 | 813 | 0.01 | 0.01 | 1 | 1076 | 0 | 0 | -1757 |

*Evaporation and Precipitation data from LCRA not logged; Casitas Dam data substituted

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
JULY 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|------------------------------|----------------------|--------|------------------------|-------|---------------|---------------|-----------------|---------------|-------------|-----------------|----------------|----------|----------|----------------|
| | Elevation (ft MSL) | Jun 30 th Storage | Surface Area (acres) | Direct | Ventura River Divers'n | Total | Pan @Dam (in) | Pan @Rec (in) | Lake Total (af) | at Dam (in) | at Rec (in) | Lake Total (af) | To Main System | To River | To Spill | |
| 1 | 504.27 | 104195 | 1660 | 10 | 2 | 12 | 0.29 | 0.30 | 33 | 0 | 0 | 0 | 43 | 0 | 0 | -64 |
| 2 | 504.23 | 104131 | 1660 | -3 | 0 | -3 | 0.20 | 0.15 | 20 | 0 | 0 | 0 | 42 | 0 | 0 | -64 |
| 3 | 504.19 | 104067 | 1658 | 0.53 | 0 | 0.53 | 0.22 | 0.22 | 25 | 0 | 0 | 0 | 40 | 0 | 0 | -64 |
| 4 | 504.14 | 103987 | 1658 | -2 | 0 | -2 | 0.31 | 0.31 | 35 | 0 | 0 | 0 | 43 | 0 | 0 | -80 |
| 5 | 504.12 | 103955 | 1658 | 50 | 0 | 50 | 0.43 | 0.43 | 48 | 0 | 0 | 0 | 34 | 0 | 0 | -32 |
| 6 | 504.08 | 103891 | 1656 | -17 | 0 | -17 | 0.20 | 0.20 | 22 | 0 | 0 | 0 | 25 | 0 | 0 | -64 |
| 7 | 504.04 | 103827 | 1656 | -4 | 0 | -4 | 0.16 | 0.25 | 23 | 0 | 0 | 0 | 37 | 0 | 0 | -64 |
| 8 | 503.99 | 103747 | 1654 | -7 | 0 | -7 | 0.26 | 0.30 | 31 | 0 | 0 | 0 | 42 | 0 | 0 | -80 |
| 9 | 503.94 | 103667 | 1654 | 5 | 0 | 5 | 0.31 | 0.31 | 35 | 0 | 0 | 0 | 50 | 0 | 0 | -80 |
| 10 | 503.89 | 103587 | 1652 | -9 | 0 | -9 | 0.18 | 0.18 | 20 | 0 | 0 | 0 | 51 | 0 | 0 | -80 |
| 11 | 503.86 | 103539 | 1652 | 32 | 0 | 32 | 0.39 | 0.32 | 40 | 0 | 0 | 0 | 40 | 0 | 0 | -48 |
| 12 | 503.82 | 103476 | 1652 | 21 | 0 | 21 | 0.40 | 0.40 | 45 | 0 | 0 | 0 | 40 | 0 | 0 | -63 |
| 13 | 503.78 | 103412 | 1651 | -10 | 0 | -10 | 0.20 | 0.20 | 22 | 0 | 0 | 0 | 32 | 0 | 0 | -64 |
| 14 | 503.74 | 103348 | 1651 | 14 | 0 | 14 | 0.29 | 0.37 | 37 | 0 | 0 | 0 | 41 | 0 | 0 | -64 |
| 15 | 503.69 | 103269 | 1649 | -25 | 0 | -25 | 0.17 | 0 | 9 | 0 | 0 | 0 | 45 | 0 | 0 | -79 |
| 16 | 503.64 | 103189 | 1649 | -11 | 0 | -11 | 0.19 | 0.25 | 24 | 0 | 0 | 0 | 44 | 0 | 0 | -80 |
| 17 | 503.60 | 103126 | 1649 | 7 | 0 | 7 | 0.34 | 0.18 | 29 | 0 | 0 | 0 | 41 | 0 | 0 | -63 |
| 18 | 503.55 | 103046 | 1647 | -10 | 0 | -10 | 0.32 | 0.16 | 27 | 0 | 0 | 0 | 43 | 0 | 0 | -80 |
| 19 | 503.52 | 102998 | 1647 | 14 | 0 | 14 | 0.20 | 0.20 | 22 | 0 | 0 | 0 | 40 | 0 | 0 | -48 |
| 20 | 503.49 | 102951 | 1645 | 1 | 0 | 1 | 0.22 | 0.22 | 24 | 0 | 0 | 0 | 24 | 0 | 0 | -47 |
| 21 | 503.44 | 102871 | 1645 | -2 | 0 | -2 | 0.31 | 0.49 | 44 | 0 | 0 | 0 | 34 | 0 | 0 | -80 |
| 22 | 503.40 | 102808 | 1645 | 15 | 0 | 15 | 0.18 | 0.38 | 31 | 0 | 0 | 0 | 46 | 0 | 0 | -63 |
| 23 | 503.35 | 102729 | 1643 | -1 | 0 | -1 | 0.24 | 0.37 | 34 | 0 | 0 | 0 | 44 | 0 | 0 | -79 |
| 24 | 503.31 | 102665 | 1643 | 4 | 0 | 4 | 0.18 | 0.39 | 32 | 0 | 0 | 0 | 37 | 0 | 0 | -64 |
| 25 | 503.26 | 102586 | 1642 | 4 | 0 | 4 | 0.37 | 0.28 | 36 | 0 | 0 | 0 | 47 | 0 | 0 | -79 |
| 26 | 503.22 | 102523 | 1642 | 24 | 0 | 24 | 0.20 | 0.54 | 41 | 0 | 0 | 0 | 46 | 0 | 0 | -63 |
| 27 | 503.17 | 102444 | 1640 | -11 | 0 | -11 | 0.32 | 0.32 | 35 | 0 | 0 | 0 | 32 | 0 | 0 | -79 |
| 28 | 503.13 | 102380 | 1640 | 14 | 0 | 14 | 0.11 | 0.39 | 28 | 0 | 0 | 0 | 50 | 0 | 0 | -64 |
| 29 | 503.07 | 102286 | 1638 | -16 | 0 | -16 | 0.21 | 0.21 | 23 | 0 | 0 | 0 | 55 | 0 | 0 | -94 |
| 30 | 503.03 | 102222 | 1638 | 19 | 0 | 19 | 0.26 | 0.13 | 22 | 0 | 0 | 0 | 62 | 0 | 0 | -64 |
| 31 | 502.96 | 102112 | 1636 | -17 | 0 | -17 | 0.23 | 0.47 | 39 | 0 | 0 | 0 | 54 | 0 | 0 | -110 |
| TOTAL | | | | 92 | 2 | 94 | 8 | 9 | 935 | 0 | 0 | 0 | 1305 | 0 | 0 | -2147 |

*Evaporation and Precipitation data from LCRA not logged; Casitas Dam data substituted

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION

August 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|------------------------------|--------------|---------------|----------|-------|-------------|----------|------------|---------------|--------|------------|----------------|----------|----------|----------------|
| | Elevation | Jul 31 st Storage | Surface Area | Ventura River | Divers'n | Total | Pan @Dam | Pan @Rec | Lake Total | at Dam | at Rec | Lake Total | To Main System | To River | To Spill | |
| | (ft MSL) | 102112 | (acres) | Direct | | | (in) | (in) | (af) | (in) | (in) | (af) | | | | |
| 1 | 502.91 | 102033 | 1636 | 16 | 0 | 16 | 0.36 | 0.22 | 32 | 0 | 0 | 0 | 63 | 0 | 0 | -79 |
| 2 | 502.87 | 101970 | 1635 | 31 | 0 | 31 | 0.40 | 0.30 | 39 | 0 | 0 | 0 | 55 | 0 | 0 | -63 |
| 3 | 502.82 | 101891 | 1635 | -9 | 0 | -9 | 0.30 | 0.27 | 31 | 0 | 0 | 0 | 38 | 0 | 0 | -79 |
| 4 | 502.77 | 101812 | 1633 | -19 | 0 | -19 | 0.03 | 0.21 | 13 | 0 | 0 | 0 | 47 | 0 | 0 | -79 |
| 5 | 502.73 | 101749 | 1633 | 20 | 0 | 20 | 0.34 | 0.38 | 40 | 0 | 0 | 0 | 44 | 0 | 0 | -63 |
| 6 | 502.68 | 101671 | 1631 | -8 | 0 | -8 | 0.20 | 0.18 | 21 | 0 | 0 | 0 | 49 | 0 | 0 | -78 |
| 7 | 502.63 | 101592 | 1631 | -23 | 0 | -23 | 0.16 | 0.18 | 19 | 0 | 0 | 0 | 37 | 0 | 0 | -79 |
| 8 | 502.59 | 101529 | 1630 | 22 | 0 | 22 | 0.37 | 0.22 | 32 | 0 | 0 | 0 | 53 | 0 | 0 | -63 |
| 9 | 502.55 | 101466 | 1630 | -10 | 0 | -10 | 0.20 | 0.22 | 23 | 0 | 0 | 0 | 30 | 0 | 0 | -63 |
| 10 | 502.52 | 101419 | 1630 | 0 | 0 | 0 | 0.20 | 0.21 | 23 | 0 | 0 | 0 | 24 | 0 | 0 | -47 |
| 11 | 502.47 | 101341 | 1628 | -15 | 0 | -15 | 0.13 | 0.40 | 29 | 0 | 0 | 0 | 34 | 0 | 0 | -78 |
| 12 | 502.42 | 101262 | 1628 | 8 | 0 | 8 | 0.35 | 0.29 | 35 | 0 | 0 | 0 | 51 | 0 | 0 | -79 |
| 13 | 502.38 | 101199 | 1626 | 13 | 0 | 13 | 0.22 | 0.27 | 27 | 0 | 0 | 0 | 49 | 0 | 0 | -63 |
| 14 | 502.34 | 101137 | 1626 | 19 | 0 | 19 | 0.24 | 0.35 | 32 | 0 | 0 | 0 | 48 | 0 | 0 | -62 |
| 15 | 502.29 | 101058 | 1624 | 24 | 0 | 24 | 0.46 | 0.39 | 47 | 0 | 0 | 0 | 56 | 0 | 0 | -79 |
| 16 | 502.23 | 100964 | 1624 | -13 | 0 | -13 | 0.23 | 0.25 | 26 | 0 | 0 | 0 | 55 | 0 | 0 | -94 |
| 17 | 502.20 | 100917 | 1624 | 26 | 0 | 26 | 0.30 | 0.30 | 33 | 0 | 0 | 0 | 40 | 0 | 0 | -47 |
| 18 | 502.16 | 100855 | 1623 | 6 | 0 | 6 | 0.21 | 0.15 | 20 | 0 | 0 | 0 | 48 | 0 | 0 | -62 |
| 19 | 502.11 | 100777 | 1623 | 13 | 0 | 13 | 0.27 | 0.28 | 30 | 0 | 0 | 0 | 61 | 0 | 0 | -78 |
| 20 | 502.06 | 100699 | 1621 | 5 | 0 | 5 | 0.28 | 0.29 | 31 | 0 | 0 | 0 | 52 | 0 | 0 | -78 |
| 21 | 502.00 | 100605 | 1621 | -8 | 0 | -8 | 0.25 | 0.29 | 30 | 0 | 0 | 0 | 56 | 0 | 0 | -94 |
| 22 | 501.96 | 100542 | 1619 | 25 | 0 | 25 | 0.29 | 0.29 | 32 | 0 | 0 | 0 | 56 | 0 | 0 | -63 |
| 23 | 501.92 | 100480 | 1619 | 18 | 0 | 18 | 0.30 | 0.30 | 33 | 0 | 0 | 0 | 47 | 0 | 0 | -62 |
| 24 | 501.88 | 100418 | 1618 | -15 | 0 | -15 | 0.20 | 0.13 | 18 | 0 | 0 | 0 | 29 | 0 | 0 | -62 |
| 25 | 501.83 | 100340 | 1618 | -1 | 0 | -1 | 0.26 | 0.33 | 32 | 0 | 0 | 0 | 45 | 0 | 0 | -78 |
| 26 | 501.79 | 100277 | 1616 | 32 | 0 | 32 | 0.32 | 0.56 | 48 | 0 | 0 | 0 | 47 | 0 | 0 | -63 |
| 27 | 501.74 | 100199 | 1616 | 4 | 0 | 4 | 0.29 | 0.34 | 34 | 0 | 0 | 0 | 48 | 0 | 0 | -78 |
| 28 | 501.69 | 100122 | 1614 | -10 | 0 | -10 | 0.17 | 0.22 | 21 | 0 | 0 | 0 | 46 | 0 | 0 | -77 |
| 29 | 501.63 | 100028 | 1614 | -7 | 0 | -7 | 0.32 | 0.32 | 35 | 0 | 0 | 0 | 52 | 0 | 0 | -94 |
| 30 | 501.60 | 99982 | 1614 | 14 | 0 | 14 | 0.25 | 0.25 | 27 | 0 | 0 | 0 | 33 | 0 | 0 | -46 |
| 31 | 501.56 | 99920 | 1613 | -11 | 0 | -11 | 0.28 | 0.19 | 26 | 0 | 0 | 0 | 25 | 0 | 0 | -62 |
| TOTAL | | | | 146 | 0 | 146 | 8 | 9 | 919 | 0 | 0 | 0 | 1420 | 0 | 0 | -2192 |

*Evaporation and Precipitation data from LCRA not logged; Casitas Dam data substituted

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

CASITAS RESERVOIR OPERATION
SEPTEMBER 2020

*figures in acre-feet except where otherwise noted

| DATE | RESERVOIR (@ 0800 hrs.) | | | INFLOW | | | EVAPORATION | | | PRECIPITATION | | | RELEASES | | | STORAGE CHANGE |
|-------|-------------------------|----------------------------|--------------|---------------|----------|-------|-------------|----------|------------|---------------|--------|------------|----------------|----------|----------|----------------|
| | Elevation | Aug 30 th 99920 | Surface Area | Ventura River | | | Pan @Dam | Pan @Rec | Lake Total | at Dam | at Rec | Lake Total | To Main System | To River | To Spill | |
| | (ft MSL) | Storage | (acres) | Direct | Divers'n | Total | (in) | (in) | (af) | (in) | (in) | (af) | | | | |
| 1 | 501.52 | 99857 | 1613 | -1 | 0 | -1 | 0.20 | 0.20 | 20 | 0 | 0 | 0 | 42 | 0 | 0 | -63 |
| 2 | 501.47 | 99780 | 1611 | -31 | 0 | -31 | 0.04 | 0.04 | 4 | 0 | 0 | 0 | 42 | 0 | 0 | -77 |
| 3 | 501.42 | 99702 | 1611 | 0.80 | 0 | 0.80 | 0.31 | 0.31 | 32 | 0 | 0 | 0 | 47 | 0 | 0 | -78 |
| 4 | 501.37 | 99625 | 1609 | -19 | 0 | -19 | 0.11 | 0.11 | 11 | 0 | 0 | 0 | 47 | 0 | 0 | -77 |
| 5 | 501.32 | 99547 | 1609 | 20 | 0 | 20 | 0.37 | 0.37 | 38 | 0 | 0 | 0 | 60 | 0 | 0 | -78 |
| 6 | 501.27 | 99470 | 1607 | 19 | 0 | 19 | 0.35 | 0.35 | 36 | 0 | 0 | 0 | 60 | 0 | 0 | -77 |
| 7 | 501.21 | 99377 | 1607 | -7 | 0 | -7 | 0.32 | 0.32 | 33 | 0 | 0 | 0 | 54 | 0 | 0 | -93 |
| 8 | 501.16 | 99299 | 1606 | -4 | 0 | -4 | 0.18 | 0.18 | 18 | 0 | 0 | 0 | 55 | 0 | 0 | -78 |
| 9 | 501.13 | 99253 | 1606 | 11 | 0 | 11 | 0.14 | 0.14 | 14 | 0 | 0 | 0 | 43 | 0 | 0 | -46 |
| 10 | 501.07 | 99160 | 1604 | -27 | 0 | -27 | 0.20 | 0.20 | 20 | 0 | 0 | 0 | 46 | 0 | 0 | -93 |
| 11 | 501.03 | 99098 | 1604 | 19 | 0 | 19 | 0.35 | 0.35 | 36 | 0 | 0 | 0 | 46 | 0 | 0 | -62 |
| 12 | 500.99 | 99037 | 1602 | -3 | 0 | -3 | 0.22 | 0.22 | 22 | 0 | 0 | 0 | 36 | 0 | 0 | -61 |
| 13 | 500.96 | 98990 | 1602 | -1 | 0 | -1 | 0.14 | 0.14 | 14 | 0 | 0 | 0 | 32 | 0 | 0 | -47 |
| 14 | 500.93 | 98944 | 1602 | -11 | 0 | -11 | 0.13 | 0.13 | 13 | 0 | 0 | 0 | 22 | 0 | 0 | -46 |
| 15 | 500.88 | 98867 | 1601 | -13 | 0 | -13 | 0.21 | 0.21 | 21 | 0 | 0 | 0 | 42 | 0 | 0 | -77 |
| 16 | 500.83 | 98790 | 1601 | -8 | 0 | -8 | 0.14 | 0.14 | 14 | 0 | 0 | 0 | 54 | 0 | 0 | -77 |
| 17 | 500.77 | 98697 | 1599 | -1 | 0 | -1 | 0.36 | 0.36 | 36 | 0 | 0 | 0 | 56 | 0 | 0 | -93 |
| 18 | 500.72 | 98620 | 1599 | 25 | 0 | 25 | 0.31 | 0.31 | 31 | 0 | 0 | 0 | 70 | 0 | 0 | -77 |
| 19 | 500.67 | 98543 | 1598 | -9 | 0 | -9 | 0.19 | 0.19 | 19 | 0 | 0 | 0 | 49 | 0 | 0 | -77 |
| 20 | 500.63 | 98482 | 1598 | -1 | 0 | -1 | 0.20 | 0.20 | 20 | 0 | 0 | 0 | 40 | 0 | 0 | -61 |
| 21 | 500.60 | 98436 | 1598 | 5 | 0 | 5 | 0.15 | 0.15 | 15 | 0 | 0 | 0 | 36 | 0 | 0 | -46 |
| 22 | 500.54 | 98344 | 1596 | -18 | 0 | -18 | 0.24 | 0.24 | 24 | 0 | 0 | 0 | 50 | 0 | 0 | -92 |
| 23 | 500.49 | 98267 | 1594 | -1 | 0 | -1 | 0.16 | 0.16 | 16 | 0 | 0 | 0 | 60 | 0 | 0 | -77 |
| 24 | 500.44 | 98190 | 1594 | 3 | 0 | 3 | 0.19 | 0.19 | 19 | 0 | 0 | 0 | 61 | 0 | 0 | -77 |
| 25 | 500.40 | 98129 | 1594 | 13 | 0 | 13 | 0.27 | 0.27 | 27 | 0 | 0 | 0 | 47 | 0 | 0 | -61 |
| 26 | 500.35 | 98052 | 1593 | -20 | 0 | -20 | 0.15 | 0.15 | 15 | 0 | 0 | 0 | 42 | 0 | 0 | -77 |
| 27 | 500.33 | 98022 | 1593 | 45 | 0 | 45 | 0.40 | 0.40 | 40 | 0 | 0 | 0 | 35 | 0 | 0 | -30 |
| 28 | 500.30 | 97976 | 1593 | -5 | 0 | -5 | 0.15 | 0.15 | 15 | 0 | 0 | 0 | 26 | 0 | 0 | -46 |
| 29 | 500.25 | 97899 | 1591 | -23 | 0 | -23 | 0.12 | 0.12 | 12 | 0 | 0 | 0 | 41 | 0 | 0 | -77 |
| 30 | 500.21 | 97838 | 1591 | 9 | 0 | 9 | 0.17 | 0.17 | 17 | 0 | 0 | 0 | 53 | 0 | 0 | -61 |
| TOTAL | | | | -32 | 0 | -32 | 6 | 6 | 656 | 0 | 0 | 0 | 1394 | 0 | 0 | -2082 |

*Evaporation and Precipitation data from LCRA not logged; Casitas Dam data substituted

Reservoir capacity = 237,761 acre-feet at 567 ft. elevation.

e = estimate

Direct reservoir inflow values may be negative due to inaccuracies of the evaporation coefficients (supplied by the USBR)

Evaporation and precipitation readings taken at approximately 8 a.m.

Monthly Evaporation Coefficients: Jan=0.65, Feb=0.77, Mar=0.76, Apr=0.80, May=0.81, Jun=0.82, Jul= Aug=0.81, Sep=0.76, Oct=0.75, Nov=0.72, Dec=0.66

Appendix E
Reservoir Elevation Data

Matilija Reservoir Lake Elevation

WATER YEAR OCTOBER 2019 THROUGH SEPTEMBER 2020

Daily mean elevation, feet above mean sea level

SPILL OVER DAM @ 1095.35 ELEVATION

| Day | 2019 | | | 2020 | | | | | | | | |
|-----|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|
| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |
| 1 | 1095.70 | 1095.70 | 1095.74 | 1095.82 | 1095.76 | 1095.74 | 1095.84 | 1095.88 | 1095.86 | 1095.15 | | |
| 2 | 1095.70 | 1095.70 | 1095.72 | 1095.81 | 1095.76 | 1095.75 | 1095.84 | 1095.88 | 1095.85 | | | |
| 3 | 1095.70 | 1095.69 | 1095.72 | 1095.81 | 1095.76 | 1095.75 | 1095.84 | 1095.88 | 1095.84 | | | |
| 4 | 1095.70 | 1095.69 | 1095.90 | 1095.80 | 1095.77 | 1095.74 | 1095.84 | 1095.88 | 1095.83 | | | |
| 5 | 1095.70 | 1095.69 | 1095.79 | 1095.80 | 1095.78 | 1095.74 | 1095.89 | 1095.88 | 1095.85 | | | |
| 6 | 1095.69 | 1095.69 | 1095.76 | 1095.80 | 1095.77 | 1095.73 | 1096.58 | 1095.87 | 1095.85 | | | |
| 7 | 1095.69 | 1095.69 | 1095.79 | 1095.80 | 1095.76 | 1095.74 | 1096.18 | 1095.87 | 1095.85 | | | |
| 8 | 1095.69 | 1095.68 | 1095.80 | 1095.80 | 1095.75 | 1095.75 | 1096.10 | 1095.87 | 1095.84 | | | |
| 9 | 1095.69 | 1095.68 | 1095.78 | 1095.81 | 1095.75 | 1095.75 | 1096.14 | 1095.87 | 1095.83 | | | |
| 10 | 1095.69 | 1095.69 | 1095.77 | 1095.80 | 1095.76 | 1095.77 | 1096.14 | 1095.88 | 1095.82 | | | |
| 11 | 1095.69 | 1095.69 | 1095.76 | 1095.80 | 1095.76 | 1095.88 | 1096.11 | 1095.88 | 1095.81 | | | |
| 12 | 1095.69 | 1095.69 | 1095.75 | 1095.80 | 1095.76 | 1095.79 | 1096.07 | 1095.89 | 1095.81 | | | |
| 13 | 1095.69 | 1095.69 | 1095.74 | 1095.79 | 1095.75 | 1095.78 | 1096.05 | 1095.89 | 1095.81 | | | |
| 14 | 1095.69 | 1095.69 | 1095.74 | 1095.79 | 1095.75 | 1095.77 | 1096.02 | 1095.88 | 1095.81 | | | |
| 15 | 1095.69 | 1095.69 | 1095.74 | 1095.79 | 1095.75 | 1095.77 | 1096.00 | 1095.88 | 1095.81 | | | |
| 16 | 1095.68 | 1095.69 | 1095.75 | 1095.80 | 1095.75 | 1096.23 | 1095.99 | 1095.87 | 1095.81 | | | |
| 17 | 1095.68 | 1095.68 | 1095.75 | 1095.80 | 1095.74 | 1095.42 | 1095.98 | 1095.87 | 1095.81 | | | |
| 18 | 1095.68 | 1095.69 | 1095.76 | 1095.79 | 1095.74 | 1094.05 | 1095.98 | 1095.88 | 1095.81 | | | |
| 19 | 1095.68 | 1095.69 | 1095.75 | 1095.79 | 1095.75 | 1094.05 | 1095.97 | 1095.89 | 1095.81 | | | |
| 20 | 1095.67 | 1095.70 | 1095.75 | 1095.79 | 1095.75 | 1094.05 | 1095.96 | 1095.89 | 1095.80 | | | |
| 21 | 1095.67 | 1095.70 | 1095.74 | 1095.79 | 1095.75 | 1094.04 | 1095.94 | 1095.88 | 1095.80 | | | |
| 22 | 1095.66 | 1095.70 | 1095.81 | 1095.78 | 1095.76 | 1094.16 | 1095.92 | 1095.88 | 1095.80 | | | |
| 23 | 1095.67 | 1095.70 | 1095.90 | 1095.77 | 1095.75 | 1096.05 | 1095.91 | 1095.88 | 1095.79 | | | |
| 24 | 1095.66 | 1095.70 | 1095.82 | 1095.77 | 1095.74 | 1095.96 | 1095.90 | 1095.88 | 1095.79 | | | |
| 25 | 1095.66 | 1095.70 | 1095.82 | 1095.77 | 1095.74 | 1095.93 | 1095.89 | 1095.87 | 1095.79 | | | |
| 26 | 1095.67 | 1095.70 | 1096.01 | 1095.77 | 1095.74 | 1095.92 | 1095.89 | 1095.86 | 1095.79 | | | |
| 27 | 1095.68 | 1095.75 | 1095.88 | 1095.76 | 1095.75 | 1095.90 | 1095.89 | 1095.85 | 1095.78 | | | |
| 28 | 1095.69 | 1095.78 | 1095.85 | 1095.76 | 1095.74 | 1095.89 | 1095.88 | 1095.86 | 1095.80 | | | |
| 29 | 1095.69 | 1095.76 | 1095.84 | 1095.76 | 1095.74 | 1095.87 | 1095.88 | 1095.86 | 1095.80 | | | |
| 30 | 1095.69 | 1095.74 | 1095.83 | 1095.77 | --- | 1095.86 | 1095.88 | 1095.86 | 1095.80 | | | |
| 31 | 1095.70 | --- | 1095.83 | 1095.76 | --- | 1095.85 | --- | 1095.87 | --- | | | --- |

Data is provisional and subject to revision.

Water elevation lowered per California Division of Safety of Dams. Water elevation at approximate sediment level.

Appendix F

System Delivery Data for Mire Monte Well and Ojai Water System

Mira Monte Well

Water Year 2019 – 2020

| Month | Acre Feet |
|---------------|------------------|
| Oct – 19 | 18.32 |
| Nov – 19 | 9.85 |
| Dec – 19 | 1.56 |
| Jan – 20 | 2.25 |
| Feb – 20 | 8.21 |
| Mar – 20 | 1.62 |
| Apr – 20 | 5.97 |
| May – 20 | 16.32 |
| Jun – 20 | 17.39 |
| Jul – 20 | 24.42 |
| Aug – 20 | 24.52 |
| Sep – 20 | 23.38 |
| Total: | 153.81 AF |

OJAI WATER SYSTEM SOURCES AND DELIVERIES 2019 - 2020 WATER YEAR

figures in acre-feet except where otherwise noted

| MONTH | YEAR | SYSTEM DELIVERIES | SOURCE | |
|--------------|------|----------------------|----------------------------|------------------|
| | | | WELL - FIELD PRODUCTION | SURFACE WATER |
| OCT | 2019 | 174 | 164 | 11 |
| NOV | 2019 | 142 | 140 | 2 |
| DEC | 2019 | 75 | 75 | 0 |
| JAN | 2020 | 77 | 77 | 0 |
| FEB | 2020 | 103 | 102 | 0 |
| MAR | 2020 | 86 | 85 | 1 |
| APR | 2020 | 81 | 81 | 0 |
| MAY | 2020 | 151 | 131 | 19 |
| JUN | 2020 | 161 | 126 | 35 |
| JUL | 2020 | 176 | 103 | 73 |
| AUG | 2020 | 197 | 131 | 66 |
| SEP | 2020 | 184 | 124 | 60 |
| TOTAL | | 1607 | 1339 | 267 |

Appendix G
Ambient Air Temperature Data

HISTORICAL TEMPERATURES
 CMWD CASITAS DAM WEATHER STATION
 (Degrees F.)

| YEAR | JANUARY | | | FEBRUARY | | | MARCH | | | APRIL | | | MAY | | | JUNE | | | JULY | | | AUGUST | | | SEPTEMBER | | | OCTOBER | | | NOVEMBER | | | DECEMBER | | |
|------|---------|-----|-----|----------|-----|-----|-------|-----|-----|-------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|--------|-----|-----|-----------|-----|-----|---------|-----|-----|----------|-----|-----|----------|-----|-----|
| | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg |
| 1960 | 77 | 24 | 48 | 75 | 29 | 52 | 85 | 35 | 56 | 90 | 37 | 59 | 88 | 35 | 61 | 93 | 45 | 63 | 106 | 46 | 69 | 95 | 44 | 66 | 102 | 44 | 69 | 93 | 37 | 62 | 82 | 31 | 55 | 83 | 25 | 51 |
| 1961 | 88 | 26 | 54 | 85 | 30 | 54 | 84 | 31 | 54 | 99 | 33 | 52 | 88 | 35 | 57 | 104 | 40 | 62 | 97 | 47 | 68 | 95 | 39 | 68 | 99 | 37 | 65 | 103 | 37 | 62 | 90 | 31 | 55 | 81 | 30 | 52 |
| 1962 | 89 | 25 | 52 | 74 | 31 | 50 | 80 | 29 | 50 | 91 | 37 | 60 | 90 | 38 | 57 | 82 | 42 | 62 | 87 | 47 | 65 | 92 | 47 | 68 | 100 | 45 | 65 | 93 | 41 | 62 | 89 | 32 | 56 | 87 | 22 | 54 |
| 1963 | 78 | 16 | 50 | 90 | 39 | 60 | 84 | 30 | 54 | 83 | 33 | 54 | 78 | 39 | 60 | 85 | 42 | 62 | 87 | 45 | 66 | 91 | 44 | 68 | 109 | 48 | 72 | 90 | 43 | 65 | 88 | 33 | 58 | 85 | 30 | 54 |
| 1964 | 82 | 28 | 50 | 82 | 29 | 50 | 85 | 32 | 50 | 94 | 34 | 66 | 84 | 35 | 66 | 87 | 42 | 61 | 94 | 45 | 67 | 95 | 48 | 62 | 100 | 44 | 66 | 99 | 44 | 66 | 88 | 28 | 54 | 77 | 28 | 53 |
| 1965 | 82 | 29 | 54 | 85 | 29 | 68 | 81 | 35 | 54 | 92 | 31 | 57 | 88 | 37 | 59 | 83 | 40 | 61 | 90 | 47 | 65 | 103 | 49 | 70 | 95 | 45 | 65 | 99 | 40 | 66 | 83 | 34 | 58 | 80 | 28 | 51 |
| 1966 | 79 | 28 | 50 | 78 | 30 | 48 | 88 | 29 | 56 | 96 | 38 | 60 | 81 | 43 | 60 | 88 | 42 | 65 | 89 | 46 | 66 | 94 | 49 | 70 | 98 | 44 | 68 | 98 | 39 | 66 | 96 | 34 | 58 | 78 | 27 | 53 |
| 1967 | 81 | 29 | 52 | 86 | 30 | 55 | 79 | 31 | 54 | 71 | 33 | 50 | 98 | 37 | 61 | 88 | 39 | 61 | 93 | 52 | 68 | 108 | 54 | 74 | 98 | 51 | 70 | 98 | 40 | 65 | 88 | 33 | 60 | 80 | 26 | 50 |
| 1968 | 82 | 27 | 51 | 84 | 36 | 57 | 90 | 35 | 58 | 85 | 34 | 56 | 102 | 37 | 60 | 88 | 42 | 62 | 97 | 48 | 68 | 90 | 46 | 65 | 102 | 40 | 67 | 85 | 32 | 58 | 98 | 42 | 64 | 81 | 20 | 49 |
| 1969 | 86 | 28 | 52 | 71 | 30 | 49 | 86 | 31 | 53 | 83 | 36 | 58 | 87 | 42 | 60 | 90 | 42 | 62 | 90 | 49 | 67 | 104 | 47 | 70 | 96 | 48 | 67 | 91 | 37 | 62 | 91 | 33 | 58 | 80 | 24 | 54 |
| 1970 | 70 | 24 | 53 | 81 | 34 | 51 | 81 | 33 | 58 | 87 | 32 | 55 | 99 | 37 | 61 | 100 | 45 | 64 | 103 | 48 | 68 | 97 | 48 | 68 | 102 | 43 | 65 | 102 | 35 | 61 | 82 | 35 | 56 | 78 | 30 | 50 |
| 1971 | 87 | 23 | 52 | 91 | 30 | 53 | 80 | 24 | 54 | 90 | 35 | 55 | 85 | 38 | 57 | 91 | 39 | 62 | 99 | 48 | 68 | 98 | 50 | 72 | 111 | 41 | 68 | 103 | 25 | 60 | 89 | 31 | 54 | 71 | 24 | 46 |
| 1972 | 78 | 23 | 49 | 81 | 25 | 53 | 92 | 30 | 57 | 84 | 31 | 56 | 97 | 37 | 61 | 90 | 45 | 63 | 104 | 47 | 70 | 106 | 48 | 70 | 99 | 43 | 67 | 96 | 30 | 61 | 85 | 32 | 55 | 81 | 22 | 49 |
| 1973 | 79 | 24 | 48 | 75 | 33 | 53 | 73 | 31 | 51 | 81 | 36 | 56 | 94 | 39 | 61 | 104 | 42 | 66 | 96 | 44 | 66 | 98 | 46 | 67 | 99 | 45 | 64 | 96 | 39 | 63 | 81 | 31 | 54 | 82 | 30 | 53 |
| 1974 | 75 | 24 | 49 | 81 | 30 | 51 | 78 | 32 | 53 | 85 | 35 | 57 | 97 | 34 | 58 | 98 | 46 | 64 | 94 | 46 | 69 | 84 | 45 | 66 | 98 | 46 | 67 | 103 | 39 | 62 | 92 | 31 | 56 | 79 | 23 | 51 |
| 1975 | 86 | 31 | 52 | 79 | 27 | 51 | 74 | 31 | 52 | 79 | 32 | 52 | 78 | 35 | 58 | 88 | 42 | 61 | 91 | 45 | 66 | 94 | 45 | 66 | 104 | 46 | 68 | 98 | 35 | 72 | 92 | 25 | 55 | 90 | 23 | 52 |
| 1976 | 90 | 23 | 54 | 86 | 31 | 53 | 85 | 29 | 55 | 89 | 33 | 54 | 89 | 42 | 60 | 104 | 43 | 66 | 90 | 48 | 68 | 102 | 47 | 68 | 92 | 50 | 68 | 97 | 37 | 65 | 97 | 26 | 60 | 83 | 29 | 53 |
| 1977 | 80 | 29 | 52 | 88 | 30 | 56 | 80 | 29 | 51 | 87 | 34 | 58 | 81 | 42 | 57 | 88 | 43 | 64 | 104 | 64 | 68 | 90 | 49 | 70 | 94 | 43 | 66 | 92 | 38 | 62 | 94 | 32 | 61 | 83 | 32 | 56 |
| 1978 | 76 | 29 | 54 | 82 | 31 | 53 | 88 | 35 | 57 | 78 | 34 | 55 | 99 | 39 | 64 | 92 | 46 | 66 | 106 | 45 | 67 | 94 | 46 | 68 | 108 | 43 | 70 | 92 | 43 | 65 | 92 | 30 | 54 | 77 | 20 | 49 |
| 1979 | 70 | 24 | 49 | 77 | 28 | 55 | 86 | 32 | 55 | 81 | 34 | 58 | 97 | 38 | 62 | 104 | 44 | 67 | 99 | 46 | 67 | 92 | 44 | 68 | 109 | 47 | 72 | 86 | 38 | 64 | 84 | 27 | 57 | 89 | 26 | 55 |
| 1980 | 79 | 30 | 55 | 84 | 32 | 57 | 80 | 29 | 54 | 86 | 36 | 58 | 82 | 36 | 58 | 97 | 42 | 64 | 94 | 47 | 68 | 95 | 48 | 69 | 95 | 44 | 64 | 95 | 36 | 64 | 88 | 29 | 57 | 88 | 31 | 56 |
| 1981 | 82 | 32 | 55 | 88 | 29 | 56 | 80 | 35 | 54 | 94 | 36 | 59 | 87 | 41 | 62 | 105 | 50 | 70 | 99 | 47 | 70 | 104 | 47 | 70 | 95 | 45 | 67 | 95 | 32 | 60 | 91 | 33 | 58 | 81 | 32 | 55 |
| 1982 | 78 | 26 | 50 | 85 | 33 | 56 | 76 | 31 | 53 | 85 | 32 | 57 | 80 | 41 | 60 | 78 | 40 | 61 | 94 | 47 | 68 | 102 | 47 | 70 | 101 | 41 | 67 | 95 | 41 | 64 | 85 | 32 | 55 | 74 | 27 | 51 |
| 1983 | 89 | 28 | 54 | 81 | 32 | 54 | 85 | 35 | 56 | 85 | 34 | 56 | 92 | 39 | 62 | 82 | 47 | 64 | 101 | 48 | 70 | 105 | 49 | 74 | 106 | 51 | 73 | 97 | 45 | 68 | 90 | 29 | 57 | 76 | 29 | 53 |
| 1984 | 84 | 31 | 56 | 83 | 31 | 55 | 88 | 35 | 59 | 94 | 34 | 59 | 105 | 41 | 67 | 94 | 46 | 60 | 98 | 52 | 74 | 96 | 53 | 74 | 108 | 51 | 77 | 91 | 39 | 63 | 82 | 32 | 55 | 74 | 29 | 51 |
| 1985 | 76 | 28 | 51 | 88 | 26 | 54 | 84 | 31 | 55 | 91 | 40 | 61 | 85 | 38 | 57 | 98 | 44 | 67 | 105 | 52 | 73 | 101 | 49 | 71 | 94 | 40 | 68 | 99 | 34 | 65 | 88 | 30 | 55 | 82 | 25 | 55 |
| 1986 | 85 | 35 | 57 | 90 | 31 | 57 | 88 | 38 | 58 | 92 | 38 | 59 | 88 | 41 | 61 | 92 | 47 | 65 | 89 | 49 | 68 | 103 | 50 | 70 | 86 | 41 | 63 | 92 | 40 | 63 | 89 | 36 | 61 | 80 | 32 | 54 |
| 1987 | 82 | 24 | 50 | 82 | 29 | 54 | 81 | 30 | 56 | 93 | 38 | 62 | 92 | 42 | 64 | 91 | 47 | 65 | 92 | 46 | 66 | 101 | 47 | 69 | 101 | 49 | 69 | 107 | 49 | 68 | 87 | 31 | 57 | 80 | 24 | 50 |
| 1988 | 82 | 29 | 53 | 87 | 30 | 57 | 97 | 33 | 60 | 92 | 38 | 59 | 96 | 39 | 62 | 91 | 40 | 64 | 93 | 51 | 71 | 92 | 48 | 69 | 108 | 46 | 67 | 102 | 42 | 65 | 88 | 31 | 57 | 86 | 26 | 52 |
| 1989 | 84 | 26 | 51 | 86 | 28 | 51 | 89 | 32 | 59 | 103 | 38 | 63 | 84 | 40 | 61 | 99 | 46 | 66 | 100 | 50 | 70 | 93 | 48 | 68 | 100 | 46 | 68 | 95 | 35 | 62 | 94 | 29 | 60 | 87 | 28 | 55 |
| 1990 | 84 | 27 | 52 | 84 | 23 | 52 | 91 | 30 | 56 | 89 | 42 | 61 | 102 | 39 | 61 | 106 | 45 | 68 | 104 | 50 | 73 | 96 | 49 | 71 | 97 | 50 | 69 | 96 | 42 | 65 | 94 | 30 | 60 | 85 | 15 | 50 |
| 1991 | 83 | 28 | 54 | 85 | 35 | 58 | 77 | 31 | 52 | 88 | 37 | 59 | 91 | 40 | 59 | 83 | 44 | 62 | 85 | 50 | 67 | 96 | 48 | 68 | 95 | 48 | 69 | 105 | 36 | 66 | 93 | 33 | 60 | 79 | 28 | 53 |
| 1992 | 84 | 31 | 54 | 87 | 35 | 57 | 81 | 39 | 57 | 91 | 44 | 64 | 81 | 49 | 65 | 87 | 45 | 66 | 97 | 49 | 71 | 101 | 50 | 73 | 98 | 50 | 69 | 95 | 46 | 65 | 90 | 34 | 59 | 78 | 27 | 50 |
| 1993 | 80 | 28 | 52 | 76 | 36 | 52 | 85 | 36 | 59 | 89 | 41 | 61 | 92 | 40 | 63 | 94 | 43 | 67 | 89 | 52 | 68 | 93 | 52 | 70 | 103 | 45 | 68 | 100 | 44 | 65 | 95 | 32 | 57 | 81 | 29 | 52 |
| 1994 | 86 | 30 | 54 | 79 | 29 | 52 | 89 | 36 | 58 | 89 | 40 | 59 | 84 | 43 | 61 | 102 | 48 | 68 | 96 | 52 | 68 | 102 | 51 | 73 | 95 | 46 | 69 | 97 | 39 | 63 | 82 | 28 | 52 | 78 | 26 | 52 |
| 1995 | 83 | 32 | 53 | 91 | 41 | 61 | 82 | 36 | 58 | 89 | 38 | 59 | 78 | 40 | 59 | 90 | 43 | 65 | 106 | 50 | 70 | 103 | 47 | 71 | 101 | 46 | 70 | 97 | 40 | 65 | 88 | 40 | 61 | 81 | 34 | 56 |
| 1996 | 86 | 28 | 54 | 87 | 30 | 57 | 84 | 34 | 58 | 94 | 40 | 63 | 89 | 44 | 64 | 102 | 47 | 67 | 103 | 52 | 71 | 101 | 50 | 72 | 93 | 47 | 69 | 84 | 34 | 62 | 93 | 34 | 59 | 75 | 33 | 54 |
| 1997 | 80 | 33 | 54 | 87 | 35 | 56 | 95 | 33 | 60 | 94 | 36 | 61 | 98 | 45 | 68 | 84 | 50 | 67 | 99 | 50 | 70 | 110 | 51 | 74 | 104 | 50 | 75 | 102 | 37 | 66 | 100 | 40 | 60 | 81 | 26 | 52 |
| 1998 | 76 | 29 | 54 | 75 | 35 | 52 | 85 | 33 | 57 | 86 | 36 | 57 | 80 | 43 | 60 | 82 | 46 | 65 | 96 | 51 | 71 | 108 | 51 | 75 | 106 | 48 | 69 | 93 | 38 | 63 | 82 | 35 | 56 | 84 | 23 | 51 |
| 1999 | 81 | 30 | 54 | 83 | 29 | 55 | 82 | 34 | 54 | 93 | 30 | 57 | 89 | 40 | 61 | 84 | 42 | 67 | 95 | 48 | 71 | 98 | 47 | 69 | 103 | 43 | 67 | 100 | 43 | 68 | 88 | 33 | 59 | 85 | 31 | 56 |
| 2000 | 79 | 28 | 55 | 81 | 36 | 54 | 84 | 34 | 57 | 89 | 40 | 62 | 90 | 43 | 65 | 91 | 46 | 69 | 104 | 49 | 70 | 97 | 52 | 72 | 103 | 45 | 71 | 89 | 40 | 62 | 81 | 30 | 53 | 81 | 30 | 55 |
| 2001 | 67 | 35 | 51 | 64 | 39 | 52 | 71 | 46 | 58 | 71 | 44 | 57 | 77 | 55 | 66 | 82 | 54 | 68 | 82 | 56 | 69 | 85 | 55 | 70 | 85 | 54 | 70 | 79 | 51 | 65 | 69 | 46 | 58 | 65 | 37 | 51 |
| 2002 | 80 | 28 | 51 | 90 | 27 | 56 | 84 | 31 | 55 | 87 | 38 | 58 | 94 | 40 | 61 | 90 | 45 | 66 | 98 | 51 | 70 | 93 | 49 | 69 | 109 | 46 | 70 | 99 | 41 | 61 | 91 | 39 | 58 | 72 | 33 | 52 |
| 2003 | 91 | 34 | 59 | 76 | 30 | 54 | 90 | 36 | 59 | 87 | 37 | 63 | 95 | 43 | 62 | 87 | 49 | 65 | 97 | 50 | 73 | 101 | 37 | 74 | 101 | 50 | 69 | 100 | 45 | 68 | 83 | 30 | 55 | 76 | 27 | 51 |
| 2004 | 79 | 25 | 52 | 75 | 31 | 52 | 94 | 37 | 63 | 102 | 37 | 62 | | | | | | | | | | | | | | | | | | | | | | | | |

HISTORICAL TEMPERATURES
 CMWD CASITAS RECREATION AREA WEATHER STATION
 (Degrees F.)

| YEAR | JANUARY | | | FEBRUARY | | | MARCH | | | APRIL | | | MAY | | | JUNE | | | JULY | | | AUGUST | | | SEPTEMBER | | | OCTOBER | | | NOVEMBER | | | DECEMBER | | |
|------|---------|-----|-----|----------|-----|-----|-------|-----|-----|-------|-----|-----|-----|-----|-----|------|-----|-----|------|-----|-----|--------|-----|-----|-----------|-----|-----|---------|-----|-----|----------|-----|-----|----------|-----|-----|
| | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg | max | min | avg |
| 1960 | 75 | 22 | 48 | 73 | 29 | 51 | 84 | 34 | 56 | 89 | 33 | 59 | 92 | 35 | 62 | 99 | 43 | 66 | 107 | 46 | 72 | 98 | 44 | 69 | 107 | 41 | 71 | 92 | 35 | 62 | 84 | 33 | 56 | 81 | 27 | 52 |
| 1961 | 89 | 26 | 54 | 85 | 30 | 54 | 83 | 31 | 54 | 100 | 39 | 59 | 87 | 37 | 58 | 112 | 41 | 62 | 103 | 49 | 72 | 100 | 48 | 72 | 102 | 44 | 66 | 106 | 35 | 64 | 91 | 30 | 55 | 80 | 31 | 51 |
| 1962 | 88 | 24 | 50 | 75 | 25 | 50 | 79 | 28 | 50 | 92 | 34 | 60 | 87 | 39 | 58 | 94 | 43 | 63 | 95 | 45 | 67 | 101 | 45 | 72 | 99 | 43 | 68 | 96 | 40 | 61 | 87 | 31 | 57 | 84 | 19 | 53 |
| 1963 | 78 | 16 | 48 | 88 | 37 | 58 | 85 | 29 | 52 | 78 | 33 | 53 | 84 | 39 | 58 | 89 | 42 | 62 | 95 | 46 | 69 | 99 | 46 | 70 | 107 | 52 | 74 | 89 | 41 | 64 | 88 | 31 | 56 | 82 | 27 | 53 |
| 1964 | 80 | 25 | 49 | 82 | 27 | 50 | 82 | 27 | 49 | 83 | 32 | 54 | 82 | 34 | 57 | 10 | 42 | 62 | 97 | 46 | 70 | 94 | 46 | 69 | 98 | 41 | 66 | 100 | 43 | 62 | 85 | 27 | 54 | 75 | 25 | 52 |
| 1965 | 82 | 28 | 52 | 84 | 25 | 51 | 77 | 31 | 52 | 89 | 30 | 54 | 92 | 28 | 58 | 91 | 38 | 58 | 96 | 41 | 66 | 102 | 47 | 71 | 93 | 40 | 62 | 97 | 37 | 61 | 84 | 33 | 56 | 83 | 26 | 50 |
| 1966 | 80 | 26 | 49 | 76 | 28 | 48 | 95 | 27 | 55 | 92 | 37 | 59 | 85 | 41 | 60 | 96 | 42 | 65 | 93 | 41 | 68 | 94 | 50 | 72 | 97 | 42 | 62 | 96 | 37 | 64 | 95 | 32 | 56 | 79 | 25 | 52 |
| 1967 | 79 | 25 | 50 | 82 | 28 | 53 | 80 | 30 | 52 | 69 | 32 | 54 | 96 | 36 | 60 | 87 | 38 | 60 | 92 | 49 | 70 | 105 | 54 | 75 | 96 | 50 | 70 | 97 | 41 | 65 | 91 | 33 | 60 | 79 | 25 | 49 |
| 1968 | 80 | 25 | 50 | 85 | 35 | 56 | 84 | 32 | 56 | 86 | 31 | 57 | 99 | 34 | 60 | 93 | 35 | 62 | 95 | 36 | 72 | 96 | 42 | 62 | 98 | 38 | 62 | 96 | 40 | 62 | 87 | 27 | 56 | 87 | 21 | 48 |
| 1969 | 84 | 26 | 50 | 67 | 29 | 49 | 85 | 28 | 52 | 81 | 31 | 56 | 86 | 38 | 60 | 90 | 45 | 61 | 92 | 46 | 68 | 101 | 43 | 71 | 92 | 41 | 62 | 87 | 32 | 59 | 88 | 31 | 58 | 79 | 23 | 52 |
| 1970 | 68 | 20 | 52 | 76 | 32 | 50 | 79 | 31 | 56 | 87 | 30 | 47 | 96 | 35 | 60 | 97 | 44 | 67 | 100 | 48 | 71 | 102 | 42 | 69 | 102 | 42 | 66 | 99 | 34 | 62 | 86 | 33 | 55 | 76 | 29 | 49 |
| 1971 | 90 | 24 | 51 | 87 | 28 | 52 | 85 | 25 | 52 | 88 | 33 | 54 | 81 | 38 | 56 | 88 | 40 | 62 | 95 | 48 | 68 | 98 | 49 | 72 | 109 | 42 | 68 | 99 | 26 | 60 | 86 | 30 | 44 | 68 | 22 | 46 |
| 1972 | 77 | 24 | 43 | 82 | 26 | 54 | 90 | 30 | 58 | 85 | 30 | 58 | 96 | 31 | 62 | 93 | 38 | 65 | 100 | 40 | 71 | 103 | 44 | 71 | 95 | 32 | 67 | 92 | 33 | 60 | 83 | 33 | 55 | 80 | 23 | 51 |
| 1973 | 80 | 20 | 47 | 75 | 32 | 53 | 69 | 30 | 50 | 79 | 35 | 56 | 96 | 38 | 61 | 101 | 42 | 68 | 94 | 48 | 67 | 96 | 44 | 69 | 95 | 40 | 64 | 92 | 40 | 63 | 81 | 31 | 53 | 81 | 28 | 53 |
| 1974 | 75 | 23 | 49 | 79 | 28 | 51 | 78 | 32 | 54 | 87 | 35 | 56 | 97 | 35 | 58 | 96 | 41 | 65 | 95 | 48 | 70 | 89 | 46 | 68 | 95 | 45 | 68 | 97 | 41 | 60 | 90 | 30 | 56 | 79 | 24 | 49 |
| 1975 | 86 | 24 | 52 | 77 | 29 | 51 | 74 | 31 | 53 | 78 | 30 | 52 | 85 | 35 | 58 | 83 | 44 | 62 | 95 | 45 | 68 | 96 | 42 | 68 | 100 | 47 | 70 | 95 | 35 | 61 | 85 | 27 | 54 | 83 | 25 | 53 |
| 1976 | 87 | 21 | 53 | 79 | 32 | 51 | 82 | 28 | 54 | 86 | 35 | 54 | 94 | 43 | 61 | 104 | 42 | 67 | 96 | 49 | 67 | 102 | 49 | 67 | 92 | 50 | 69 | 94 | 36 | 63 | 95 | 28 | 59 | 82 | 27 | 52 |
| 1977 | 82 | 23 | 51 | 86 | 32 | NA | 78 | 28 | 50 | 84 | 32 | 57 | 81 | 39 | 57 | 85 | 39 | 63 | 100 | 47 | 69 | 94 | 49 | 70 | 96 | 44 | 65 | 90 | 38 | 62 | 92 | 31 | 58 | 78 | 33 | 56 |
| 1978 | 74 | 28 | 51 | 88 | 30 | 54 | 88 | 37 | 57 | 75 | 33 | 55 | 99 | 40 | 63 | 90 | 42 | 66 | 109 | 48 | 69 | 96 | 47 | 67 | 109 | 41 | 69 | 96 | 42 | 65 | 86 | 29 | 53 | 76 | 22 | 49 |
| 1979 | 69 | 26 | 48 | 76 | 28 | 50 | 84 | 35 | 54 | 79 | 35 | 57 | 95 | 40 | 60 | 102 | 44 | 66 | 98 | 45 | 69 | 89 | 48 | 68 | 105 | 44 | 72 | 90 | 37 | 63 | 82 | 25 | 56 | 87 | 25 | 54 |
| 1980 | 76 | 31 | 54 | 82 | 30 | 56 | 76 | 34 | 54 | 91 | 36 | 58 | 89 | 34 | 58 | 95 | 42 | 65 | 110 | 49 | 73 | 96 | 49 | 70 | 104 | 36 | 66 | 104 | 37 | 64 | 90 | 28 | 58 | 89 | 30 | 56 |
| 1981 | 82 | 33 | 56 | 88 | 30 | 57 | 79 | 36 | 55 | 94 | 36 | 59 | 88 | 40 | 62 | 102 | 42 | 72 | 93 | 49 | 71 | 102 | 47 | 73 | 95 | 48 | 68 | 93 | 34 | 60 | 89 | 34 | 58 | 84 | 25 | 54 |
| 1982 | 80 | 26 | 51 | 83 | 31 | 56 | 76 | 32 | 52 | 85 | 31 | 57 | 83 | 38 | 60 | 87 | 42 | 61 | 95 | 47 | 70 | 104 | 48 | 72 | 106 | 46 | 69 | 94 | 36 | 63 | 84 | 34 | 56 | 75 | 28 | 52 |
| 1983 | 90 | 29 | 55 | 79 | 32 | 55 | 82 | 31 | 55 | 79 | 32 | 55 | 89 | 21 | 59 | 86 | 39 | 64 | 96 | 43 | 68 | 99 | 40 | 73 | 103 | 41 | 72 | 93 | 33 | 62 | 86 | NA | NA | 75 | NA | 67 |
| 1984 | 80 | 30 | 53 | 80 | 28 | 52 | 81 | 34 | 56 | 86 | 34 | 57 | 100 | 40 | 65 | 94 | 48 | 65 | 96 | 52 | 73 | 94 | 52 | 72 | 101 | 50 | 74 | 90 | 37 | 60 | 78 | 30 | 53 | 71 | 28 | 50 |
| 1985 | 72 | 27 | 48 | 85 | 25 | 51 | 80 | 30 | 51 | 87 | 38 | 58 | 85 | 38 | 57 | 98 | 42 | 66 | 105 | 33 | 73 | 100 | 50 | 69 | 91 | 42 | 65 | 96 | 42 | 61 | 84 | 30 | 53 | 84 | 26 | 53 |
| 1986 | 84 | 33 | 57 | 85 | 30 | 55 | 82 | 38 | 57 | 87 | 35 | 57 | 88 | 39 | 59 | 88 | 49 | 65 | 89 | 50 | 68 | 94 | 53 | 71 | 87 | 42 | 61 | 88 | 38 | 61 | 86 | 33 | 59 | 76 | 28 | 52 |
| 1987 | 75 | 22 | 48 | 80 | 28 | 52 | 78 | 31 | 53 | 88 | 34 | 60 | 91 | 40 | 63 | 89 | 48 | 65 | 91 | 47 | 63 | 94 | 44 | 68 | 101 | 45 | 68 | 102 | 48 | 66 | 83 | 28 | 55 | 74 | 20 | 47 |
| 1988 | 80 | 26 | 50 | 80 | 28 | 54 | 93 | 30 | 57 | 89 | 34 | 58 | 94 | 36 | 61 | 87 | 40 | 64 | 91 | 52 | 70 | 92 | 49 | 68 | 104 | 44 | 66 | 96 | 41 | 63 | 86 | 28 | 55 | 82 | 26 | 50 |
| 1989 | 80 | 24 | 48 | 80 | 27 | 50 | 82 | 30 | 56 | 96 | 36 | 61 | 86 | 40 | 59 | 94 | 46 | 64 | 102 | 38 | 69 | 90 | 46 | 67 | 102 | 45 | 67 | 95 | 34 | 61 | 91 | 27 | 58 | 90 | 27 | 51 |
| 1990 | 84 | 24 | 50 | 81 | 20 | 50 | 86 | 31 | 54 | 86 | 39 | 59 | 98 | 37 | 58 | 110 | 41 | 67 | 98 | 48 | 71 | 96 | 44 | 69 | 99 | 46 | 68 | 92 | 38 | 62 | 89 | 25 | 56 | 82 | 8 | 45 |
| 1991 | 78 | 24 | 49 | 82 | 29 | 56 | 80 | 28 | 49 | 84 | 32 | 56 | 90 | 33 | 57 | 90 | 40 | 61 | 95 | 46 | 66 | 96 | 44 | 67 | 90 | 44 | 68 | 101 | 30 | 65 | 90 | 30 | 57 | 78 | 22 | 50 |
| 1992 | 80 | 24 | 50 | 82 | 30 | 53 | 76 | 32 | 53 | 90 | 36 | 60 | NA | NA | NA | NA | NA | NA | NA | NA | 98 | 50 | 73 | NA | NA | NA | 97 | 44 | 64 | 87 | 31 | 57 | 74 | 23 | 48 | |
| 1993 | 79 | 24 | 49 | 78 | 31 | 50 | 81 | 32 | 56 | 84 | 38 | 59 | NA | NA | NA | 102 | 40 | 66 | 95 | 50 | 66 | 90 | 50 | 70 | 100 | 46 | 70 | 97 | 42 | 66 | 90 | 34 | 58 | 85 | 30 | 54 |
| 1994 | 89 | 32 | 56 | 82 | 30 | 52 | 87 | 35 | 59 | 82 | 39 | 59 | 86 | 43 | 61 | 100 | 48 | 68 | 96 | 52 | 70 | 100 | 53 | 75 | 92 | 46 | 70 | 95 | 40 | 64 | 88 | 30 | 55 | 85 | 28 | 54 |
| 1995 | 78 | 33 | 53 | 92 | 40 | 61 | 78 | 34 | 56 | 87 | 40 | 60 | 83 | 40 | 61 | 91 | 39 | 65 | 104 | 51 | 71 | 97 | 50 | 75 | 100 | 48 | 71 | NA | NA | NA | 87 | 42 | 62 | 84 | 36 | 56 |
| 1996 | 90 | 29 | 55 | NA | NA | NA | 84 | 33 | 57 | 92 | 41 | 62 | 92 | 46 | 64 | 96 | 48 | 67 | 97 | 54 | 73 | 99 | 52 | 74 | 92 | 49 | 69 | 99 | 38 | 64 | 95 | 38 | 60 | 71 | 43 | 57 |
| 1997 | 82 | 32 | 54 | 86 | 34 | 57 | 94 | 34 | 59 | 92 | 36 | 61 | 94 | 46 | 68 | 82 | 52 | 67 | 91 | 42 | 69 | 102 | 55 | 74 | 99 | 52 | 75 | NA | NA | NA | 100 | 41 | 60 | 84 | 29 | 54 |
| 1998 | 83 | 31 | 54 | 72 | 37 | 51 | 83 | 35 | 56 | 84 | 36 | 55 | 77 | 38 | 58 | 81 | 40 | 61 | 94 | 43 | 69 | 105 | 44 | 75 | 105 | 45 | 68 | 89 | 40 | 62 | 81 | 35 | 56 | 85 | 22 | 52 |
| 1999 | 81 | 30 | 55 | 78 | 27 | 53 | 81 | 33 | 52 | 32 | 88 | 56 | 38 | 86 | 58 | 86 | 42 | 63 | 97 | 50 | 69 | 100 | 49 | 69 | 100 | 44 | 65 | 100 | 43 | 68 | 90 | 34 | 58 | 83 | 31 | 55 |
| 2000 | 79 | 30 | 54 | 79 | 35 | 53 | 81 | 35 | 55 | 84 | 39 | 59 | 99 | 40 | 64 | 91 | 48 | 68 | 96 | 48 | 69 | 98 | 51 | 72 | 104 | 47 | 67 | 88 | 41 | 61 | 86 | 30 | 54 | 81 | 31 | 55 |
| 2001 | 82 | 28 | 49 | 89 | 30 | 49 | 82 | 35 | 56 | 78 | 36 | 55 | 90 | 42 | 64 | 92 | 48 | 67 | 89 | 50 | 69 | 95 | 51 | 70 | 96 | 46 | 68 | 99 | 43 | 64 | 80 | 32 | 59 | 81 | 31 | 52 |
| 2002 | 81 | 24 | 50 | 72 | 35 | 54 | 80 | 30 | 53 | 90 | 38 | 61 | 90 | 43 | 64 | 94 | 49 | 69 | 94 | 49 | 69 | 96 | 48 | 68 | 101 | 44 | 72 | 97 | 40 | 61 | 89 | 38 | 59 | 71 | 29 | 51 |
| 2003 | 84 | 32 | 57 | 81 | 28 | 52 | 87 | 31 | 55 | 86 | 31 | 53 | 92 | 39 | 60 | 62 | 38 | 61 | 96 | 43 | 72 | 98 | 50 | 71 | 99 | 38 | 69 | 99 | 43 | 67 | 82 | 28 | 53 | 78 | 24 | 51 |
| 2004 | 78 | 28 | 49 | 71 | 29 | 49 | 90 | 35 | 59 | 99 | 31 | 56 | 99 | 41 | 62 | 86 | 39 | 62 | 93</ | | | | | | | | | | | | | | | | | |

Appendix H
Historical Hydrology Data

CASITAS RESERVOIR INVENTORY ANNUAL SUMMARY

(CALENDAR YEAR - ALL VALUES IN ACRE-FEET UNLESS OTHERWISE NOTED)

| YEAR | RESERVOIR DATA (START OF YEAR- Last Day of Previous Month) | | INFLOW FOR YEAR | | | RELEASES FOR YEAR | | | SPILL FOR YEAR | EVAP FOR YEAR | RAINFALL ON LAKE SURFACE | STORAGE VOLUME | |
|--------|---|---------|-----------------|-------------------------------|---------|--------------------|---------------|--------|----------------------|---------------------|--------------------------------|---------------------|---------------------|
| | ELEVATION (FT ABOVE MSL) | STORAGE | DIRECT | VENTURA RIVER DIVERSION | TOTAL | TO CONV. SYSTEM | DOWN RIVER | TOTAL | | | | MAXIMUM FOR YEAR | MINIMUM FOR YEAR |
| 1959 | 350.00 | - | 2,305 | 5,105 | 7,410 | 586 | 72 | 658 | - | 728 | 59 | 7,022 | 574 |
| 1960 | 366.66 | 5,908 | 1,322 | 24 | 1,346 | 1,277 | 80 | 1,357 | - | 1,068 | 372 | 6,846 | 5,201 |
| 1961 | 363.28 | 5,201 | 967 | 32 | 999 | 1,625 | 18 | 1,643 | - | 819 | 133 | 5,201 | 3,642 |
| 1962 | 355.46 | 3,870 | 26,428 | 21,915 | 48,343 | 1,988 | 55 | 2,043 | - | 3,505 | 1,014 | 51,977 | 3,845 |
| 1963 | 477.68 | 47,679 | 2,114 | 2,939 | 5,053 | 4,445 | 72 | 4,517 | - | 3,498 | 1,664 | 51,524 | 46,381 |
| 1964 | 446.13 | 46,381 | 1,841 | 354 | 2,195 | 6,024 | 72 | 6,096 | - | 3,406 | 1,293 | 46,381 | 38,606 |
| 1965 | 438.57 | 40,373 | 15,279 | 21,439 | 36,718 | 7,631 | 72 | 7,703 | - | 2,957 | 2,421 | 68,851 | 39,718 |
| 1966 | 469.42 | 68,851 | 11,941 | 25,323 | 37,264 | 7,162 | 73 | 7,235 | - | 5,030 | 1,915 | 95,765 | 70,068 |
| 1967 | 490.62 | 95,765 | 12,961 | 35,172 | 48,133 | 8,759 | 72 | 8,831 | - | 6,214 | 3,840 | 138,996 | 108,511 |
| 1968 | 513.22 | 132,333 | 1,677 | 1,070 | 2,747 | 13,729 | 74 | 13,803 | - | 6,593 | 2,133 | 132,549 | 116,818 |
| 1969 | 504.25 | 116,818 | 55,379 | 50,349 | 105,728 | 14,040 | 73 | 14,113 | - | 8,413 | 7,625 | 216,790 | 116,418 |
| 1970 | 548.94 | 207,694 | 7,112 | 15,859 | 22,971 | 16,417 | 72 | 16,489 | - | 9,841 | 5,395 | 217,656 | 207,214 |
| 1971 | 549.78 | 207,729 | 3,758 | 10,957 | 14,715 | 16,392 | 24 | 16,416 | - | 9,552 | 3,433 | 214,692 | 193,686 |
| 1972 | 546.52 | 201,908 | 813 | 1,718 | 2,531 | 17,878 | 73 | 17,951 | - | 8,758 | 1,706 | 202,690 | 179,435 |
| 1973 | 536.70 | 179,435 | 22,262 | 39,588 | 61,850 | 13,963 | 33 | 13,996 | - | 8,937 | 4,520 | 239,330 | 224,519 |
| 1974 | 555.75 | 224,519 | 5,240 | 11,732 | 16,972 | 17,400 | 23 | 17,423 | - | 9,394 | 5,423 | 238,096 | 217,063 |
| 1975 | 553.99 | 220,096 | 5,352 | 12,988 | 18,340 | 15,937 | 73 | 16,010 | - | 8,870 | 2,813 | 235,437 | 216,370 |
| 1976 | 552.49 | 216,370 | 3,031 | 3,438 | 6,469 | 18,371 | 104 | 18,475 | - | 9,142 | 3,782 | 219,324 | 198,885 |
| 1977 | 545.29 | 199,003 | 1,590 | 1,094 | 2,684 | 18,035 | 70 | 18,105 | - | 8,821 | 3,352 | 200,062 | 175,359 |
| 1978 | 536.10 | 178,113 | 49,376 | 28,695 | 78,071 | 12,390 | 2,677 | 15,067 | 1,572 | 9,622 | 9,879 | 255,307 | 178,025 |
| 1979 | 561.68 | 239,802 | 7,584 | 8,845 | 16,429 | 13,072 | 32 | 13,104 | 1,193 | 9,963 | 5,395 | 255,116 | 237,183 |
| 1980 | 560.75 | 237,365 | 28,923 | 2,717 | 31,640 | 16,283 | 73 | 16,356 | 16,855 | 9,900 | 7,393 | 260,034 | 233,286 |
| 1981 | 559.18 | 233,286 | 3,112 | 5,772 | 8,884 | 20,242 | 73 | 20,315 | - | 9,412 | 4,002 | 240,222 | 216,395 |
| 1982 | 552.52 | 216,444 | 5,206 | 9,933 | 15,139 | 14,739 | 73 | 14,812 | - | 8,339 | 5,645 | 223,208 | 206,564 |
| 1983 | 551.56 | 214,078 | 44,548 | 22,131 | 66,679 | 15,757 | 73 | 15,830 | 17,877 | 8,844 | 11,699 | 259,264 | 213,562 |
| 1984 | 565.49 | 249,931 | 2,878 | 2,087 | 4,965 | 23,007 | 73 | 23,080 | - | 10,637 | 2,924 | 249,958 | 220,748 |
| 1985 | 555.15 | 223,006 | 4,220 | 3,015 | 7,235 | 20,219 | 73 | 20,292 | - | 9,149 | 2,637 | 223,208 | 196,404 |
| 1986 | 545.97 | 200,605 | 18,711 | 39,316 | 58,027 | 17,797 | 73 | 17,870 | 742 | 9,700 | 5,589 | 254,926 | 200,558 |
| 1987 | 560.16 | 235,828 | -988 | 1,614 | 626 | 21,775 | 73 | 21,848 | - | 9,117 | 3,142 | 236,063 | 208,711 |
| 1988 | 549.35 | 208,687 | 1,431 | 9,154 | 10,585 | 21,974 | 73 | 22,047 | - | 9,005 | 3,715 | 216,543 | 191,890 |
| 1989 | 542.25 | 191,936 | 1,086 | 524 | 1,610 | 26,180 | 73 | 26,253 | - | 9,010 | 1,399 | 192,259 | 159,729 |
| 1990 | 527.43 | 159,688 | -1,115 | - | -1,115 | 21,494 | 73 | 21,567 | - | 8,353 | 1,447 | 159,688 | 130,141 |
| 1991 | 511.99 | 130,141 | 12,114 | 17,620 | 29,734 | 15,416 | 73 | 15,489 | - | 7,481 | 4,496 | 156,765 | 127,786 |
| 1992 | 518.58 | 142,203 | 20,483 | 44,202 | 64,685 | 12,042 | 73 | 12,114 | - | 8,704 | 5,620 | 201,197 | 142,203 |
| 1993 | 542.12 | 191,637 | 43,435 | 34,685 | 78,120 | 11,990 | 73 | 12,063 | 13,395 | 10,054 | 7,849 | 258,362 | 191,637 |
| 1994 | 562.58 | 242,177 | 1,806 | 3,504 | 5,310 | 16,345 | 73 | 16,418 | - | 10,347 | 3,458 | 245,810 | 224,141 |
| 1995 | 555.60 | 224,141 | 52,239 | 1,323 | 53,562 | 11,621 | 72 | 11,693 | 27,499 | 10,287 | 10,895 | 262,625 | 239,122 |
| 1996 | 561.42 | 239,122 | 6,883 | 5,371 | 12,254 | 15,902 | 23 | 15,925 | - | 10,489 | 6,897 | 244,346 | 224,898 |
| 1997 | 558.63 | 231,866 | 11,745 | 11,896 | 23,641 | 20,482 | - | 20,482 | - | 11,062 | 4,304 | 248,616 | 223,132 |
| 1998 | 557.06 | 227,839 | 51,727 | 6,338 | 58,065 | 13,411 | - | 13,411 | 34,907 | 9,503 | 12,632 | 267,542 | 227,743 |
| 1999 | 561.85 | 240,250 | 1,313 | - | 1,313 | 20,121 | - | 20,121 | - | 10,224 | 2,295 | 240,205 | 213,513 |
| 2000 | 551.33 | 213,513 | 13,541 | 4,482 | 18,023 | 21,506 | - | 21,506 | - | 9,801 | 5,134 | 227,132 | 205,434 |
| 2001 | 548.00 | 205,434 | 21,919 | 15,527 | 37,446 | 17,809 | - | 17,809 | - | 8,379 | 6,693 | 242,359 | 204,837 |
| 2002 | 555.24 | 223,233 | -403 | - | -403 | 22,092 | - | 22,092 | - | 8,286 | 2,718 | 223,183 | 194,359 |
| 2003 | 543.65 | 195,172 | 3,429 | 1,571 | 5,000 | 16,571 | - | 16,571 | - | 7,985 | 3,583 | 197,199 | 178,563 |
| 2004 | 536.62 | 179,219 | 9,006 | 2,853 | 11,859 | 20,214 | - | 20,214 | - | 7,783 | 4,897 | 182,113 | 157,595 |
| 2005 | 531.47 | 167,988 | 53,115 | 26,906 | 80,021 | 17,673 | - | 17,673 | - | 7,242 | 7,798 | 250,736 | 169,160 |
| 2006 | 558.25 | 230,891 | 9,382 | 12,091 | 21,473 | 17,253 | - | 17,253 | - | 7,649 | 5,534 | 252,651 | 231,585 |
| 2007 | 559.06 | 232,975 | -1,450 | - | -1,450 | 21,326 | - | 21,326 | - | 8,571 | 2,253 | 232,950 | 203,810 |
| 2008 | 547.35 | 203,882 | 15,470 | 9,927 | 25,397 | 18,325 | - | 18,325 | - | 8,753 | 5,538 | 231,071 | 203,595 |
| 2009 | 548.89 | 207,574 | -580 | 506 | -74 | 17,259 | - | 17,259 | - | 8,025 | 3,646 | 207,719 | 185,543 |
| 2010 | 539.59 | 185,881 | 12,419 | 10,926 | 23,345 | 14,637 | - | 14,637 | - | 6,898 | 7,051 | 199,945 | 182,049 |
| 2011 | 543.46 | 194,731 | 11,054 | 17,847 | 28,901 | 14,841 | - | 14,841 | - | 7,576 | 4,267 | 221,751 | 194,731 |
| 2012 | 548.02 | 205,482 | -837 | 87 | -750 | 16,244 | - | 16,244 | - | 8,263 | 3,165 | 205,482 | 183,746 |
| 2013 | 538.48 | 183,389 | -1,649 | - | -1,649 | 20,402 | - | 20,402 | - | 7,858 | 1,021 | 183,389 | 154,501 |
| 2014 | 524.88 | 154,501 | 217 | 1,018 | 1,235 | 18,811 | - | 18,811 | - | 7,678 | 2,353 | 154,501 | 131,511 |
| 2015 | 512.81 | 131,600 | -1,810 | - | -1,810 | 17,246 | - | 17,246 | - | 6,162 | 736 | 131,600 | 107,119 |
| 2016 | 498.22 | 107,119 | -1,707 | - | -1,707 | 14,151 | - | 14,151 | - | 4,311 | 2,394 | 107,759 | 89,317 |
| 2017** | 486.02 | 89,344 | 14,074 | 6,091 | 20,165 | 12,214 | - | 12,214 | - | 5,435 | 3,020 | 111,640 | 82,919 |
| 2018 | 489.74 | 82,919 | 3,547 | 829 | 4,376 | 11,633 | - | 11,633 | - | 5,242 | 1,859 | 85,050 | 72,255 |
| 2019 | 481.10 | 72,278 | 15,366 | 21,230 | 36,596 | 7,668 | - | 7,668 | - | 5,434 | 4,023 | 107,663 | 72,149 |
| 2020 | 501.48 | 99,795 | 3,288 | 5,478 | 8,766 | 10,820 | - | 10,820 | - | 6,201 | 1,763 | 107,237 | 93,316 |
| 2021 | 497.29 | 93,449 | | | | | | | | | | | |
| AVG: | 522.27 | 167,277 | 11,701 | 10,600 | 22,301 | 15,042 | 82 | 15,124 | 1,839 | 7,714 | 4,123 | 187,155 | 159,158 |
| MAX: | 525.05 | 249,931 | 55,379 | 50,349 | 105,728 | 26,180 | 2,677 | 26,253 | 34,907 | 11,062 | 12,632 | 267,542 | 239,122 |
| MIN: | 350.00 | - | -1,810 | - | -1,810 | 586 | - | 658 | - | 728 | 59 | 5,201 | 574 |

*Total water supply delivered to Casitas System during 1991 includes 1240 a.f. state project water into system and 450 a.f. delivered to Santa Barbara out of system.

**Reservoir storage rating table updated and adopted 01 Oct, 2017. Storage volumes after this date reported using 2017 Rating Table.

**HISTORICAL RAINFALL
CASITAS MUNICIPAL WATER DISTRICT**

| WATER YEAR | CASITAS DAM | CASITAS RECREATION | MATILIJA DAM | 3 - STATION MEAN | THACHER SCHOOL |
|------------|--------------|--------------------|--------------|------------------|----------------|
| 1958-59 | 10.22 | 11.84 | 16.62 | 12.89 | 11.34 |
| 59-60 | 15.79 | 14.70 | 14.45 | 14.98 | 13.26 |
| 1960-61 | 8.77 | 8.42 | 13.24 | 10.14 | 9.48 |
| 61-62 | 37.75 | 33.96 | 39.21 | 36.97 | 28.74 |
| 62-63 | 18.70 | 17.54 | 20.07 | 18.77 | 16.87 |
| 63-64 | 13.62 | 12.04 | 16.13 | 13.93 | 12.79 |
| 64-65 | 23.26 | 22.77 | 22.83 | 22.95 | 17.42 |
| 65-66 | 25.23 | 25.23 | 30.30 | 26.92 | 24.59 |
| 66-67 | 34.43 | 32.30 | 44.78 | 37.17 | 31.14 |
| 67-68 | 16.61 | 16.44 | 15.20 | 16.08 | 12.62 |
| 68-69 | 46.57 | 47.55 | 69.94 | 54.69 | 46.93 |
| 69-70 | 16.70 | 16.52 | 18.98 | 17.40 | N/A |
| 1970-71 | 19.72 | 19.71 | 22.65 | 20.69 | 20.72 |
| 71-72 | 11.94 | 13.72 | 15.49 | 13.72 | 10.83 |
| 72-73 | 34.79 | 34.56 | 45.91 | 38.42 | 30.14 |
| 73-74 | 19.95 | 18.43 | 22.16 | 20.18 | 18.91 |
| 74-75 | 23.83 | 24.05 | 26.83 | 24.90 | 22.37 |
| 75-76 | 17.90 | 17.23 | 20.85 | 18.66 | 15.24 |
| 76-77 | 12.90 | 11.98 | 13.75 | 12.88 | 11.42 |
| 77-78 | 49.05 | 49.66 | 63.04 | 53.92 | 50.04 |
| 78-79 | 25.80 | 25.64 | 28.66 | 26.70 | 25.45 |
| 79-80 | 34.06 | 35.15 | 42.43 | 37.21 | 30.58 |
| 1980-81 | 16.24 | 16.99 | 21.88 | 18.37 | 15.53 |
| 81-82 | 19.35 | 20.34 | 25.35 | 21.68 | 21.44 |
| 82-83 | 51.14 | 48.22 | 58.65 | 52.67 | 52.17 |
| 83-84 | 17.91 | 16.63 | 19.34 | 17.96 | 14.83 |
| 84-85 | 17.30 | 15.93 | 19.00 | 17.41 | 12.68 |
| 85-86 | 33.49 | 32.20 | 41.32 | 35.67 | 27.27 |
| 86-87 | 10.86 | 9.83 | 11.44 | 10.71 | 9.01 |
| 87-88 | 18.62 | 18.40 | 21.58 | 19.53 | 20.87 |
| 88-89 | 11.73 | 11.85 | 13.65 | 12.41 | 12.27 |
| 89-90 | 9.46 | 8.86 | 12.48 | 10.27 | 8.61 |
| 1990-91 | 24.43 | 23.59 | 26.01 | 24.68 | 21.78 |
| 91-92 | 29.75 | 28.53 | 34.27 | 30.85 | 34.25 |
| 92-93 | 41.20 | 43.31 | 60.38 | 48.30 | 45.71 |
| 93-94 | 16.08 | 14.69 | 16.27 | 15.68 | 15.60 |
| 94-95 | 49.84 | 49.04 | 58.17 | 52.35 | 46.89 |
| 95-96 | 18.80 | 16.91 | 22.78 | 19.50 | 17.71 |
| 96-97 | 24.37 | 25.27 | 27.80 | 25.81 | 22.12 |
| 97-98 | 59.54 | 58.78 | 64.27 | 60.86 | 52.29 |
| 98-99 | 12.68 | 10.67 | 12.56 | 11.97 | 12.92 |
| 99-00 | 24.35 | 21.94 | 26.79 | 24.36 | 19.73 |
| 2000-01 | 29.36 | 27.86 | 33.45 | 30.22 | 30.55 |
| 01-02 | 9.28 | 8.77 | 10.10 | 9.38 | 8.27 |
| 02-03 | 24.83 | 23.69 | 30.58 | 26.37 | 21.35 |
| 03-04 | 17.03 | 14.33 | 18.84 | 16.73 | 13.04 |
| 04-05 | 54.66 | 51.28 | 74.44 | 60.13 | 52.90 |
| 05-06 | 26.52 | 25.84 | 34.58 | 28.98 | 26.00 |
| 06-07 | 8.60 | 7.15 | 9.23 | 8.33 | 7.65 |
| 07-08 | 26.19 | 24.58 | 33.62 | 28.13 | 23.89 |
| 08-09 | 14.82 | 12.91 | 16.56 | 14.76 | 13.62 |
| 09-10 | 31.13 | 28.48 | 36.54 | 32.05 | 24.35 |
| 2010-11 | 35.99 | 34.04 | 40.28 | 36.77 | 31.18 |
| 11-12 | 15.11 | 13.18 | 14.21 | 14.17 | 12.09 |
| 12-13 | 10.99 | 10.11 | 11.85 | 10.98 | 9.11 |
| 13-14 | 9.90 | 9.52 | 14.76 | 11.39 | 11.30 |
| 14-15 | 11.65 | 10.06 | 17.57 | 13.09 | 14.91 |
| 15-16 | 14.64 | 14.33 | 16.20 | 15.06 | 11.07 |
| 16-17 | 31.53 | 29.56 | 35.46 | 32.18 | 28.50 |
| 17-18 | 11.49 | 12.09 | 17.03 | 13.54 | 13.60 |
| 18-19 | 29.49 | 28.63 | 39.75 | 32.62 | 28.10 |
| 19-20 | 19.30 | 18.70 | 29.91 | 22.64 | 19.41 |
| AVERAGE | 23.50 | 22.69 | 28.27 | 24.82 | 21.70 |
| MAXIMUM | 59.54 | 58.78 | 74.44 | 60.86 | 52.90 |
| MINIMUM | 8.60 | 7.15 | 9.23 | 8.33 | 0.00 |

*RAINFALL IN INCHES, WATER YEAR OCTOBER 1 THRU SEPTEMBER 30
BOLD NUMBERS INDICATE RECORD MAX/MIN RAINFALL AMOUNTS FOR THE PERIOD

NOTE: Matilija Dam Rainfall records after 2005-06 season obtained from the Ventura County Watershed Protection District

HISTORICAL MONTHLY RAINFALL LAKE CASITAS DAM

Note: This data is in combination with VCWPD data and may differ from what is reported for annual averages

| W. YEAR | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | TOTAL |
|-----------|------|-------|-------|-------|-------|-------|------|------|------|------|------|------|-------|
| 1959/1960 | 0 | 0 | 1.18 | 5.61 | 4.78 | 0.65 | 3.57 | 0 | 0 | 0 | 0 | 0 | 15.79 |
| 1961 | 0.01 | 5.27 | 0.45 | 2.06 | 0 | 0.79 | 0.16 | 0 | 0 | 0 | 0 | 0.03 | 8.77 |
| 1962 | 0 | 5.62 | 1.89 | 3.07 | 25.49 | 1.61 | 0 | 0.07 | 0 | 0 | 0 | 0 | 37.75 |
| 1963 | 0.7 | 0.01 | 0.09 | 1.09 | 7.78 | 4.08 | 2.75 | 0.15 | 0.63 | 0 | 0 | 1.42 | 18.7 |
| 1964 | 0.73 | 4.83 | 0 | 3.11 | 0 | 2.5 | 2.1 | 0.07 | 0.18 | 0 | 0.1 | 0 | 13.62 |
| 1965 | 0.82 | 2.46 | 8.65 | 0.6 | 0.31 | 1.45 | 8.36 | 0.02 | 0 | 0 | 0 | 0.59 | 23.26 |
| 1966 | 0 | 14.37 | 7.04 | 2.43 | 1.19 | 0.12 | 0 | 0.03 | 0 | 0 | 0 | 0.05 | 25.23 |
| 1967 | 0 | 4.36 | 10.18 | 9.29 | 0.24 | 3.87 | 6.35 | 0 | 0 | 0 | 0 | 0.14 | 34.43 |
| 1968 | 0 | 5.62 | 1.4 | 1.75 | 1.68 | 5.01 | 1.13 | 0 | 0 | 0 | 0.02 | 0 | 16.61 |
| 1969 | 1.09 | 0.91 | 2.29 | 26.59 | 12.12 | 1.24 | 2.12 | 0 | 0 | 0.21 | 0 | 0 | 46.57 |
| 1969/1970 | 0 | 3.77 | 0.15 | 3.5 | 3.45 | 5.83 | 0 | 0 | 0 | 0 | 0 | 0 | 16.7 |
| 1971 | 0.03 | 7.74 | 6.18 | 1.56 | 1.31 | 0.99 | 0.83 | 1.08 | 0 | 0 | 0 | 0 | 19.72 |
| 1972 | 0.1 | 0.43 | 10.46 | 0.31 | 0.38 | 0 | 0.19 | 0.02 | 0 | 0 | 0 | 0.05 | 11.94 |
| 1973 | 0.27 | 6.31 | 1.23 | 8.94 | 14.86 | 3.17 | 0.01 | 0 | 0 | 0 | 0 | 0 | 34.79 |
| 1974 | 0.52 | 2.44 | 2.04 | 9.82 | 0 | 4.87 | 0.2 | 0 | 0 | 0 | 0 | 0 | 19.89 |
| 1975 | 0.74 | 0.15 | 10 | 0 | 4.95 | 6.5 | 1.48 | 0 | 0 | 0 | 0 | 0.01 | 23.83 |
| 1976 | 0.19 | 0 | 0.08 | 0 | 6.99 | 2.05 | 0.7 | 0 | 0.15 | 0.15 | 0 | 7.59 | 17.9 |
| 1977 | 0 | 0.53 | 0.95 | 6.11 | 0.25 | 1.93 | 0 | 2.7 | 0 | 0 | 0.43 | 0 | 12.9 |
| 1978 | 0 | 0.14 | 6.41 | 10.35 | 11.55 | 16.55 | 2.86 | 0 | 0 | 0 | 0.02 | 1.17 | 49.05 |
| 1979 | 0.06 | 2.77 | 2.28 | 5.86 | 5.35 | 8.39 | 0 | 0 | 0.01 | 0 | 0 | 0.63 | 25.35 |
| 1979/1980 | 0.61 | 1.1 | 2.02 | 8.89 | 15.92 | 4.62 | 0.62 | 0.22 | 0 | 0 | 0 | 0.06 | 34.06 |
| 1981 | 0.02 | 0 | 2.1 | 3.67 | 2.06 | 7.87 | 0.52 | 0 | 0 | 0 | 0 | 0 | 16.24 |
| 1982 | 0.59 | 2.99 | 0.76 | 3.38 | 1.03 | 6.74 | 2.86 | 0.02 | 0 | 0 | 0 | 0.98 | 19.35 |
| 1983 | 0.76 | 6.63 | 5.44 | 13.62 | 8.92 | 8.47 | 5.4 | 0.21 | 0 | 0 | 1.08 | 0.6 | 51.13 |
| 1984 | 4.94 | 6.02 | 4.85 | 0.12 | 0.01 | 0.49 | 0.08 | 0 | 0 | 0.25 | 0.13 | 1.06 | 17.95 |
| 1985 | 0.49 | 4.72 | 7.18 | 1.13 | 1.87 | 1.85 | 0 | 0 | 0 | 0.02 | 0 | 0.04 | 17.3 |
| 1986 | 0.64 | 7 | 0.99 | 3.51 | 10.71 | 6.96 | 1.96 | 0 | 0 | 0 | 0 | 1.33 | 33.1 |
| 1987 | 0 | 1.92 | 0.5 | 2.58 | 2.23 | 3.5 | 0.11 | 0 | 0.02 | 0.02 | 0 | 0 | 10.88 |
| 1988 | 1.5 | 1.48 | 4.05 | 3.6 | 2.57 | 1.45 | 3.82 | 0 | 0.15 | 0 | 0 | 0 | 18.62 |
| 1989 | 0 | 1.24 | 4.4 | 0.74 | 3.92 | 0.9 | 0.25 | 0.18 | 0 | 0 | 0 | 0.1 | 11.73 |
| 1989/1990 | 0.52 | 0.31 | 0 | 3.85 | 3.59 | 0.02 | 0.13 | 1.02 | 0 | 0 | 0 | 0.01 | 9.45 |
| 1991 | 0 | 0.33 | 0 | 2.1 | 3.5 | 18.3 | 0 | 0 | 0.18 | 0.01 | 0.01 | 0 | 24.43 |
| 1992 | 0.58 | 0.23 | 4.89 | 3.33 | 11.54 | 5.9 | 0.07 | 0.49 | 0 | 0.37 | 0 | 0 | 27.4 |
| 1993 | 1.43 | 0 | 6.91 | 14.02 | 11.59 | 6.44 | 0 | 0.17 | 0.64 | 0 | 0 | 0 | 41.2 |
| 1994 | 0.09 | 1.32 | 2.03 | 0.75 | 8.58 | 2.04 | 0.53 | 0.24 | 0 | 0 | 0 | 0.08 | 15.66 |
| 1995 | 0.9 | 1.81 | 1.22 | 29.05 | 2.17 | 12.3 | 0.44 | 1.47 | 0.48 | 0 | 0 | 0 | 49.84 |
| 1996 | 0 | 0.19 | 3.19 | 1.67 | 10.34 | 1.96 | 1.14 | 0.31 | 0 | 0 | 0 | 0 | 18.8 |
| 1997 | 4.58 | 3.04 | 9.13 | 7.54 | 0.08 | 0 | 0 | 0 | 0.12 | 0 | 0 | 0 | 24.49 |
| 1998 | 0.01 | 3.42 | 7.09 | 4.48 | 31.14 | 6.58 | 2.59 | 3.83 | 0.08 | 0 | 0 | 0.33 | 59.55 |
| 1999 | 0 | 1.36 | 0.86 | 2.77 | 1.12 | 3.46 | 2.49 | 0 | 0.15 | 0 | 0 | 0.18 | 12.39 |
| 1999/2000 | 0 | 1.17 | 0 | 2.77 | 12.27 | 3.77 | 4.22 | 0 | 0 | 0 | 0 | 0.09 | 24.29 |
| 2001 | 2.85 | 0 | 0.05 | 8.59 | 7.66 | 8.58 | 1.61 | 0 | 0 | 0.02 | 0 | 0 | 29.36 |
| 2002 | 0.42 | 4.18 | 2.22 | 1.15 | 0.44 | 0.49 | 0.08 | 0.19 | 0 | 0 | 0 | 0.11 | 9.28 |
| 2003 | 0 | 6.17 | 6.12 | 0 | 4.31 | 4.43 | 1.79 | 2.49 | 0.14 | 0 | 0 | 0 | 25.45 |
| 2004 | 0 | 3.4 | 2.96 | 0.96 | 9.07 | 0.64 | 0 | 0 | 0 | 0 | 0 | 0 | 17.03 |
| 2005 | 6.98 | 0.06 | 10.68 | 20.41 | 9.84 | 4.7 | 0.75 | 0.91 | 0 | 0 | 0 | 0.33 | 54.66 |
| 2006 | 0.95 | 0.78 | 1.46 | 5.46 | 3.51 | 4.52 | 8.51 | 1.33 | 0 | 0 | 0 | 0 | 26.52 |
| 2007 | 0.12 | 0.27 | 1.28 | 3.54 | 2.07 | 0.03 | 0.82 | 0 | 0 | 0 | 0 | 0.47 | 8.6 |
| 2008 | 0.51 | 0.09 | 4.46 | 18.24 | 2.74 | 0 | 0.06 | 0.03 | 0 | 0 | 0.06 | 0 | 26.19 |
| 2009 | 0.15 | 3.12 | 3.37 | 0.64 | 6.13 | 1.16 | 0.21 | 0 | 0.04 | 0 | 0 | 0 | 14.82 |
| 2009/2010 | 6 | 0 | 5.33 | 8.88 | 6.45 | 0.49 | 3.76 | 0.22 | 0 | 0 | 0 | 0 | 31.13 |
| 2011 | 2.25 | 1.91 | 15.79 | 0.79 | 5.4 | 8.39 | 0.04 | 1.21 | 0.21 | 0 | 0 | 0 | 35.99 |
| 2012 | 1.9 | 3.1 | 0.3 | 1.88 | 0.07 | 4.6 | 3.21 | 0 | 0 | 0.02 | 0.01 | 0.02 | 15.11 |
| 2013 | 0.06 | 3.5 | 3.86 | 2.07 | 0.28 | 1.22 | 0 | 0 | 0 | 0 | 0 | 0 | 10.99 |
| 2014 | 0.09 | 0.9 | 0.63 | 0 | 4.56 | 3.17 | 0.48 | 0.01 | 0 | 0 | 0.06 | 0 | 9.9 |
| 2015 | 0 | 1.28 | 5.51 | 2.12 | 0.77 | 0.46 | 0.38 | 0.25 | 0.19 | 0.37 | 0 | 0.32 | 11.65 |
| 2016 | 0.41 | 0.09 | 0.4 | 7.2 | 2.18 | 3.77 | 0.53 | 0.06 | 0 | 0 | 0 | 0 | 14.64 |
| 2017 | 0.71 | 0.83 | 4.15 | 10.88 | 12.91 | 1.27 | 0.53 | 0.14 | 0 | 0 | 0 | 0.11 | 31.53 |
| 2018 | 0 | 0.03 | 0 | 2.83 | 0.14 | 8.43 | 0.02 | 0.04 | 0 | 0 | 0 | 0 | 11.49 |
| 2019 | 0.14 | 3.11 | 1.16 | 9.07 | 9.56 | 4.37 | 0.06 | 2.02 | 0 | 0 | 0 | 0 | 29.49 |
| 2019/2020 | 0 | 1.86 | 6.93 | 0.82 | 0.17 | 4.97 | 4.46 | 0.08 | 0.01 | 0 | 0 | 0 | 19.3 |
| AVG | 0.76 | 2.44 | 3.56 | 5.26 | 5.51 | 3.95 | 1.43 | 0.35 | 0.06 | 0.02 | 0.03 | 0.29 | 23.67 |
| MAX | 6.98 | 14.37 | 15.79 | 29.05 | 31.14 | 18.30 | 8.51 | 3.83 | 0.64 | 0.37 | 1.08 | 7.59 | 59.55 |
| MIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.60 |

Rainfall in inches, water year October 1 through September 30

HISTORICAL MONTHLY RAINFALL LAKE CASITAS RECREATION AREA (STA #204)

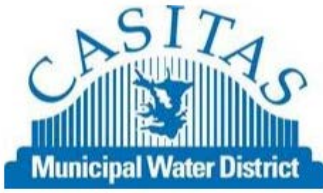
| W. YEAR | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | TOTAL |
|-----------|------|-------|-------|-------|-------|-------|------|------|------|------|------|------|-------|
| 1959/1960 | 0 | 0 | 1.25 | 5.40 | 4.29 | 0.78 | 2.98 | 0 | 0 | 0 | 0 | 0 | 14.70 |
| 1961 | 0 | 5.08 | 0.48 | 1.90 | 0 | 0.63 | 0.23 | 0.06 | 0 | 0 | 0 | 0.04 | 8.42 |
| 1962 | 0 | 5.47 | 1.78 | 2.56 | 22.65 | 1.45 | 0 | 0.05 | 0 | 0 | 0 | 0 | 33.96 |
| 1963 | 0.49 | 0.01 | 0.05 | 1.35 | 6.85 | 3.59 | 2.61 | 0.39 | 0.51 | 0 | 0 | 1.69 | 17.54 |
| 1964 | 0.48 | 4.57 | 0 | 2.53 | 0 | 1.84 | 2.17 | 0.11 | 0.13 | 0 | 0.21 | 0 | 12.04 |
| 1965 | 0.84 | 3.39 | 8.33 | 0.67 | 0.38 | 1.59 | 7.29 | 0.01 | 0.01 | 0 | 0 | 0.26 | 22.77 |
| 1966 | 0 | 14.19 | 7.07 | 2.51 | 1.11 | 0.04 | 0 | 0.10 | 0 | 0 | 0 | 0.21 | 25.23 |
| 1967 | 0.02 | 4.80 | 9.71 | 7.80 | 0.27 | 3.53 | 5.82 | 0 | 0 | 0 | 0 | 0.35 | 32.30 |
| 1968 | 0 | 5.03 | 1.15 | 1.53 | 1.51 | 4.76 | 1.13 | 0 | 0 | 0 | 0 | 0 | 15.11 |
| 1969 | 1.23 | 0.91 | 2.62 | 26.58 | 12.81 | 1.26 | 2.01 | 0.01 | 0 | 0.12 | 0 | 0 | 47.55 |
| 1969/1970 | 0 | 3.52 | 0.19 | 3.68 | 3.70 | 5.43 | 0 | 0 | 0 | 0 | 0 | 0 | 16.52 |
| 1971 | 0 | 6.36 | 6.94 | 1.51 | 0 | 0.71 | 0.55 | 0.03 | 0 | 0 | 0 | 0 | 16.10 |
| 1972 | 0.15 | 0.62 | 11.02 | 0.33 | 0.58 | 0 | 0.16 | 0 | 0.02 | 0 | 0 | 0.14 | 13.02 |
| 1973 | 0.13 | 6.75 | 1.20 | 9.14 | 14.17 | 3.16 | 0 | 0 | 0 | 0 | 0 | 0 | 34.55 |
| 1974 | 0.65 | 1.94 | 1.43 | 9.40 | 0 | 4.82 | 0.09 | 0 | 0 | 0 | 0 | 0 | 18.33 |
| 1975 | 0.67 | 0.12 | 10.26 | 0 | 4.96 | 6.50 | 1.54 | 0 | 0 | 0 | 0 | 0 | 24.05 |
| 1976 | 0.23 | 0 | 0.13 | 0 | 6.43 | 2.10 | 0.71 | 0 | 0.25 | 0 | 0.06 | 7.32 | 17.23 |
| 1977 | 0.01 | 0.63 | 0.71 | 4.96 | 0.25 | 2.27 | 0 | 2.76 | 0 | 0 | 0.39 | 0 | 11.98 |
| 1978 | 0.02 | 0.09 | 6.57 | 11.35 | 13.04 | 14.71 | 2.53 | 0 | 0 | 0 | 0 | 1.35 | 49.66 |
| 1979 | 0 | 2.57 | 2.48 | 6.00 | 5.90 | 7.83 | 0 | 0 | 0 | 0 | 0 | 0.86 | 25.64 |
| 1979/1980 | 0.64 | 0.95 | 1.96 | 9.56 | 16.93 | 4.04 | 0.75 | 0.32 | 0 | 0 | 0 | 0 | 35.15 |
| 1981 | 0 | 0 | 2.21 | 4.59 | 2.15 | 7.45 | 0.59 | 0 | 0 | 0 | 0 | 0 | 16.99 |
| 1982 | 0.67 | 2.64 | 0.78 | 4.20 | 0.90 | 6.85 | 2.81 | 0 | 0 | 0 | 0 | 1.49 | 20.34 |
| 1983 | 0.71 | 5.87 | 4.60 | 12.59 | 8.48 | 9.13 | 4.86 | 0.18 | 0 | 0 | 1.18 | 0.62 | 48.22 |
| 1984 | 4.88 | 5.57 | 5.14 | 0.09 | 0 | 0.55 | 0.05 | 0 | 0 | 0 | 0.08 | 1.06 | 17.42 |
| 1985 | 0.41 | 4.21 | 6.91 | 1.42 | 1.71 | 1.62 | 0.02 | 0 | 0 | 0 | 0 | 0 | 16.30 |
| 1986 | 0.55 | 6.28 | 1.15 | 3.97 | 11.09 | 6.26 | 1.74 | 0 | 0 | 0 | 0 | 1.25 | 32.29 |
| 1987 | 0 | 1.66 | 0.49 | 2.16 | 2.06 | 3.32 | 0.12 | 0 | 0.03 | 0 | 0 | 0 | 9.84 |
| 1988 | 1.52 | 1.14 | 4.10 | 3.53 | 2.63 | 1.75 | 3.08 | 0 | 0 | 0 | 0 | 0.07 | 17.82 |
| 1989 | 0 | 1.18 | 3.91 | 0.48 | 4.74 | 0.87 | 0.34 | 0.22 | 0 | 0 | 0 | 0.11 | 11.85 |
| 1989/1990 | 0.61 | 0.47 | 0 | 3.67 | 2.92 | 0.01 | 0.18 | 0.93 | 0.03 | 0 | 0 | 0.04 | 8.86 |
| 1991 | 0 | 0.36 | 0 | 2.03 | 3.85 | 17.19 | 0 | 0 | 0.16 | 0 | 0 | 0 | 23.59 |
| 1992 | 0.62 | 0.25 | 4.52 | 2.90 | 13.83 | 5.79 | 0.05 | 0.32 | 0 | 0.25 | 0 | 0 | 28.53 |
| 1993 | 1.53 | 0 | 7.58 | 14.97 | 11.88 | 6.22 | 0 | 0.19 | 0.94 | 0 | 0 | 0 | 43.31 |
| 1994 | 0.08 | 1.27 | 1.69 | 0.69 | 8.14 | 2.02 | 0.48 | 0.27 | 0 | 0 | 0 | 0.05 | 14.69 |
| 1995 | 0.69 | 1.48 | 0.96 | 27.61 | 2.29 | 14.03 | 0.29 | 1.29 | 0.40 | 0 | 0 | 0 | 49.04 |
| 1996 | 0.11 | 2.49 | 1.92 | 9.37 | 1.54 | 1.03 | 0.45 | 0 | 0 | 0 | 0 | 0 | 16.91 |
| 1997 | 4.06 | 2.92 | 7.99 | 10.21 | 0.09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25.27 |
| 1998 | 0 | 3.59 | 8.32 | 4.59 | 30.12 | 6.54 | 2.19 | 3.21 | 0.06 | 0 | 0 | 0.16 | 58.78 |
| 1999 | 0 | 1.27 | 0.84 | 2.74 | 0.81 | 2.38 | 2.19 | 0 | 0.17 | 0 | 0 | 0.27 | 10.67 |
| 1999/2000 | 0 | 1.00 | 0 | 2.34 | 11.96 | 3.24 | 3.28 | 0 | 0 | 0 | 0 | 0.12 | 21.94 |
| 2001 | 2.75 | 0 | 0.03 | 8.48 | 7.02 | 8.02 | 1.56 | 0 | 0 | 0 | 0 | 0 | 27.86 |
| 2002 | 0.41 | 4.37 | 1.60 | 1.10 | 0.36 | 0.53 | 0.08 | 0.23 | 0 | 0 | 0 | 0.02 | 8.70 |
| 2003 | 0 | 5.63 | 5.10 | 0 | 3.97 | 4.98 | 1.27 | 2.74 | 0 | 0 | 0 | 0 | 23.69 |
| 2004 | 0.05 | 2.68 | 2.13 | 0.79 | 8.08 | 0.60 | 0 | 0 | 0 | 0 | 0 | 0 | 14.33 |
| 2005 | 7.09 | 0.02 | 10.37 | 17.30 | 10.22 | 4.47 | 0.90 | 0.60 | 0 | 0 | 0 | 0.31 | 51.28 |
| 2006 | 0.97 | 0.87 | 0.79 | 4.93 | 3.73 | 4.87 | 8.21 | 1.47 | 0 | 0 | 0 | 0 | 25.84 |
| 2007 | 0.22 | 0.10 | 1.03 | 2.68 | 1.66 | 0.10 | 1.01 | 0 | 0 | 0 | 0 | 0.35 | 7.15 |
| 2008 | 0.46 | 0.04 | 3.40 | 17.93 | 2.49 | 0 | 0.09 | 0.06 | 0 | 0 | 0.11 | 0 | 24.58 |
| 2009 | 0.16 | 3.19 | 2.64 | 0.43 | 5.43 | 0.84 | 0.19 | 0 | 0 | 0 | 0 | 0 | 12.88 |
| 2009/2010 | 6.91 | 0 | 4.33 | 8.71 | 5.47 | 0.37 | 2.39 | 0.30 | 0 | 0 | 0 | 0 | 28.48 |
| 2011 | 2.14 | 1.91 | 13.09 | 0.90 | 5.32 | 9.42 | 0.11 | 0.94 | 0.21 | 0 | 0 | 0 | 34.04 |
| 2012 | 1.69 | 2.64 | 0.30 | 1.22 | 0.27 | 3.89 | 3.16 | 0 | 0 | 0 | 0 | 0.01 | 13.18 |
| 2013 | 0.15 | 3.74 | 3.15 | 1.91 | 0.10 | 0.81 | 0.25 | 0 | 0 | 0 | 0 | 0 | 10.11 |
| 2014 | 0.03 | 0.77 | 0.44 | 0 | 4.31 | 3.49 | 0.42 | 0 | 0 | 0 | 0.06 | 0 | 9.52 |
| 2015 | 0 | 0.96 | 5.41 | 1.44 | 0.82 | 0.25 | 0.2 | 0.3 | 0.14 | 0.32 | 0 | 0.22 | 10.06 |
| 2016 | 0.40 | 0 | 0.36 | 6.72 | 2.35 | 4.00 | 0.50 | 0 | 0 | 0 | 0 | 0 | 14.33 |
| 2017 | 0.71 | 1 | 3.79 | 10.45 | 11.75 | 1.30 | 0.48 | 0 | 0 | 0 | 0 | 0 | 29.56 |
| 2018 | 0 | 0.05 | 0 | 4.14 | 0.07 | 7.67 | 0.02 | 0.14 | 0 | 0 | 0 | 0 | 12.09 |
| 2019 | 0.11 | 2.47 | 1.73 | 8.12 | 10.64 | 3.66 | 0.02 | 1.88 | 0 | 0 | 0 | 0 | 28.63 |
| 2019/2020 | 0 | 1.59 | 6.07 | 0.57 | 0.67 | 5.25 | 4.46 | 0.08 | 0.01 | 0 | 0 | 0 | 18.70 |
| AVG | 0.76 | 2.33 | 3.35 | 5.26 | 5.27 | 3.80 | 1.29 | 0.32 | 0.05 | 0.01 | 0.03 | 0.30 | 22.78 |
| MAX | 7.09 | 14.19 | 13.09 | 27.61 | 30.12 | 17.19 | 8.21 | 3.21 | 0.94 | 0.32 | 1.18 | 7.32 | 58.78 |
| MIN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7.15 |

Rainfall in inches, water year October 1 through September 30

Surrogate data used from Casitas Dam due missing data

ROBLES-CASITAS CANAL MONTHLY DIVERSIONS

| YEAR | JAN | | FEB | | MAR | | APR | | MAY | | JUN | | JUL | | AUG | | SEP | | OCT | | NOV | | DEC | | TOTAL | | Avg. Rain | |
|------|------|-------|------|-------|------|-------|------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|------|-------|-------|-------|-----------|-------|
| | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | days | a.f. | | |
| 1959 | 26 | 374 | 21 | 3645 | 23 | 928 | 3 | 158 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 5105 | 12.89 | |
| 1960 | 0 | 0 | 2 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 24 | 14.98 | |
| 1961 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 23 | 2 | 32 | 10.14 | |
| 1962 | 0 | 0 | 20 | 13564 | 31 | 6882 | 30 | 1438 | 5 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 86 | 21915 | 36.97 | |
| 1963 | 0 | 0 | 23 | 2043 | 11 | 896 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 2939 | 18.77 | |
| 1964 | 2 | 10 | 0 | 0 | 0 | 0 | 1 | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 176 | 5 | 354 | 13.93 | | |
| 1965 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 4955 | 4 | 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 11676 | 28 | 4729 | 75 | 21439 | 22.95 | |
| 1966 | 31 | 11440 | 28 | 3754 | 12 | 418 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 821 | 2 | 108 | 28 | 8782 | 104 | 25323 | 26.92 | |
| 1967 | 20 | 6284 | 16 | 1170 | 23 | 5023 | 30 | 10488 | 31 | 8909 | 30 | 1571 | 15 | 478 | 0 | 0 | 0 | 0 | 4 | 454 | 9 | 291 | 18 | 504 | 196 | 35172 | 37.17 | |
| 1968 | 0 | 0 | 1 | 16 | 24 | 339 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 715 | 0 | 0 | 29 | 1070 | 16.08 | |
| 1969 | 7 | 4924 | 20 | 11902 | 31 | 16623 | 30 | 8654 | 31 | 2685 | 30 | 1507 | 31 | 2710 | 5 | 360 | 0 | 0 | 0 | 0 | 5 | 76 | 10 | 908 | 200 | 50349 | 54.69 | |
| 1970 | 13 | 312 | 14 | 988 | 31 | 7347 | 11 | 404 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 365 | 0 | 0 | 1 | 575 | 19 | 5868 | 92 | 15859 | 17.40 | |
| 1971 | 31 | 3460 | 24 | 2011 | 3 | 24 | 0 | 0 | 0 | 0 | 9 | 861 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 550 | 7 | 4051 | 78 | 10957 | 20.69 | |
| 1972 | 20 | 1093 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 620 | 0 | 0 | 1 | 5 | 0 | 0 | 25 | 1718 | 13.72 | | |
| 1973 | 15 | 3445 | 28 | 15331 | 31 | 14219 | 30 | 4274 | 23 | 1435 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 884 | 0 | 0 | 132 | 39588 | 38.42 | |
| 1974 | 23 | 6431 | 8 | 501 | 19 | 2437 | 4 | 539 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 397 | 3 | 1427 | 60 | 11732 | 20.18 | |
| 1975 | 0 | 0 | 7 | 1090 | 21 | 8876 | 17 | 1826 | 3 | 686 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 510 | 0 | 0 | 51 | 12988 | 24.90 | | |
| 1976 | 0 | 0 | 9 | 2855 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 583 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 3438 | 18.66 | |
| 1977 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1044 | 5 | 1094 | 5 | 1094 | 12.88 | |
| 1978 | 24 | 7290 | 28 | 13204 | 17 | 7034 | 0 | 0 | 0 | 0 | 4 | 1167 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 28695 | 53.92 | |
| 1979 | 0 | 0 | 26 | 4712 | 16 | 1796 | 0 | 0 | 3 | 670 | 0 | 0 | 5 | 1667 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 8845 | 26.70 | |
| 1980 | 20 | 1456 | 15 | 1127 | 2 | 134 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 2717 | 37.21 | |
| 1981 | 4 | 203 | 0 | 0 | 31 | 5018 | 2 | 551 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 5772 | 18.37 | |
| 1982 | 3 | 599 | 0 | 0 | 11 | 1492 | 25 | 3582 | 28 | 494 | 15 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 657 | 14 | 3035 | 103 | 9933 | 21.68 | |
| 1983 | 10 | 8994 | 28 | 8791 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 1138 | 20 | 1430 | 4 | 218 | 11 | 536 | 0 | 0 | 0 | 0 | 14 | 1024 | 104 | 22131 | 52.67 | |
| 1984 | 0 | 0 | 8 | 1130 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 957 | 17 | 2087 | 17.96 |
| 1985 | 3 | 528 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 1522 | 9 | 964 | 19 | 3015 | 17.41 | | |
| 1986 | 2 | 1385 | 28 | 14926 | 31 | 14415 | 30 | 5430 | 22 | 1418 | 27 | 1742 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 140 | 39316 | 35.67 | |
| 1987 | 0 | 0 | 0 | 0 | 10 | 1034 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 580 | 12 | 1614 | 10.71 | | |
| 1988 | 10 | 1368 | 4 | 1533 | 15 | 4725 | 11 | 885 | 3 | 643 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 | 9154 | 19.53 | |
| 1989 | 0 | 0 | 7 | 524 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 524 | 12.41 | |
| 1990 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10.27 |
| 1991 | 0 | 0 | 1 | 367 | 18 | 11776 | 30 | 4186 | 12 | 925 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 366 | 63 | 17620 | 24.68 | | | |
| 1992 | 5 | 1026 | 23 | 14826 | 31 | 15898 | 30 | 7228 | 31 | 2460 | 9 | 413 | 0 | 0 | 4 | 504 | 0 | 0 | 0 | 0 | 0 | 6 | 1847 | 139 | 44202 | 30.85 | | |
| 1993 | 27 | 21012 | 16 | 10886 | 0 | 0 | 0 | 0 | 7 | 963 | 5 | 1039 | 4 | 785 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 34685 | 48.30 | |
| 1994 | 0 | 0 | 13 | 1645 | 7 | 932 | 0 | 0 | 6 | 927 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 3504 | 15.68 | |
| 1995 | 3 | 1323 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1323 | 52.35 | |
| 1996 | 0 | 0 | 0 | 0 | 6 | 1291 | 0 | 0 | 4 | 371 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 354 | 9 | 3355 | 21 | 5371 | 19.50 | | |
| 1997 | 18 | 7134 | 6 | 1843 | 4 | 917 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2002 | 32 | 11896 | 25.81 | | |
| 1998 | 5 | 1366 | 6 | 4972 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 6338 | 60.86 | |
| 1999 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11.97 | |
| 2000 | 0 | 0 | 4 | 1459 | 10 | 3023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 4482 | 24.36 | |
| 2001 | 2 | 451 | 13 | 2140 | 28 | 11786 | 14 | 1039 | 1 | 111 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 15527 | 30.22 | |
| 2002 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9.38 | |
| 2003 | 0 | 0 | 0 | 0 | 5 | 982 | 5 | 264 | 5 | 325 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 1571 | 26.37 | |
| 2004 | 0 | 0 | 3 | 1010 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 1843 | 10 | 2853 | 10 | 2853 | 16.73 | |
| 2005 | 31 | 12925 | 28 | 9297 | 22 | 4568 | 0 | 0 | 2 | 116 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 83 | 26906 | 60.13 | |
| 2006 | 7 | 444 | 1 | 246 | 22 | 1283 | 30 | 8525 | 31 | 1593 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 91 | 12091 | 28.98 | |
| 2007 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8.33 | |
| 2008 | 16 | 4137 | 29 | 4707 | 31 | 1083 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | 9927 | 28.13 | |
| 2009 | 0 | 0 | 11 | 365 | 3 | 127 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 0 | 0 | 1 | 6 | 16 | 506 | 14.76 | |
| 2010 | 13 | 3461 | 28 | 1954 | 31 | 685 | 18 | 368 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 4459 | 103 | 10926 | 32.05 | |
| 2011 | 31 | 1739 | 26 | 714 | 31 | 8151 | 30 | 5548 | 31 | 1546 | 13 | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 162 | 17847 | 36.77 | |
| 2012 | 0 | 0 | 0 | 0 | 1 | 12 | 2 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 87 | 14.17 | |
| 2013 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10.98 | |
| 2014 | 0 | 0 | 1 | 307 | 3 | 649 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 62 | 6 | 1018 | 11.39 | |
| 2015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13.09 | |
| 2016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15.06 | |
| 2017 | 4 | 578 | 21 | 4482 | 27 | 1031 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 6091 | 32.18 | |
| 2018 | 0 | 0 | 0 | 0 | 5 | 638 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 141 | 1 | 50 | 8 | 829 | 13.53 | |
| 2019 | 19 | 1751 | 26 | 8506 | 31 | 8122 | 30 | 1523 | 30 | 788 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 539 | 149 | 21230 | 32.62 | |
| 2020 | 0 | 0 | 0 | 0 | 19 | 1175 | 30 | 4101 | 16 | | | | | | | | | | | | | | | | | | | |



Casitas Municipal Water District
State Water Project - Interconnect Project Costs
As of 8/31/2021

| Project No: | Project Name: | Costs paid to date | Encumbered | Total Encumbered & Cost To Date |
|-------------|---|--------------------|------------|------------------------------------|
| 378 | State Water Interconnect - Calleguas to Casitas | 115,142 | - | 115,142 |
| 527 | State Water Interconnect - Carpinteria to Casitas | 384,346 | 678,133 | 1,062,479 |
| 606 | State Water Interconnect - Ventura to Casitas | 224,241 | 25,002 | <u>249,242</u> |
| | Project(s) Cost To Date: | | | <u><u>1,426,863</u></u> |



**Casitas Municipal Water District
Adjudication Charge Summary Report**

| | 2020 July | FY21 YTD | 2021 July | 2021 August | YTD |
|---------------------|-----------------|------------------|-----------------|-----------------|------------------|
| Revenue | (48,685) | (584,095) | (48,517) | 76 | (632,536) |
| Expenses | | | | | |
| Legal | - | 158,476 | - | - | 158,476 |
| Other Pro Fees | - | 125,175 | - | 12,030 | 137,206 |
| Bank Fees | - | 130 | - | - | 130 |
| Net Total | (48,685) | (300,314) | (48,517) | 12,106 | (336,724) |
| Cash Collected | 948 | 484,014 | 50,534 | 45,350 | 579,899 |
| Cash Disbursed | - | (251,637) | (32,144) | (22,110) | (305,891) |
| Accounts Payable | - | (32,144) | 32,144 | 10,079 | 10,079 |
| Accounts Receivable | 47,737 | 100,081 | (2,017) | (45,426) | 52,638 |
| Net Total | 48,685 | 300,314 | 48,517 | (12,106) | 336,725 |

Note: Data as of 8/31/2021



Casitas Municipal Water District
CFD 2013-1 Improvement Fund - Series B

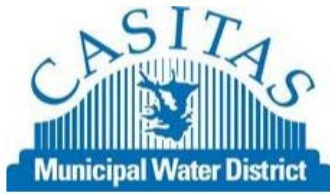
| | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3) | Balance Series B (1)+(2)+(3) |
|---------------|-----------------------------|---------------------|--|------------------------------|
| 2017 Subtotal | 42,658,223.98 | 24,046.16 | (36,886,093.06) | |
| TOTAL | 42,658,223.98 | 24,046.16 | (36,886,093.06) | 5,796,177.08 |
| 2018 Subtotal | - | 77,279.16 | - | |
| TOTAL | 42,658,223.98 | 101,325.32 | (36,886,093.06) | 5,873,456.24 |
| 2019 Subtotal | - | 102,268.61 | (1,486,814.43) | |
| TOTAL | 42,658,223.98 | 203,593.93 | (38,372,907.49) | 4,488,910.42 |
| 2020 January | | 4,656.63 | | |
| February | | 4,539.94 | | |
| March | | 4,248.11 | | |
| April | | 2,235.18 | | |
| May | | 34.71 | | |
| June | | 22.97 | (4,000,000.00) Project Reimbursement | |
| July | | 8.39 | (404,999.69) Project Reimbursement | |
| August | | 1.84 | | |
| September | | 0.51 | | |
| October | | 0.49 | | |
| November | | 0.51 | | |
| December | | 0.60 | | |
| 2020 Subtotal | - | 15,749.88 | (4,404,999.69) | |
| TOTAL | 42,658,223.98 | 219,343.81 | (42,777,907.18) | 99,660.61 |
| 2021 January | | 0.51 | | |
| February | | 0.51 | | |
| March | | 0.46 | | |
| April | | 0.51 | (92,272) Project Reimbursement (Mar exp) | |
| May | | 0.16 | (7,390) Project Reimbursement (Apr exp) | |
| June | | 0.01 | | |
| July | | - | | |
| August | | - | | |
| September | | - | | |
| October | | - | | |
| November | | - | | |
| December | | - | | |
| 2021 Subtotal | - | 2.16 | (99,662.60) | |
| TOTAL | 42,658,223.98 | 219,345.97 | (42,877,569.78) | 0.17 |

Casitas Municipal Water District
CFD 2013-1 Improvement Fund - Series C

| | Bonds Proceeds Received (1) | Interest Earned (2) | Expense (3) | Balance Series C (1)+(2)+(3) |
|---------------|-----------------------------|---------------------|---|------------------------------|
| 2019 Subtotal | 13,570,000.00 | 12,284.84 | - | |
| TOTAL | 13,570,000.00 | 12,284.84 | - | 13,582,285 |
| 2020 Subtotal | - | 48,026.34 | (1,362,971.53) | |
| TOTAL | 13,570,000.00 | 60,311.18 | (1,362,971.53) | 12,267,339.65 |
| 2021 January | | 62.37 | | |
| February | | 62.37 | | |
| March | | 57.01 | | |
| April | | 62.37 | | |
| May | | 60.36 | (537,876) Project Reimbursement (Apr exp) | |
| June | | 60.16 | (662,386) Project Reimbursement (May exp) | |
| July | | 54.67 | (1,150,111) Project Reimbursement (June exp) | |
| August | | 51.74 | (719,027.97) Project Reimbursement (July exp) | |
| September | | - | | |
| October | | - | | |
| November | | - | | |
| December | | - | | |
| 2021 Subtotal | - | 471.05 | (3,069,401.06) | |
| TOTAL | 13,570,000.00 | 60,782.23 | (4,432,372.59) | 9,198,409.64 |

Summary of Expenses
CFD 2013-1 Improvement Fund - Series B&C

| | |
|---|----------------------|
| Purchase of Ojai System | 34,481,628.00 |
| Extension Contract | 366,371.55 |
| Meter Cost | 2,038,093.51 |
| Received Project reimbursements: | <u>10,423,849.31</u> |
| | 47,309,942.37 |
| | - |
| Total funds remaining for improvement Series B: | 0.17 |
| Total funds remaining for improvement Series C: | 9,198,409.64 |
| Total Funds Remaining | <u>9,198,409.81</u> |
| Received Project reimbursements: | 10,423,849.31 |
| Projects Cost YTD: | 11,010,560.46 |
| Projects Pending Reimbursement: | <u>586,711.15</u> |
| Total Funds Remaining less pending Reimbursement: | <u>8,611,698.67</u> |



Casitas Municipal Water District
2013 - 1 Projects to be reimbursed to CMWD To Date
As of 8/31/2021

| Project No: | Project Name: | Costs |
|---------------------------------|---|------------------------------------|
| 400 | Ojai System Masterplan | 375,336.49 |
| 420 | Sunset Place Pipeline Replacement | 785,031.23 |
| 421 | Cuyama, Palomar and El Paseo Roads Pipeline Replacement | 1,896,235.33 |
| 422 | South San Antonio Street and Crestview Drive Pipeline | 89,258.17 |
| 423 | West and East Ojai Avenue Pipeline Replacement | 450,050.55 |
| 424 | Running Ridge Zone Hydraulic Improvement | 363,340.85 |
| 425 | Well Rehabilitation Replacement | 1,230,329.71 |
| 426 | Valve & Appurtenance Replacement | 1,136,796.97 |
| 427 | Fairview Pipeline Replacement | - |
| 428 | Mutual Wellfield Pipeline | 136,439.57 |
| 429 | Grand Ave Pipeline | 56,650.86 |
| 430 | Signal Booster Zone Hydraulic Improvements | 239,728.08 |
| 431 | Emily Street Pipeline Replacement | 1,101,818.56 |
| 432 | Casitas-Ojai System Interties | 78,158.82 |
| 522 | Ojai Arc Flash Study | 119,839.00 |
| 611 | Mutual Replacement Well | 438,973.36 |
| 411 | Replace San Antonio #3 Well | 29,759.77 |
| 506 | Ojai SCADA UPS Units | 11,447.67 |
| 509 | Hypochlorite Tanks OS | 24,186.95 |
| 511 | Ojai Wellfield Cla-Vals | 4,273.91 |
| 512 | Well Monitoring Upgrades 07/2018 | 1,520.76 |
| 514 | Ojai Wellfield Mag Meters 07/2018 | 18,876.70 |
| 433 | Ojai 12" pipeline replac | 1,897,827.29 |
| 434 | Heidelberger PP Ret. Wal | 29,479.63 |
| 435 | Plesant Ave/Daily Rd Pip | 62,644.70 |
| 436 | OWS Tank/Valt Fall Impro | 23,262.21 |
| 437 | Wellfield VFDs | 338,022.02 |
| 438 | Lion St PL/ Fairview Conn | 25,461.01 |
| 646 | OWS Arbolada Tank | 45,810.29 |
| Project(s) Cost To Date: | | <u><u>11,010,560.46</u></u> |

**CASITAS MUNICIPAL WATER DISTRICT
TREASURER'S MONTHLY REPORT OF INVESTMENTS
08/31/21**

| Type of Invest | Institution | CUSIP | Date of Maturity | Original Cost | Current Mkt Value | Rate of Interest | Date of Deposit | % of Portfolio | Days to Maturity |
|----------------|----------------------------|-----------|------------------|---------------|-------------------|------------------|-----------------|----------------|------------------|
| *TB | Federal Home Loan Bank | 3130A0EN6 | 12/10/2021 | \$547,735 | \$503,835 | 2.875% | 5/9/2016 | 4.51% | 100 |
| *TB | Federal Home Loan Bank | 3130AIXJ2 | 6/14/2024 | \$941,144 | \$902,756 | 2.875% | 8/2/2016 | 8.08% | 1004 |
| *TB | Federal Home Loan Bank | 3130A5VW6 | 7/10/2025 | \$1,025,110 | \$1,080,140 | 2.700% | 5/10/2017 | 9.67% | 1390 |
| *TB | Federal National Assn | 31315P2J7 | 5/1/2024 | \$809,970 | \$781,202 | 3.300% | 5/25/2016 | 6.99% | 961 |
| *TB | Farmer MAC | 31315PYF0 | 5/2/2028 | \$512,355 | \$554,940 | 2.925% | 11/20/2017 | 4.97% | 2402 |
| *TB | Federal Farm CR Bank | 31331VWN2 | 4/13/2026 | \$940,311 | \$862,247 | 5.400% | 5/9/2016 | 7.72% | 1663 |
| *TB | Federal Home Loan Bank | 313383YJ4 | 9/8/2023 | \$476,582 | \$441,157 | 3.375% | 7/14/2016 | 3.95% | 728 |
| *TB | Farmer MAC | 3133EEPH7 | 2/12/2029 | \$480,251 | \$526,680 | 2.710% | 11/20/2017 | 4.72% | 2682 |
| *TB | Federal National Assn | 3135G0K36 | 4/24/2026 | \$2,532,940 | \$2,657,400 | 2.125% | 7/6/2010 | 23.79% | 1674 |
| *TB | Federal National Assn | 3135G0ZR7 | 9/6/2024 | \$1,488,050 | \$1,488,256 | 2.625% | 5/25/2016 | 13.32% | 1086 |
| *TB | Federal Home Loan MTG Corp | 3137EADB2 | 1/13/2022 | \$683,584 | \$669,445 | 2.375% | 5/1/2016 | 5.99% | 133 |
| *TB | US Treasury Note | 912828WE6 | 11/15/2023 | \$723,061 | \$701,422 | 2.750% | 12/13/2013 | 6.28% | 795 |

Total in Gov't Sec. (11-00-1055-00&1065) **\$11,161,094** **\$11,169,479** **99.97%**

Total Certificates of Deposit: **\$0** **\$0** **0.00%**

** **LAIF as of 3/30/2021: (11-00-1050-00)** N/A **\$482** **\$482** 1.36% Estimated **0.00%**

*** **COVI as of 3/30/2021: (11-00-1060-00)** N/A **\$3,059** **\$3,059** 1.50% Estimated **0.03%**

TOTAL FUNDS INVESTED **\$11,164,635** **\$11,173,020** **100.00%**

Total Funds Invested last report \$11,164,635 \$11,221,923

Total Funds Invested 1 Yr. Ago \$11,755,742 \$12,082,495

**** **CASH IN BANK (11-00-1000-00) EST.** **\$5,243,298** **\$5,243,298**
CASH IN Custody Money Market **\$566,479** **566,479.36** 0.30%

TOTAL CASH & INVESTMENTS **\$16,974,413** **\$16,982,798**

TOTAL CASH & INVESTMENTS 1 YR AGO \$14,714,450 \$15,041,203

*CD CD - Certificate of Deposit

*TB TB - Federal Treasury Bonds or Bills

** Local Agency Investment Fund

*** County of Ventura Investment Fund

Estimated interest rate, actual not due at present time.

**** Cash in bank

No investments were made pursuant to subdivision (i) of Section 53601, Section 53601.1 and subdivision (i) Section 53635 of the Government Code.

All investments were made in accordance with the Treasurer's annual statement of investment policy.

CASITAS MUNICIPAL WATER DISTRICT

MINUTES

Special Recreation Committee
(this meeting was held telephonically)

DATE: September 2, 2021
TO: Board of Directors
FROM: General Manager, Michael Flood
Re: Special Recreation Committee Meeting of August 17, 2021, at 1000 hours.

RECOMMENDATION:

It is recommended that the Board of Directors receive and file this report.

BACKGROUND AND OVERVIEW:

1. **Roll Call.**

Director Brian Brennan
Director Pete Kaiser
General Manager, Michael Flood
Assistant General Manager, Kelley Dyer
Park Services Manager, Joe Martinez
Division Officer, Joe Evans

2. **Public Comments.**

Gary Wolfe made comments regarding advertising and promotion of concessions at the Lake.

Director Kaiser indicated that this is an important staff effort and wanted to see if shoreline cleanup efforts could be commenced in the future.

Director Brennan indicated that this support is important.

PSM Martinez provided details about current advertising and possibilities for the future.

DO Evans provided details regarding social media outreach and posting on park bulletin boards.

Burt Handy asked about buoy placement and navigation hazards.

3. **Review of the Ojai Raptor Center request for the donation of a Lake Casitas Recreation Area Frequent Visitor Decal (FVD) for the Ojai Raptor Center Auction.**

GM Flood introduced the item and covered the contents of the memo with the Committee including the in-kind services that are provided by the Raptor Center.

Director Brennan indicated that this was worthwhile.

Director Kaiser indicated his support of proceeding with this donation.

DO Evans made comments regarding the benefits of having the Ojai Raptor Center provide services and demonstrations at the LCRA.

4. **Review of the June 2021 Recreation Report**

PSM Martinez reviewed the report with the Committee including park maintenance, park attendance, revenues, COVID protocols, fishing tournaments, camping, water park evaluations, boat inspections and the likely increase in events at the LCRA. He also indicated that a report on the Casitas Water Adventure would be coming to the committee in the coming months.

Director Kaiser made comments regarding the number of visitor days and the overall good condition of park maintenance.

Director Brennan indicated that he looked forward to the reopening of the Casitas Water Adventure.

5. **Review of Incidents and Comments.**

DO Evans presented the LCRA incident statistics including customer service issues, medical situations, Sheriff contacts, violations, unattended fires, a stolen bicycle incident, fainting of a customer, fireworks violations, graffiti violations, SS relief maintenance, and a collision on Highway 150.

Director Kaiser complimented staff on a job well done including lighting at the trailer storage area.